# AGENDA OLIVIA CITY COUNCIL MEETING CITY HALL COUNCIL CHAMBERS MONDAY, MARCH 18 at 5:30 PM



### PLEDGE OF ALLEGIANCE

| 1) | CALL TO | ORDER AND | DETERMIN | ATION OF A | <b>A QUORUM</b> |
|----|---------|-----------|----------|------------|-----------------|
|----|---------|-----------|----------|------------|-----------------|

Councilors: \_\_\_Baumgartner \_\_Ebbers \_\_Ferguson \_\_Mayor Hawkinson \_\_Padrnos

### 2) PUBLIC FORUM

- A) When addressing the Council, please provide your name for the meeting record
- B) Speaking times will be limited to 3-minutes

### 3) AGENDA APPROVAL

### 4) CONSENT AGENDA

- A) Special Meeting Minutes of February 26, 2024
- B) Regular Meeting Minutes of March 4, 2024
- C) Resolution 2024-34, Gambling Permit Church of St Mary
- D) Resolution 2024-35. Gambling Permit ACTS
- E) Resolution 2024-36, Limited Use Trail Agreement with MnDOT Amendment
- F) Resolution 2024-38, Step Movement for Aaron Clouse
- G) Resolution 2024-39, Hiring of SMART Members Chris Guggemos, Brady Revier, Derek Tostenson, Ryan Tostenson and Derek Wertz

### 5) DISCUSSION / BUSINESS ITEMS

- A) Widseth Mechanical Presentation
- B) Donation Presentation and Project Concept Updates for Veterans Memorial at Kubesh Park
- C) Garbage Service RFP
- D) First Reading of Ordinance 2024-02, Fine and Fee Schedule
- E) First Reading of Ordinance 2024-03, Amending Chapter 50 and 52 of the Olivia City Code Regarding Utility Charges and Franchise Requirements
- F) Police Department Vehicle Quote

### 6) REPORTS

- A) Reports of Council / Staff
- 7) NOTICES AND COMMUNICATIONS
- 8) ADJORNMENT

### **SPECIAL MEETING MINUTES**

Monday, February 26, 2024

### CALL TO ORDER AND DETERMINATION OF A QUORUM

The Special Meeting of the City Council of the City of Olivia, Minnesota, was called to order by Mayor Hawkinson at 5:30 P.M.

Council Members Present: Matt Baumgartner, George Ebbers, Blanca Ferguson, Mayor Hawkinson and Landon Padrnos.

Others present: Elizabeth Torkelson, City Administrator; Aaron Clouse, Patrol Sergeant; Ross Okins, Renville County Register; Jasmine Miller, Deputy Clerk.

### **AGENDA**

**Motion by Ferguson, second by Ebbers:** to approve the agenda as presented. Motion passed unanimously.

### **DISCUSSION / BUSINESS ITEMS**

Review Architect Proposals for City Hall Project

**Motion by Ebbers, second by Padrnos:** to move forward with WiDSETH's Architectural services for the City Hall, Police and Fire renovation addition. Roll Call: Padrnos, Baumgartner, Ferguson and Ebbers voted in favor. Hawkinson abstained. Motion passed.

Mayor Hawkinson stated that he will be abstaining because of a possible conflict of interest since one of the firms is a clint of his professionally. The Mayor suggested the Council work through the discussion by going firm by firm in hopes of coming to a consensus by process of elimination. Baumgartner shared that his initial thought was to strike the Cities Edge Architects proposal from consideration as it was the most expensive. Ebbers agreed that the Cities Edge Architects proposal seemed quite high. There was council consensus to eliminate the Cities Edge Architects from consideration. In reviewing the proposal from HMA Architects, Baumgartner expressed he liked the proposal, but didn't like how the firm's costs were on a percentage base of the total but recognized they were competitively priced with the others. Baumgartner also pointed out that all the proposals have added cost for trying to utilize the 179D tax credit advantages. Torkelson added that Marcus Construction suggested that if the Council wishes to pursue the alternate mechanical design they will be looking at a longer timeline, possibly 12 weeks rather than the 6 weeks written out in the RFP. Ebbers stated that he likes WiDSETH as they had the lowest base bid in their proposal. Torkelson mentioned that she is working with SEH to obtain records on soils testing that was already done on the City Hall property. Baumgartner shared that after reviewing the proposals, WiDSETH is the one he would choose. Padrnos and Ferguson added that they also like the WiDSETH proposal.

### Purchase of Water Meters

Motion by Baumgartner, second by Padrnos: to purchase discounted water meters. Motion passed unanimously.

Hawkinson shared that the City has an opportunity to purchase water meters at a discounted rate. Torkelson shared that the normal price is \$320 per meter, and we can get meters for \$190. Torkelson shared that Dave Ervin has suggested purchasing the meters as quickly as possible and would like to purchase 100 meters.

### **ADJOURNMENT**

| Motion by Padrnos, second by Ebber unanimously. | M. Motion passed |           |
|---|------------------|-----------|
|   |                  |           |
| Jon Hawkinson, Mayor                            | Attest:          | ity Clerk |

### **REGULAR MEETING MINUTES**

Monday, March 4, 2024

### CALL TO ORDER AND DETERMINATION OF A QUORUM

The Regular Meeting of the City Council of the City of Olivia, Minnesota, was called to order by Mayor Hawkinson at 5:30 P.M.

Council Members Present: Matt Baumgartner, George Ebbers, Blanca Ferguson, Mayor Jon Hawkinson and Landon Padrnos.

Others present: Elizabeth Torkelson, City Administrator; Jason Krumheuer, Police Chief; Pam Whitmore, City Attorney (zoom); Kevin Morse, Fire Chief; Tim Seehusen, Fire Department; Jo Monson, Utility Coordinator/Accounts Manager; Tracey Johnson, Pool Coordinator; Ross Okins, Renville County Register; Linda (zoom), Sue Hilgert, Lisa Walton, Julie Kohout, Julie Remer, Duane Remer, Cathalina Walton, Denise Pietig, MaryElla Clouse, Jasmine Miller, Deputy Clerk.

### **PUBLIC FORUM**

Mayor Hawkinson temporarily suspended the regular meeting and opened the public forum at 5:31 P.M.

Denise Pietig shared with the council that she has lived in the community for over 40 years and raised her family here. She took swimming lessons at the age of 35 and has enjoyed swimming as part of her fitness routine. She highlighted that swimming can do so much for physical and mental health. She expressed that the pool is a safe place for children to attend with families. The pool provides a flexible employment opportunity for people. The pool serves the swim team and residents of surrounding City's. As a nurse she like the available of the pool during the winter months. The pool is an amenity in Olivia that attract people to our community.

MaryElla Clouse shared with the Council the she believes the indoor pool is an important amenity to promote our community, as it is the only indoor pool in Renville County. She shared hopes with the council that they invest in the pool for this generation and the generations to come. She also expressed how important swimming lessons and water safety is for children.

Mary Jo Halliday addressed the Council representing herself and her husband John Halliday. Halliday highlighted the different programs that the pool offers. She reminded the Council that the City's public amenities such as the airport, parks, library and corn monument are costly to maintain and will never cashflow. Halliday requested the Mayor and Council agree to support the pool facility, consider expanding the Joint Powers Board by adding community members and lastly asked the Council to be open to marketing the facility to maximize the use of it. Halliday expressed interest in serving on the Joint Powers Board to offer more entertainment options to all ages.

Sue Hilgert briefly shared history of the pool. Hilgert highlighted that the maintenance of the facility and the operation of it is a joint amenity of the community and will always incur an expense as it will never cash flow. Currently the pool facility is overseen by the joint powers board and suggested adding a community member to the board in hopes fundraising can take place and subcommittees could be formed to support the pool. Hilgert asked the City to move forward supporting the School and allow time for program to get reestablished.

Julie Remer shared that her family uses the pool and her kids took swimming lessons at the pool when they were younger expressing the importance of water safety in Minnesota. Remer asked the Council for their support with keeping the pool up and running. As a dietician at the Hospital, Remer speaks with patients about lifestyle and movement and suggests the pool to patients who live near and far.

Cathalina Walton shared that over the past summer her family was swimming in the river and suggested they were drowning. Her daughter was taught how to swim by attending swimming lessons at the BOLD pool and those skills kept her calm and allowed her to save her family.

No other public comments were offered so Mayor Hawkinson reopened the regular meeting at 5:44 P.M.

### **AGENDA**

Motion by Ebbers, second by Padrnos to approve the agenda as presented. Motion passed unanimously.

### **CONSENT AGENDA**

**Motion by Baumgartner, second by Ferguson** to approve the Consent Agenda. Motion passed unanimously.

- A) Regular Meeting Minutes of February 20, 2024
- B) Resolution 2024-30, Gambling Exempt Permit for The Pages of Our Communities Foundation
- C) Resolution 2024-31, Approving the 2024 Pay Equity Report
- D) Resolution 2024-32, Authorizing Temporary Step Increase for Jodi Gilberts
- E) Resolution 2024-33, Naming the City Administrator, Elizabeth Torkelson, as the MMPA Alternate
- F) Fire Department Purchase Request- DingesFire Quote
- G) February Disbursements

### **DISCUSSION / BUSINESS ITEMS**

### **Energy Adjustment Clause Report**

Jo Monson shared that on January 8<sup>th</sup> a customer called with questions about their bill. After further review, it was discovered that the energy adjustment rate was put into the electric rate by previous staff. Monson contacted software support to change the line items on the bill and add back the EAC to the utility bills. She clarified that from April 2023 to January 2024 customers were charged for EAC twice, once in the separate line item and once embedded in the electric rate. Monson stated that she continues to work on the credit amounts and plans to apply the credits and contact residents who have since moved out of the City.

### **Pool Presentation**

**Motion by Ferguson, second by Ebbers** to move forward with the continuation of funding the City's half of the pool even considering the new expense models. Motion passed unanimously.

Torkelson reviewed the history of the pool while highlighting key events from 1955 to 2024. The City of Olivia's pool budget is 2% of the general fund budget, and about 13% of the park budget. Torkelson stated that the City and the School both understand that the Pool will never generate funds. Torkelson shared the rates for current programs, rentals, lessons and trainings offered at the pool. The Joint Powers Board developed questions to include in a survey that was posted on the City's Facebook page. The survey generated 325 responses from February 15<sup>th</sup> to March 3th, and Torkelson reviewed the results with Council highlighting that 72.6% of survey participants were in favor of supporting the pool. Torkelson reviewed the project scope and the costs of repairs required at the pool.

### Renville County Request for Proposals for Child Care Pod Project

**Motion by Padrnos, second by Baumgartner** to approve the proposal for the Child Care Pod Project that Staff submitted.

Torkelson shared that the County requested a proposal from the City of Olivia regarding a child care pod project. The project will address the childcare desert that exists in our community. The project will allow home child care providers to rent a one-bedroom townhome to operate their child care out of. The Olivia EDA has offered a 10,000 forgivable loan per pod to each new provider. The City submitted a proposal donating two parcels in the Prairie View Estate. It was clarified that the County would be responsible for building and getting child care providers.

No additional items or new business items were presented.

### REPORTS

### Reports of Council / Staff

Torkelson reported that 72 swimmers attended the first open swim and 57 swimmers attend the second open swim. Life guarding classes will be available in March, and Water Safety Instruction will start in April. Torkelson also stated that the Presidential Primary is Tuesday, March 5<sup>th</sup> at the Public Library from 7:00 A.M. to 8:00 P.M. Torkelson will be attending the League of MN Cities Day on the Hill on March 7<sup>th</sup>, where she will be meeting with Representative Urdahl to talk about Olivia's priorities and networking. Torkelson will also be attending the Coalition of Greater Minnesota Cities Advocacy Day on the Hill on March 20<sup>th</sup>.

Padrnos shared that the Olivia Golf Course will be opening soon.

No additional reports were presented.

### **ADJOURNMENT**

**Motion by Padrnos, second by Baumgartner:** to adjourn the meeting at 6:25 P.M. Motion passed unanimously.

|         |                            | Jon Hawkinson, Mayor |
|---------|----------------------------|----------------------|
| Attest: | Jasmine Miller, City Clerk |                      |

### CITY OF OLIVIA RESOLUTION NO. 2024-34

# A Resolution Acknowledging the Off-Site Gambling Premises Permit Requested by the Church of St. Mary is Located within City Limits and Granting Local Approval

**WHEREAS**, the City of Olivia has been notified the Church of St. Mary is planning to hold a bingo event on Sunday, May 5, 2024; and

**WHEREAS**, the State of Minnesota requires an application, from the Minnesota Lawful Gambling Board to be completed for authorization, form LG220; and

**WHEREAS**, the premise location is the St. Aloysius Church, 302 South 10<sup>th</sup> Street, Olivia, Minnesota 56277; and

WHEREAS, the Olivia City Council desires to encourage the on-going work of non-profit and community-service organizations within the City; and

**BE IT RESOLVED** the City acknowledges receipt of LG220 Application to Conduct Off-Site Gambling to the State of Minnesota Gambling Control Board being submitted by the Church of St. Mary;

**THEREFORE, BE IT FURTHER RESOLVED** that the City Council of the City of Olivia has determined the off-site gambling premises for the bingo event that is to be held at the St. Aloysius Church, 302 South 10<sup>th</sup> Street, Olivia, Minnesota 56277 by the Church of St. Mary is within City Limits and is hereby approved with no waiting period by the Olivia City Council.

Adopted by the City Council of the City of Olivia this 18th day of March, 2024.

|                                     | Jon Hawkinson, Mayor |
|-------------------------------------|----------------------|
| ATTEST:  Jasmine Miller, City Clerk |                      |

### **LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

### **Application Fee (non-refundable)**

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| ORGANIZATION INFORMATION  |  |
|---|--|
| Organization<br>Name: Church of St. Mary  | Previous Gambling Permit Number: x-65005-24-031  |
| Minnesota Tax ID<br>Number, if any:   | Federal Employer ID Number (FEIN), if any: 41-0773789  |
| Mailing Address: 302 South 10th Street  |  |
| , -   | Zip: 56277 County: Renville  |
| Name of Chief Executive Officer (CEO): Fr. Joseph Steinbeis   | ser  |
| ,   | frjoe@heartofjesusafc.org<br>(permit will be emailed to this email address unless otherwise indicated below)   |
| Email permit to (if other than the CEO): saraa@heartofjesus   | safc.org   |
| NONPROFIT STATUS  |  |
| Type of Nonprofit Organization (check one):  Fraternal  Religious  Vet  | erans Other Nonprofit Organization   |
|   |  |
| Attach a copy of one of the following showing proof of no<br>(DO NOT attach a sales tax exempt status or federal employer   |  |
| IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or internation If your organization falls under a parent organization 1. IRS letter showing your parent organization is a 2. the charter or letter from your parent organization                | www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767  organization's name I income tax exempt letter, have an organization officer contact the  nal parent nonprofit organization (charter) n, attach copies of both of the following: nonprofit 501(c) organization with a group ruling; and |
| GAMBLING PREMISES INFORMATION   |  |
| Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place): Physical Address (do not use P.O. box): 302 South 10th Stree  | St. Aloysius Church  |
|   | <u>.cc</u>   |
| Check one:  City: Olivia  | Zip: 56277 County: Renville  |
| Township:   | Zip: County:   |
| Date(s) of activity (for raffles, indicate the date of the drawing)   | e: May 5, 2024   |
| Check each type of gambling activity that your organization will  | conduct:   |
| Bingo Paddlewheels Pull-Tabs  | Tipboards Raffle   |
| <b>Gambling equipment</b> for bingo paper, bingo boards, raffle be from a distributor licensed by the Minnesota Gambling Control devices may be borrowed from another organization authorize <b>www.mn.gov/gcb</b> and click on <b>Distributors</b> under the <b>List</b> | d to conduct bingo. To find a licensed distributor, go to  |

### **LG220** Application for Exempt Permit

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGME the Minnesota Gambling Control Board)  | NT (required before submitting application to   |
|--|---|
| CITY APPROVAL for a gambling premises located within city limits   | COUNTY APPROVAL for a gambling premises located in a township   |
| The application is acknowledged with no waiting period.  | The application is acknowledged with no waiting period.   |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).   | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.   |
| The application is denied.   | The application is denied.  |
| Print City Name:   | Print County Name:  |
| Signature of City Personnel:   | Signature of County Personnel:  |
| Title: Date:   | Title: Date:  |
| The city or county must sign before submitting application to the Gambling Control Board.  | TOWNSHIP (if required by the county)  On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)  Print Township Name:  Signature of Township Officer:  Date:  |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (requ  | ired)   |
| The information provided in this application is complete and accurate report will be completed and returned to the Board within 30 days  Chief Executive Officer's Signature:  (Signature must be CEO's signature)  Print Name:  | of the event date.  Date: 3-8-2004  re; designee may not sign)  |
| REQUIREMENTS   | MAIL APPLICATION AND ATTACHMENTS  |
| Complete a separate application for: <ul> <li>all gambling conducted on two or more consecutive days; or</li> <li>all gambling conducted on one day.</li> </ul> Only one application is required if one or more raffle drawings are conducted on the same day.  Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board. | Mail application with:  a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is     postmarked or received 30 days or more before the event,     the application fee is \$100; otherwise the fee is \$150.     Make check payable to State of Minnesota.  To: Minnesota Gambling Control Board     1711 West County Road B, Suite 300 South     Roseville, MN 55113  Questions? |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

Your organization must keep all exempt records and reports for

3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

651-539-1900.

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

Call the Licensing Section of the Gambling Control Board at

This form will be made available in alternative format (i.e. large print, braille) upon request.

### CITY OF OLIVIA RESOLUTION NO. 2024-35

### A Resolution Acknowledging the Off-Site Gambling Premises Permit Requested by Adult Client Training Service, Inc. Located within City Limits and Granting Local Approval

**WHEREAS**, the City of Olivia has been notified Adult Client Training Service, Inc. is planning to hold a raffle event on Wednesday, July 10, 2024;

**WHEREAS**, the State of Minnesota requires an application, from the Minnesota Lawful Gambling Board to be completed for authorization, form LG220;

**WHEREAS**, the premise location is the Olivia Golf Course, 512 South 6<sup>th</sup> Street, Olivia, Minnesota 56277;

**WHEREAS**, the Olivia City Council desires to encourage the on-going work of non-profit and community-service organizations within the City;

**BE IT RESOLVED** the City acknowledges receipt of LG220 Application to Conduct Off-Site

Gambling to the State of Minnesota Gambling Control Board being submitted by Adult Client Training Service, Inc;

THEREFORE, BE IT FURTHER RESOLVED that the City Council of the City of Olivia

has determined the off-site gambling premises for the raffle event that is to be held at the Olivia Golf Course, 512 South 6<sup>th</sup> Street, Olivia, Minnesota 56277 by Adult Client Training Service, Inc is within City Limits and is hereby approved with no waiting period by the Olivia City Council.

Adopted by the City Council of the City of Olivia this 18th day of March, 2024.

|         | Jon Hawkinson, Mayor   |
|---------|------------------------|
|         | Von Hawinison, Haay or |
| ATTEST: |                        |

### **LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

### **Application Fee (non-refundable)**

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| ORGANIZATION INFORMATION  |   |  |  |
|---|---|--|--|
| Organization Name: Adult Client Training Service, Inc. Minnesota Tax ID   | Fee   | Permit<br>deral Employer II  |  |
| Number, if any: 951-6133  Mailing Address: 802 East Fairview Avenue   | Nu  | mber (FEIN), if a  | ny: <u>41-0912097</u>  |
| -   |   |  |  |
| City: Olivia  | _ State: MN   | Zip: <u>56277</u>  | _ County: Renville   |
| Name of Chief Executive Officer (CEO): Karen E.   | Borden  |  |  |
| CEO Daytime Phone: (320) 523-5666   | CEO Email: karenb   |  | im<br>is email address unless otherwise indicated below)   |
| Email permit to (if other than the CEO):  |   |  |  |
| NONPROFIT STATUS  |   |  |  |
| Type of Nonprofit Organization (check one):  Fraternal Religious  | Veterans  | <b>✓</b> 01  | ther Nonprofit Organization  |
| Attach a copy of one of the following showing   | proof of nonprofi   | t status:  | 1936 2019  |
| (DO NOT attach a sales tax exempt status or feder   | al employer ID num  | ber, as they are   | not proof of nonprofit status.)  |
| IRS toll free at 1-877-829-5500.  IRS - Affiliate of national, statewide, or If your organization falls under a parent 1. IRS letter showing your parent organ 2. the charter or letter from your paren | te from: ervices Division  er in your organiz your federal income international pare corganization, attack hization is a nonprofet organization recog | www.sos.state 651-296-2803 ation's name at tax exempt lette ent nonprofit or a copies of both of it 501(c) organiz | a, or toll free 1-877-551-6767  er, have an organization officer contact the   ganization (charter)  of the following:  ation with a group ruling; and |
| GAMBLING PREMISES INFORMATION   |   |  |  |
| Name of premises where the gambling event will be (for raffles, list the site where the drawing will take Physical Address (do not use P.O. box): 512 South Check one:                                  | place): Olivia  | Golf Course<br>a, MN 56277   |  |
|   | Zi  | p: MN  | County: Renville   |
| Township:   |   |  |  |
| Date(s) of activity (for raffles, indicate the date of  | the drawing): July  | 10, 2024   |  |
| Check each type of gambling activity that your orga   | anization will conduc   | :t:  |  |
| Bingo Paddlewheels  | Pull-Tabs   | Tipboards  | Raffle   |
| <b>Gambling equipment</b> for bingo paper, bingo boa from a distributor licensed by the Minnesota Gamb devices may be borrowed from another organization www.mn.gov/gcb and click on Distributors und   | oling Control Board.<br>On authorized to cor  | EXCEPTION: Bir<br>iduct bingo. To f  | go hard cards and bingo ball selection<br>ind a licensed distributor, go to  |

### **LG220 Application for Exempt Permit**

Page 2 of 3

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGME the Minnesota Gambling Control Board)   | NT (required before submitting application to  |
|---|--|
| CITY APPROVAL for a gambling premises located within city limits  | COUNTY APPROVAL for a gambling premises located in a township  |
| The application is acknowledged with no waiting period.   | The application is acknowledged with no waiting period.  |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city).  | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.  |
| The application is denied.  | The application is denied.   |
| Print City Name:  | Print County Name:   |
| Signature of City Personnel:  | Signature of County Personnel:   |
| Title: Date:  | Title: Date:   |
| The city or county must sign before submitting application to the Gambling Control Board.  CHIEF EXECUTIVE OFFICER'S SIGNATURE (requestre information provided in this application is complete and accurate report will be completed and returned to the Board within 30 days Chief Executive Officer's Signature.  (Signature must be CEO's signature Print Name: Karen E. Borden  | ate to the best of my knowledge. I acknowledge that the financial of the event date.  Date: 3/1/2024   |
| REQUIREMENTS  | MAIL APPLICATION AND ATTACHMENTS   |
| Complete a separate application for: <ul> <li>all gambling conducted on two or more consecutive days; or</li> <li>all gambling conducted on one day.</li> </ul> Only one application is required if one or more raffle drawings are conducted on the same day.  Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.  Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)). | <ul> <li>Mail application with:         <ul> <li>a copy of your proof of nonprofit status; and</li> <li>application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150. Make check payable to State of Minnesota.</li> </ul> </li> <li>To: Minnesota Gambling Control Board         <ul> <li>1711 West County Road B, Suite 300 South Roseville, MN 55113</li> </ul> </li> <li>Questions?         <ul> <li>Call the Licensing Section of the Gambling Control Board at 651-539-1900.</li> </ul> </li> </ul> |
| Data privacy notice: The Information requested application. Your organize   |  |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

### EXHIBIT B

### City of Olivia

### **RESOLUTION 2024-36**

IT IS RESOLVED that the City of Olivia enter into Limited Use Permit No. 6508-0006 with the State of Minnesota, Department of Transportation for the following purposes:

To provide for maintenance and use by the City of Olivia upon, along and adjacent to Trunk Highway No. 71 and the limits of which are defined in said Limited Use Permit.

IT IS FURTHER RESOLVED by the administrator of the City of Olivia, Minnesota that the Mayor and the City Council are authorized to execute the Limited Use Permit.

### **CERTIFICATION**

I certify that the above Resolution is an accurate copy of the Resolution adopted by the City

| Council of the , Minnesota at an authorized r | meeting held on the day of nutes of the meeting in my possession. |
|---|---|
| , 2024, as shown by the film                  | nutes of the meeting in my possession.                            |
|   |   |
|   |   |
| Subscribed and sworn to before me this        |   |
| day of, 2024                                  | (Signature)   |
| Notary Public                                 | (Type or Print Name)  |
| My Commission Expires                         | (Title)   |
| R. C.     |   |
|   | (Signature)   |
|   | (Type or Print Name)  |
|   | (Title)   |
|   |   |

C.S. 6508 (T.H. 71) LUP # 6508-0006

# STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION

## AMENDMENT OF LIMITED USE PERMIT AMENDMENT #1

C.S. 6508 (TH 71)
County of Renville
LUP #6508-0006
Permittee: City of Olivia
Expiration Date: 7/20/2031

The State of Minnesota, Department of Transportation ("MnDOT") and the City of Olivia ("Permittee") entered into Limited Use Permit No. 6508-0006 ("LUP") involving the construction, maintenance and operation of a Facility as further described in the LUP.

The parties desire to\_add a segment of a trail to the parties deem certain amendments and additional terms and conditions mutually beneficial for effective continuation of said LUP.

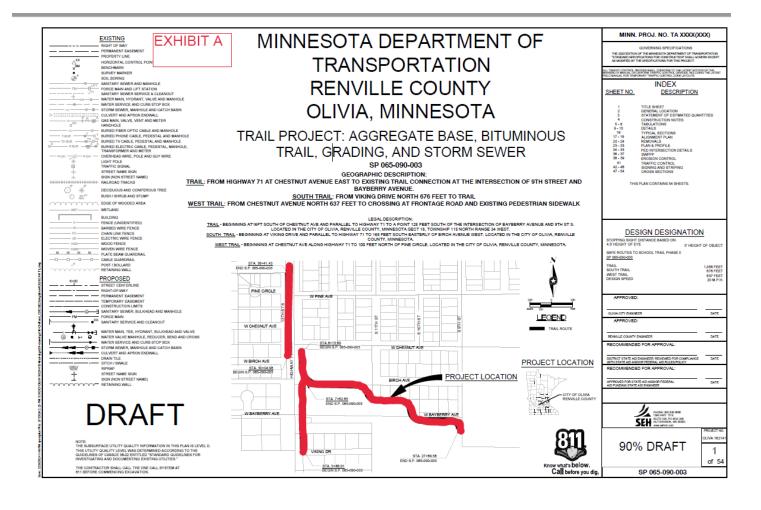
### NOW THEREFORE

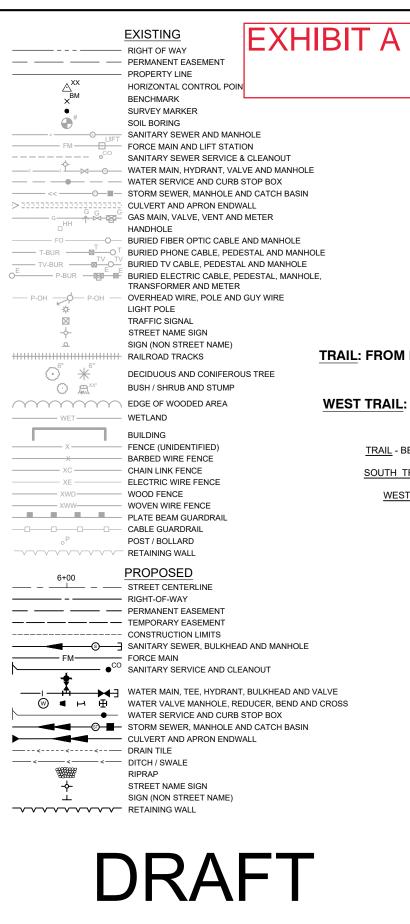
MnDOT and Permittee agree to amend the LUP with the substitution of the following terms and conditions which shall become part of the LUP.

- 1. Effective on 3/11/2024, MnDOT and Permittee agree an additional segment is to be added to the definition of the Facility and Area. Therefore, Exhibit A is deleted, and the attached Exhibit A is substituted therefor.
- 1. Effective on 3/11/2024, Exhibit B-1 is added to this LUP.
- 2. Except as specifically provided herein, the terms and conditions of the LUP are confirmed and continued in full force and effect. By this Amendment the terms and conditions herein incorporated into the LUP.

| CITY OF OLIVIA                 |
|--------------------------------|
| Signature                      |
| Print Name                     |
| Title                          |
| Date                           |
| Date                           |
| Signature                      |
| Print Name                     |
| Title                          |
| Date                           |
| Date                           |
|                                |
| MINNESOTA DEPARTMENT           |
| OF TRANSPORTATION              |
| RECOMMENDED FOR APPROVAL       |
| Ву:                            |
| District Engineer              |
| Date                           |
|                                |
| APPROVED BY:                   |
|                                |
| COMMISSIONER OF TRANSPORTATION |
| COMMISSIONER OF TRANSPORTATION |
| By:                            |

**PERMITTEE** 





THE SUBSURFACE UTILITY QUALITY INFORMATION IN THIS PLAN IS LEVEL D. THIS UTILITY QUALITY LEVEL WAS DETERMINED ACCORDING TO THE

GUIDELINES OF CI/ASCE 38-22 ENTITLED "STANDARD GUIDELINES FOR

INVESTIGATING AND DOCUMENTING EXISTING UTILITIES

# MINNESOTA DEPARTMENT OF TRANSPORTATION RENVILLE COUNTY OLIVIA, MINNESOTA

TRAIL PROJECT: AGGREGATE BASE, BITUMINOUS TRAIL, GRADING, AND STORM SEWER

SP 065-090-003

GEOGRAPHIC DESCRIPTION:

TRAIL: FROM HIGHWAY 71 AT CHESTNUT AVENUE EAST TO EXISTING TRAIL CONNECTION AT THE INTERSECTION OF 9TH STREET AND **BAYBERRY AVENUE.** 

SOUTH TRAIL: FROM VIKING DRIVE NORTH 676 FEET TO TRAIL

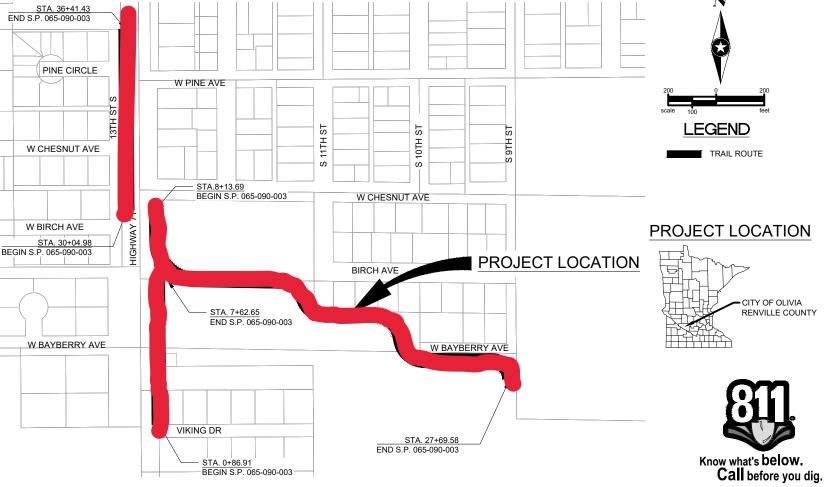
WEST TRAIL: FROM CHESTNUT AVENUE NORTH 637 FEET TO CROSSING AT FRONTAGE ROAD AND EXISTING PEDESTRIAN SIDEWALK

LEGAL DESCRIPTION:

TRAIL - BEGINNING AT16FT SOUTH OF CHESTNUT AVE AND PARALLEL TO HIGHWAY 71 TO A POINT 125 FEET SOUTH OF THE INTERSECTION OF BAYBERRY AVENUE AND 9TH ST S LOCATED IN THE CITY OF OLIVIA, RENVILLE COUNTY, MINNESOTA SECT 18, TOWNSHIP 115 NORTH RANGE 34 WEST. SOUTH TRAIL - BEGINNING AT VIKING DRIVE AND PARALLEL TO HIGHWAY 71 TO 165 FEET SOUTH EASTERLY OF BIRCH AVENUE WEST. LOCATED IN THE CITY OF OLIVIA, RENVILLE

COUNTY MINNESOTA

WEST TRAIL - BEGINNING AT CHESTNUT AVE ALONG HIGHWAY 71 TO 100 FEET NORTH OF PINE CIRCLE. LOCATED IN THE CITY OF OLIVIA, RENVILLE COUNTY, MINNESOTA



### MINN. PROJ. NO. TA XXXX(XXX)

GOVERNING SPECIFICATIONS

THE 2020 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN EXCEP" AS MODIFIED BY THE SPECIFICATIONS FOR THIS PROJECT

LL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE LATEST EDITION OF THE NNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE LATEST ELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.

### **INDEX**

SHEET NO. DESCRIPTION

GENERAL LOCATION

STATEMENT OF ESTIMATED QUANTITIES

CONSTRUCTION NOTES

TYPICAL SECTIONS

ALIGNMENT PLAN

PLAN & PROFILE

PED INTERSECTION DETAILS

**EROSION CONTROL** 41 TRAFFIC CONTROL

42 - 46 SIGNING AND STRIPING

CROSS SECTIONS

THIS PLAN CONTAINS 54 SHEETS.

### **DESIGN DESIGNATION**

STOPPING SIGHT DISTANCE BASED ON: 4.5' HEIGHT OF EYE

0' HEIGHT OF OBJECT

SAFE ROUTES TO SCHOOL TRAIL PHASE II

SOUTH TRAIL

WEST TRAIL DESIGN SPEED

637 FFFT 20 M.P.H

APPROVED:

OLIVIA CITY ENGINEER

APPROVED:

RENVILLE COUNTY ENGINEER

RECOMMENDED FOR APPROVAL

DISTRICT STATE AID ENGINEER: REVIEWED FOR COMPLIANCE WITH STATE AID AND/OR FEDERAL AID RULES/POLICY

RECOMMENDED FOR APPROVAL

APPROVED FOR STATE AID AND/OR FEDERAL

DATE



90% DRAFT

of 54

PROJECT NO OLIVA 16214

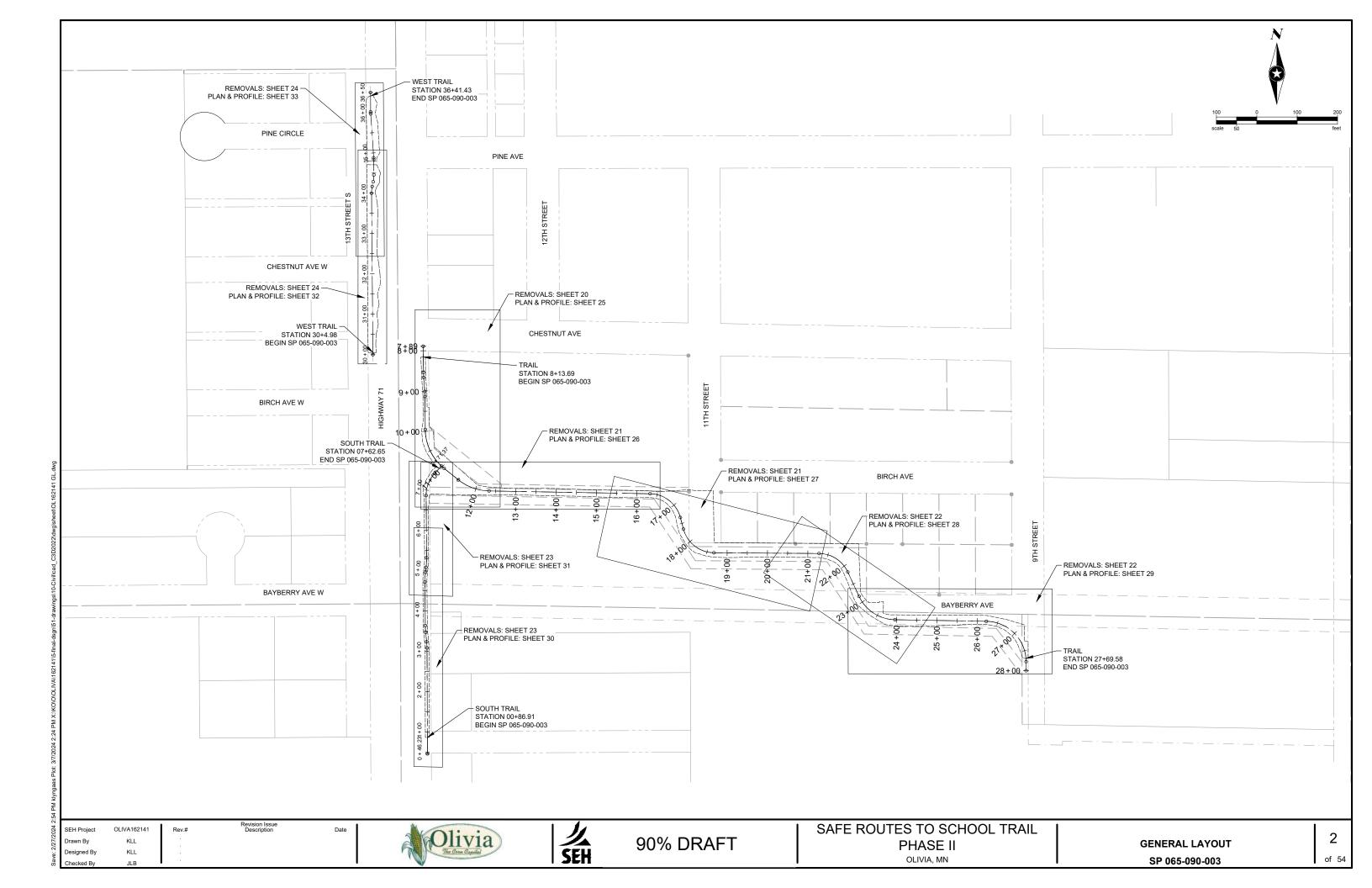
DATE

DATE

DATE

SP 065-090-003

THE CONTRACTOR SHALL CALL THE ONE CALL SYSTEM AT 811 BEFORE COMMENCING EXCAVATION.



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### **GENERAL NOTES**

CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL FOR ALL PHASES OF WORK.
TRAFFIC CONTROL SHALL CONFORM TO THE MOST RECENT EDITION OF THE
MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND FIELD MANUAL

ITEMS REMOVED BY CONSTRUCTION SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE DISPOSED OF OUTSIDE OF THE PROJECT LIMITS, IN ACCORDANCE WITH THE PROVISIONS OF SPEC 2104 AND 2105.

WHERE MATCHING INTO EXISTING ROADWAYS, CUT VERTICALLY TO THE BOTTOM OF THE SURFACING AND THEN AT A 1:20 TAPER TO THE BOTTOM OF THE RECOMMENDED SUBGRADE FXCAVATION

PRIOR TO REMOVAL OF BITUMINOUS SURFACE AND CURB AND GUTTER. THE CONTRACTOR SHALL TAKE ALL POSSIBLE MEASURES NECESSARY, AND AS DIRECTED BY THE ENGINEER, TO ALLOW DRAINAGE OF DISTURBED AREAS.

QUALITY CONTROL INCLUDING COMPACTION TESTING SHALL BE IN ACCORDANCE WITH THE SPECIAL PROVISIONS

TEMPORARY STOCKPILING OF EXCAVATION, EMBANKMENT AND/OR BORROW MATERIAL SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT FOR WHICH NO DIRECT COMPENSATION WILL BE MADE.

ALL SIDEWALKS AND CURB RAMPS SHALL CONFORM WITH THE MOST CURRENT ADA REQUIREMENTS.

PROVIDE A UNIFORM BITUMINOUS TACK COAT BETWEEN EACH LIFT. THE TACK COAT SHALL BE IN ACCORDANCE WITH MN/DOT SPECIFICATION 2357.

### WARNING NOTE

CONTRACTOR SHALL CONTACT "GOPHER ONE" FOR LOCATION OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, VALVES, MANHOLES, OR OTHER BURIED STRUCTURE REFORE DIGGING (1.800.25.21.168)

CONTRACTOR SHALL REPAIR ANY OF THE ABOVE WHICH ARE REMOVED OR DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

CONTRACTOR SHALL WORK AROUND ALL PRIVATE UTILITIES NOT MARKED AS RELOCATE BY OTHERS

### **GOVERNING SPECIFICATION**

THE 2020 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN, INCLUDING APPLICABLE TECHNICIAL MEMORANDUMS.

ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MOST RECENT EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND FIELD MANUAL.

### GRADING NOTES

ONLY SUITABLE MATERIAL AS APPROVED BY THE ENGINEER SHALL BE USED FOR TRAIL CONSTRUCTION.

UNSUITABLE AND UNSTABLE MATERIAL SHALL BE REMOVED FROM STREET AND TRAIL AREAS.

SALVAGE, STOCKPILE, AND PLACE ALL EXISTING TOPSOIL PRIOR TO IMPORTING TOPSOIL BORROW. USE SALVAGED TOPSOIL IN SEEDED AREAS FIRST.

TOPSOIL STRIPPING WILL BE CONSIDERED "COMMON EXCAVATION"

EXCESS GRADING MATERIAL NOT USED ON THE PROJECT SHALL BECOME PROPERTY OF THE CONTRACTOR AND IMMEDIATELY HAULED OFFSITE FOR DISPOSAL

ENGINEER TO DETERMINE LOCATION OF STABILIZED CONSTRUCTION EXIT IN FIELD.

### SUBSURFACE UTILITY QUALITY LEVEL

THE SUBSURFACE UTILITY QUALITY INFORMATION IN THIS PLAN IS LEVEL D. THIS UTILITY QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDLINES OF CI/ASCE 38-22 ENTITLED "STANDARD GUIDELINES FOR INVESTIGATING AND DOCUMENTING EXISTING UTILITIES."

THE CONTRACTOR SHALL CALL THE ONE CALL SYSTEM AT 811 BEFORE COMMENCING EXCAVATION.

AFFECTED UTILITY COMPANIES:

Rev.#

OLIVA162141

KLL

KLL

JI B

ARVIG, CENTER POINT ENERGY, CENTURY LINK / LUMEN, MEDIACOM, NUVERA, MISSOURI RIVER ENERGY

Revision Issue Description

|          | BASIS OF ESTIMATED QUANTITIES         |                |  |  |  |  |  |  |  |
|----------|---------------------------------------|----------------|--|--|--|--|--|--|--|
| 2360.509 | 2360.509 SPWEA230B 118 LBS/SQ YD/INCH |                |  |  |  |  |  |  |  |
| 2357.506 | BITUMINOUS MATERIAL FOR TACK COAT     | 0.05 GAL/SQ YD |  |  |  |  |  |  |  |

| STANDARD PLATES       |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|
| PLATE NO. DESCRIPTION |  |  |  |  |  |  |  |
| 7038 A                | DETECTABLE WARNING SURFACE TRUNCATED DOMES |  |  |  |  |  |  |
| 7100 H                | CONCRETE CURB AND GUTTER, DESIGN B & V     |  |  |  |  |  |  |
| 8000 K                | TEMPORARY CHANNELIZERS                     |  |  |  |  |  |  |

THE ABOVE STANDARD PLATES, APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION, SHALL APPLY ON THIS PROJECT

### EARTHWORK SUMMARY NOTES

COMMON EXCAVATION QUANTITY INCLUDES EXCAVATION OF ALL MATERIAL BELOW EXISTING SURFACE.

PLACEMENT OF ALL EXCAVATED MATERIAL (TOPSOIL, SUITABLE EXCAVATION MATERIAL AND AGGREGATE BASE) SHALL BE INCIDENTAL TO COMMON EXCAVATION.

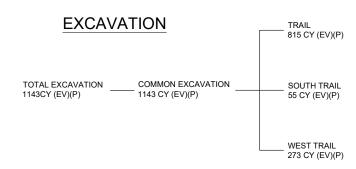
IT IS ASSUMED THERE IS 8 INCHES OF IN-PLACE AGGREGATE BASE BENEATH BITUMINOUS PAVEMENT IN THE S 9TH ST & W BAYBERRY AVE INTERSECTION. IT IS ASSUMED THERE IS 2 FEET OF TOPSOIL IN AREAS WHERE BITUMINOUS TRAIL IS TO BE CONSTRUCTED. IT IS ASSUMED THERE IS 6 INCHES OF TOPSOIL IN AREAS WHERE CONCRETE WALK IS TO BE CONSTRUCTED.

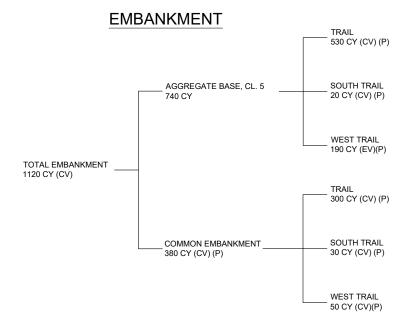
130% SHRINKAGE FACTOR USED FROM LOOSE VOLUME (LV) TO COMPACTED VOLUME (CV). 115% EXPANSION FACTOR USED FROM EXCAVATED VOLUME (EV) TO LOOSE VOLUME (LV).

AGGREGATE BASE QUANTITY BASED ON COMPUTED STREET PAVEMENT AND CURB SECTION AREAS.

(P) DENOTES A PLAN QUANTITY ITEM

### EARTHWORK SUMMARY







SEH Project

| B - GRUBBING        |          |           |
|---------------------|----------|-----------|
|                     |          | SPEC. 210 |
| STATION TO STATION  | LOCATION | GRUBBING  |
|                     |          | TREE      |
| TRAIL               |          |           |
| 22+91.53            | 3.47 RT  | 1         |
|                     |          |           |
| SUBTOTAL            |          | 1         |
| SOUTH TRAIL         |          |           |
| SUBTOTAL            |          | 0         |
| WEST TRAIL          |          | U         |
| 30+43.29            | 4.85 RT  | 1         |
| 30+82.07            | 5.30 RT  | 1         |
| 31+13.37            | 4.61 RT  | 1         |
| 31+44.02            | 5.46 RT  | 1         |
| 31+77.01            | 3.52 RT  | 1         |
| 32+10.62            | 1.88 RT  | 1         |
| 32+47.80            | 2.77 RT  | 1         |
| 32+82.37            | 6.32 RT  | 1         |
| 33+16.74            | 4.93 RT  | 1         |
| 33+55.41            | 5.71 RT  | 1         |
| 33+88.70            | 6.75     | 1         |
| 34+23.99            | 4.52 RT  | 1         |
| 34+57.78            | 0        | 1         |
| 35+32.79            | 5.11 RT  | 1         |
| 35+63.97            | 2.61 LT  | 1         |
| SUBTOTAL            |          | 15        |
| PROJECT ITEM TOTALS |          | 16        |

| C- PRIVATE UTILITIE | S          |         |  |  |  |  |
|---------------------|------------|---------|--|--|--|--|
|                     |            | DO NOT  |  |  |  |  |
|                     |            | DISTURB |  |  |  |  |
| STATION TO STATION  | LOCATION   |         |  |  |  |  |
| TRAIL               |            |         |  |  |  |  |
| 8+43.72             | 22.28 LT   | 1       |  |  |  |  |
| 8+56.10             | 22.43 LT   | 1       |  |  |  |  |
| 8+67.35             | 21.49 LT   | 1       |  |  |  |  |
| 10+71.25            | 21.65 RT   | 1       |  |  |  |  |
| 22+92.98            | 14.46 LT   | 1       |  |  |  |  |
| 23+13.07            | 23.14 LT 1 |         |  |  |  |  |
| 23+46.52            | 38.86 LT   | 1       |  |  |  |  |
| SUBTOTAL            |            | 7       |  |  |  |  |
| SOUTH TRAIL         |            |         |  |  |  |  |
|                     |            |         |  |  |  |  |
| SUBTOTAL            |            | 0       |  |  |  |  |
| WEST TRAIL          |            |         |  |  |  |  |
| 35+50.57            | 7.22 LT    | 1       |  |  |  |  |
| SUBTOTAL            |            | 1       |  |  |  |  |
| PROJECT ITEM TOTALS |            | 8       |  |  |  |  |

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EH Project OLIVA162141 Rev.# Revision Issue Date

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SAFE ROUTES TO SCHOOL TRAIL

PHASE II

OLIVIA, MN

|                      |                     | SPEC. 2506                      | SPEC. 2506                                    | SPEC. 2506       | SPEC. 2502            | SPEC. 2502             | SPEC. 2506                                  | SPEC. 2506                                  | SPEC. 2550 | SPEC. 2503                      |
|----------------------|---------------------|---------------------------------|---|------------------|-----------------------|------------------------|---|---|------------|---------------------------------|
| STATION TO STATION   | LOCATION            | ADJUST<br>CASTING<br>(SANITARY) | CONSTRUCT<br>DRAINAGE<br>STRUCTURE<br>SPECIAL | DESIGN TYPE<br>H | 8" HDPE PIPE<br>SEWER | 10" HDPE<br>PIPE SEWER | CASTING<br>ASSEMBLY<br>SPECIAL 1<br>(STORM) | CASTING<br>ASSEMBLY<br>SPECIAL 2<br>(STORM) | CORE DRILL | CONNECT TO<br>EXISTING<br>STORM |
|                      |                     | EACH                            | LIN FT  | LIN FT           | LIN FT                | LIN FT                 | EACH  | EACH  | EACH       | EACH                            |
| TRAIL                |                     |                                 |   |                  |                       |                        |   |   |            |                                 |
| 23+24.74             | 6.99 RT             | 1                               |   |                  |                       |                        |   |   |            |                                 |
| 23+42.46             | 32.14 LT            |                                 | 4.6   |                  |                       |                        | 1   |   |            |                                 |
| 10+80.77             | 11.0 LT             |                                 |   | 2.81             |                       |                        |   | 1   |            |                                 |
| 11+34.48             | 54.2 RT             |                                 |   | 6.2              |                       |                        |   | 1   |            |                                 |
| 11+84.69             | 11.1 LT             |                                 |   | 2.36             |                       |                        |   | 1   |            |                                 |
| 16+81.95             | 19.1 LT             |                                 |   | 3.77             |                       |                        |   | 1   |            |                                 |
| 17+19.26             | 20.30 LT            |                                 |   | 3.51             |                       |                        |   | 1   |            |                                 |
| 18+54.44             | 16.63 LT            |                                 |   | 3.76             |                       |                        |   | 1   |            |                                 |
| 21+87.05             | 48.60 LT            |                                 |   | 2.86             |                       |                        |   | 1   |            |                                 |
| 22+93.69             | 12.92 RT            |                                 |   | 1.9              |                       |                        |   | 1   |            |                                 |
| 09+47.49 TO 10+80.77 | 9.26 LT TO 11.0 LT  |                                 |   |                  | 126                   |                        |   |   |            |                                 |
| 10+80.77 TO 11+84.69 | 11.0 LT TO 11.1 LT  |                                 |   |                  | 99                    |                        |   |   |            |                                 |
| 16+81.95 TO 17+19.26 | 19.1 LT TO 20.3 LT  |                                 |   |                  | 46                    |                        |   |   |            |                                 |
| 17+19.26 TO 17+05.32 | 20.3 LT TO 64.58 LT |                                 |   |                  | 49                    |                        |   |   |            |                                 |
| 18+54.42 TO 17+15.41 | 16.7 LT TO 92.16 LT |                                 |   |                  |                       | 132                    |   |   |            |                                 |
| 18+54.42 TO 21+87.04 | 16.7 LT TO 48.6 LT  |                                 |   |                  |                       | 358                    |   |   |            |                                 |
| 21+87.04 TO 22+93.69 | 48.6 LT TO 14.9 RT  |                                 |   |                  |                       | 137                    |   |   |            |                                 |
| 22+93.69 TO 23+42.46 | 14.9 RT TO 32.1 LT  |                                 |   |                  |                       | 64                     |   |   |            |                                 |
| 09+47.49             | 9.26 LT             |                                 |   |                  |                       |                        |   |   | 1          | 1                               |
| 17+05.32             | 64.58 LT            |                                 |   |                  |                       |                        |   |   | 1          | 1                               |
| 17+15.41             | 92.16 LT            |                                 |   |                  |                       |                        |   |   |            | 1                               |
| SUBTOT               | AL                  | 1                               | 4.6   | 27.17            | 320                   | 691                    | 1   | 8   | 2          | 3                               |
| SOUTH TRAIL          |                     |                                 |   |                  |                       |                        |   |   |            |                                 |
| 4+19.16              | 1.26 LT             | 1                               |   |                  |                       |                        |   |   |            |                                 |
| 6+97.89              | 32.60 RT            |                                 |   |                  |                       |                        |   |   |            | 1                               |
| SUBTOTAL             |                     | 1                               | 0   | 0                | 0                     | 0                      | 0   | 0   | 0          | 1                               |
| WEST TRAIL           |                     |                                 |   |                  |                       |                        |   |   |            |                                 |
| SUBTOT               | ΔΙ                  | 0                               | 0.0   | 0.0              | 0                     | 0                      | 0   | 0   | 0          | 0                               |
| PROJECT ITEM         |                     | 2                               | 4.6   | 27.2             | 320                   | 691                    | 0<br>1                                      | 8   | 2          | 4                               |

| E - BITUMINOUS, AC   | GREGATE & EAR        | RIHWORK                           |                                  |  |                   |  |   |                                     |
|----------------------|----------------------|-----------------------------------|----------------------------------|--|-------------------|--|---|-------------------------------------|
|                      |                      | SPEC. 2106                        | SPEC. 2106                       | SPEC 2108                                  | SPEC 2108         | SPEC. 2118                             | SPEC. 2211                                    | SPEC. 2360                          |
| STATION TO STATION   | LOCATION             | EXCAVATION -<br>COMMON<br>(EV)(P) | COMMON<br>EMBANKMENT<br>(CV) (P) | GEOTEXTILE<br>FABRIC TYPE 5<br>(NON-WOVEN) | GEOGRID<br>NX-750 | AGGREAGTE<br>SURFACING<br>CLASS 5 (CV) | AGGREGATE<br>BASE CLASS 5<br>(CV) (P) (TRAIL) | TYPE 9.5<br>WEARING<br>COURSE (TRAI |
|                      |                      | CU YD                             | CU YD                            | SQ YD                                      | SQ YD             | CU YD                                  | CU YD   | TON                                 |
| TRAIL                |                      |                                   |                                  |  |                   |  |   |                                     |
| 10+00 TO 27+69.58    | 5 RT TO 5 LT         |                                   |                                  | 2359                                       | 2359              |  |   |                                     |
| 10+00 TO 27+69.58    | 7 RT TO 7 LT         | 815                               | 300                              |  |                   |  |   |                                     |
| 10+00 TO 27+69.58    | 6 RT TO 6 LT         |                                   |                                  |  |                   |  | 530   |                                     |
| 8+13.69 TO 27+69.58  | 5 RT TO 5 LT         |                                   |                                  |  |                   |  |   | 430                                 |
| 17+19.87 TO 18+30.27 | 74.45 LT TO 93.55 LT |                                   |                                  |  |                   | 55                                     |   |                                     |
| SUBTOTAL             |                      | 815                               | 300                              | 2359                                       | 2359              | 55                                     | 530   | 430                                 |
| SOUTH TRAIL          |                      |                                   |                                  |  |                   |  |   |                                     |
| 7+00 TO 7+62.65      | 5 RT TO 5 LT         |                                   |                                  | 84   | 84                |  |   |                                     |
| 7+00 TO 7+62.65      | 7 RT TO 7 LT         | 55                                | 30                               |  |                   |  |   |                                     |
| 7+00 TO 7+62.65      | 6 RT TO 6 LT         |                                   |                                  |  |                   |  | 20  |                                     |
| 0+86.91 TO 7+62.65   | 5 RT TO 5 LT         |                                   |                                  |  |                   |  |   | 151                                 |
| SUBTO <sup>*</sup>   | TAL                  | 55                                | 30                               | 84   | 84                | 0                                      | 20  | 151                                 |
| WEST TRAIL           |                      |                                   |                                  |  |                   |  |   |                                     |
| 30+04.98 TO 36+41.43 | 7 RT TO 7 LT         | 273                               | 50                               |  |                   |  |   |                                     |
| 30+04.98 TO 36+41.43 | 6 RT TO 6 LT         |                                   |                                  |  |                   |  | 190   |                                     |
| 30+04.98 TO 36+41.43 | 5 RT TO 5 LT         |                                   |                                  | 848  | 848               |  |   | 138                                 |
| SUBTO                | TAL                  | 273                               | 50                               | 848  | 848               | 0                                      | 190   | 138                                 |
| PROJECT ITEI         | M TOTALS             | 1143                              | 380                              | 3291                                       | 3291              | 55                                     | 740   | 719                                 |

| SEH Project | OLIVA162141 | Rev.# | Revision Issue<br>Description | Date |
|-------------|-------------|-------|-------------------------------|------|
| Drawn By    | KLL         |       |                               |      |
| Designed By | KLL         |       |                               |      |
|             |             |       |                               |      |





90% DRAFT

| G - CONCRETE                |                      |                 |                               |                            |                 |                               |                                  |  |
|-----------------------------|----------------------|-----------------|-------------------------------|----------------------------|-----------------|-------------------------------|----------------------------------|--|
|                             |                      | SPEC. 2521      | SPEC 2521                     | SPEC 2521                  | SPEC. 2531      | SPEC 2531                     | SPEC 2531                        | SPEC. 2301                                 |
| STATION TO STATION LOCATION |                      | 4" CONC<br>WALK | 6" CONC<br>WALK (PED<br>RAMP) | 6" CONC<br>LANDING<br>AREA | TRUNCATED DOMES | CONC CURB<br>& GUTTER<br>B618 | CONC<br>CURB &<br>GUTTER<br>B624 | DRILL & GROUT<br>DOWL BAR<br>(EPOXY COATED |
|                             |                      | SQ FT           | SQ FT                         | SQFT                       | SQ FT           | LIN FT                        |                                  | EACH                                       |
| TRAIL                       |                      |                 |                               |                            |                 |                               |                                  |  |
| 26+99.45 TO 27+08.78        | 5.00 LT TO 27.85 LT  | 226             |                               |                            |                 |                               |                                  |  |
| 17+03.07 TO 17+08.30        | 49.06 LT TO 59.54 LT |                 | 95                            |                            | 20              |                               |                                  |  |
| 17+05.69 TO 17+11.40        | 64.00LT TO 57.34 LT  |                 |                               |                            |                 |                               | 12                               | 2  |
| 23+42.43                    | 27.1 LT TO 37.1 LT   |                 |                               |                            |                 | 10                            |                                  | 4  |
| SUBTO                       | TAL                  | 226.0           | 95.0                          | 0.0                        | 20.0            | 10.0                          | 12.0                             | 6.0  |
| SOUTH TRAIL                 |                      |                 |                               |                            |                 |                               |                                  |  |
| 0+86.91 TO 97.10            | 5 RT TO 5 LT         |                 | 102                           |                            | 20              |                               |                                  |  |
| SUBTO                       | TAL                  | 0.0             | 102.0                         | 0.0                        | 20.0            | 0.0                           | 0.0                              | 0.0  |
| WEST TRAIL                  |                      |                 |                               |                            |                 |                               |                                  |  |
| 36+29.40 to 36+41.43        | 5 RT TO 5 LT         |                 | 120                           |                            | 20              |                               |                                  |  |
| 30+05.00 TO 30+10.00        | 5 RT TO 5 LT         |                 |                               | 50                         |                 |                               |                                  | 4  |
| 34+65.64 TO 34+70.76        | 5 RT TO 5 LT         |                 |                               | 50                         |                 |                               |                                  | 4  |
| 34+80.52 TO 34+85.53        | 5 RT TO 5 LT         |                 |                               | 50                         |                 |                               |                                  | 4  |
| SUBTO                       | TAL                  | 0.0             | 120.0                         | 150.0                      | 20.0            | 0.0                           |                                  | 12.0                                       |

150.0

60.0

10.0

12.0

18.0

| H - TRAFFIC CONTRO | L SIGNS  |           |  |                 |  |  |  |
|--------------------|----------|-----------|--|-----------------|--|--|--|
| OTATION TO OTATION | LOCATION | TYPE III  | TRAFFIC CONTROL SIGN A - ROAD B - ROAD |                 |  |  |  |
| STATION TO STATION | LOCATION | BARRICADE | WORK<br>AHEAD                          | CLOSED<br>AHEAD |  |  |  |
|                    |          | EACH      | EACH                                   | EACH            |  |  |  |
| TRAIL              |          |           |  |                 |  |  |  |
| 7+55.30            | 90.0 LT  |           | 1                                      |                 |  |  |  |
| 8+14.38            | 0.00     | 1         |  |                 |  |  |  |
| 16+79.32           | 134.77LT |           | 1                                      |                 |  |  |  |
| 17+06.90           | 76.93 LT | 2         |  |                 |  |  |  |
| 26+64.32           | 91.72 LT |           |  | 1               |  |  |  |
| 27+07.79           | 36.79 LT | 1         |  |                 |  |  |  |
| 27+97.45           | 0.00     | 1         |  |                 |  |  |  |
| SUBTOT             | AL       | 5         | 2                                      | 1               |  |  |  |
| SOUTH TRAIL        |          |           |  |                 |  |  |  |
| 0+00.00            | 39.00 LT |           | 1                                      |                 |  |  |  |
| 0+82.47            | 47.40 RT |           | 1                                      |                 |  |  |  |
| 0+82.89            | 0.00     | 1         |  |                 |  |  |  |
| 4+13.59            | 19.39 LT | 1         |  |                 |  |  |  |
| SUBTOT             | AL       | 2         | 2                                      | 0               |  |  |  |
| WEST TRAIL         |          |           |  |                 |  |  |  |
| 30+02.83           | 0.00     | 1         |  |                 |  |  |  |
| 34+75.67           | 21.00 LT | 1         |  |                 |  |  |  |
| 34+75.39           | 40.25 RT | 1         |  |                 |  |  |  |
| 36+40.21           | 0.00     | 1         |  |                 |  |  |  |
| 37+02.94           | 76.64 RT |           | 1                                      |                 |  |  |  |
| SUBTOT             | AL       | 4         | 1                                      | 0               |  |  |  |
| PROJECT ITEM       | I TOTALS | 11        | 5                                      | 1               |  |  |  |

NOTE: TOPSOIL BORROW FOR WEST TRAIL FROM STATION 30+05 TO 36+27; ALL OTHER AREAS USE SALVAGED MATERIAL.

Revision Issue Description OLIVA162141 Rev.# Date KLL KLL





226.0

317.0

**PROJECT ITEM TOTALS** 

|             |             |          |          |           | TOD 05                         |                     |                        |         |        |                           | STRUCTURE<br>PAY HE |          | CONNECT TO<br>EXISTING |      | CASTIN | G TYPE |   |
|-------------|-------------|----------|----------|-----------|--------------------------------|---------------------|------------------------|---------|--------|---------------------------|---------------------|----------|------------------------|------|--------|--------|---|
| STRUCTURE   | ALIGN.      | STATION  | OFFSET   | DRAINS TO | TOP OF<br>CASTING<br>ELEVATION | INVERT<br>ELEVATION | TO INVERT<br>ELEVATION | GRADE % | SEWER  | 10" HDPE<br>PIPE<br>SEWER | TYPE 2 CB           | DESIGN H | СВ                     | PIPE | 1      | 2      | COMMENTS  |
|             |             |          |          |           |                                |                     |                        |         | LIN FT | LIN FT                    | LIN FT              | LIN FT   | EA                     | CH   | EA     | СН     |   |
| TRAIL       |             |          |          |           |                                |                     |                        |         |        |                           |                     |          |                        |      |        |        |   |
| ST-44       | TRAIL       | 10+80.77 | 11.0 LT  | EX ST-56  | 1071.35                        | 1068.54             | 1067.91                | 0.50    | 126    |                           |                     | 2.84     | 1                      |      |        | 1      | CORE DRILL (10")  |
| ST 43       | TRAIL       | 11+84.69 | 11.1 LT  | ST-44     | 1071.39                        | 1069.03             | 1068.54                | 0.50    | 99     |                           |                     | 2.39     |                        |      |        | 1      |   |
| ST-51       | TRAIL       | 16+81.95 | 19.10 LT | ST-49     | 1075.62                        | 1071.85             | 1071.62                | 0.50    | 46     |                           |                     | 3.80     |                        |      |        | 1      |   |
| ST-49       | TRAIL       | 17+19.26 | 20.30 LT | EX ST-57  | 1075.13                        | 1071.62             | 1071.38                | 0.50    | 49     |                           |                     | 3.54     | 1                      |      |        | 1      |   |
| ST-30       | TRAIL       | 18+54.42 | 16.70 LT | EX ST-58  | 1075.47                        | 1071.71             | 1071.18                | 0.40    |        | 132                       |                     | 3.79     |                        | 1    |        | 1      | CONNECT TO EXISTING 12' RCP                                   |
| ST-29       | TRAIL       | 21+87.04 | 48.60 LT | ST-30     | 1076.00                        | 1073.14             | 1071.71                | 0.40    |        | 358                       |                     | 2.89     |                        |      |        | 1      |   |
| ST-28       | TRAIL       | 22+93.69 | 14.90 RT | ST-29     | 1075.58                        | 1073.69             | 1073.14                | 0.40    |        | 137                       |                     | 1.92     |                        |      |        | 1      |   |
| ST-27       | TRAIL       | 23+42.46 | 32.10 LT | ST-28     | 1078.60                        | 1074.01             | 1073.69                | 0.50    |        | 64                        | 4.79                |          |                        |      | 1      |        | CB IN CURB ON BAYBERRY  |
|             |             |          |          | SUBTOTAL  |                                |                     |                        |         | 320    | 691                       | 4.79                | 21.17    | 2                      | 1    | 1      | 7      |   |
| SOUTH TRAIL |             |          |          |           |                                |                     |                        |         |        |                           |                     |          |                        |      |        |        |   |
| ST-47       | SOUTH TRAIL | 11+34.48 | 54.20 RT | EX PIPE   | 1072.03                        | 1065.82             |                        |         |        |                           |                     | 6.24     |                        | 1    |        | 1      | CONNECT TO EXISTING DRAIN TILE; FIELD VERIFY DEPTH & LOCATION |
|             |             | •        |          | SUBTOTAL  |                                |                     |                        | •       | 0      | 0                         | 0                   | 6.24     | 0                      | 1    | 0      | 1      |   |
|             |             |          |          | TOTAL     |                                |                     |                        |         | 320    | 691                       | 4.8                 | 27.4     | 2                      | 2    | 1      | 8      |   |

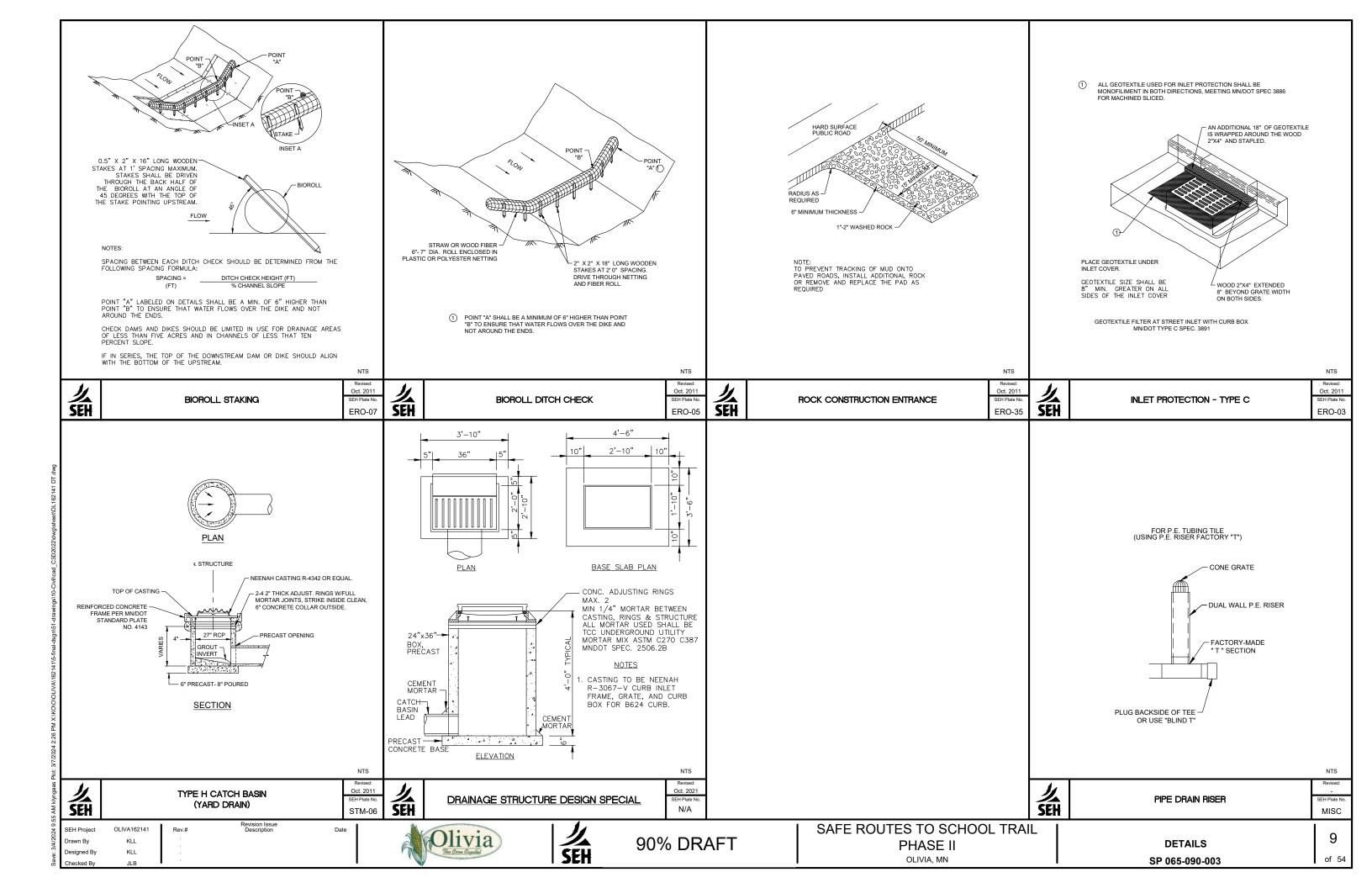
CASTING ASSEMBLY SPECIAL 1 (STORM) SHALL BE NEENAH R-3067-L, DETER 2047-L, OR APPROVED EQUAL CASTING ASSEMBLY SPECIAL 2 (STORM) SHALL BE NEENAH R-4342 OR APPROVED EQUAL

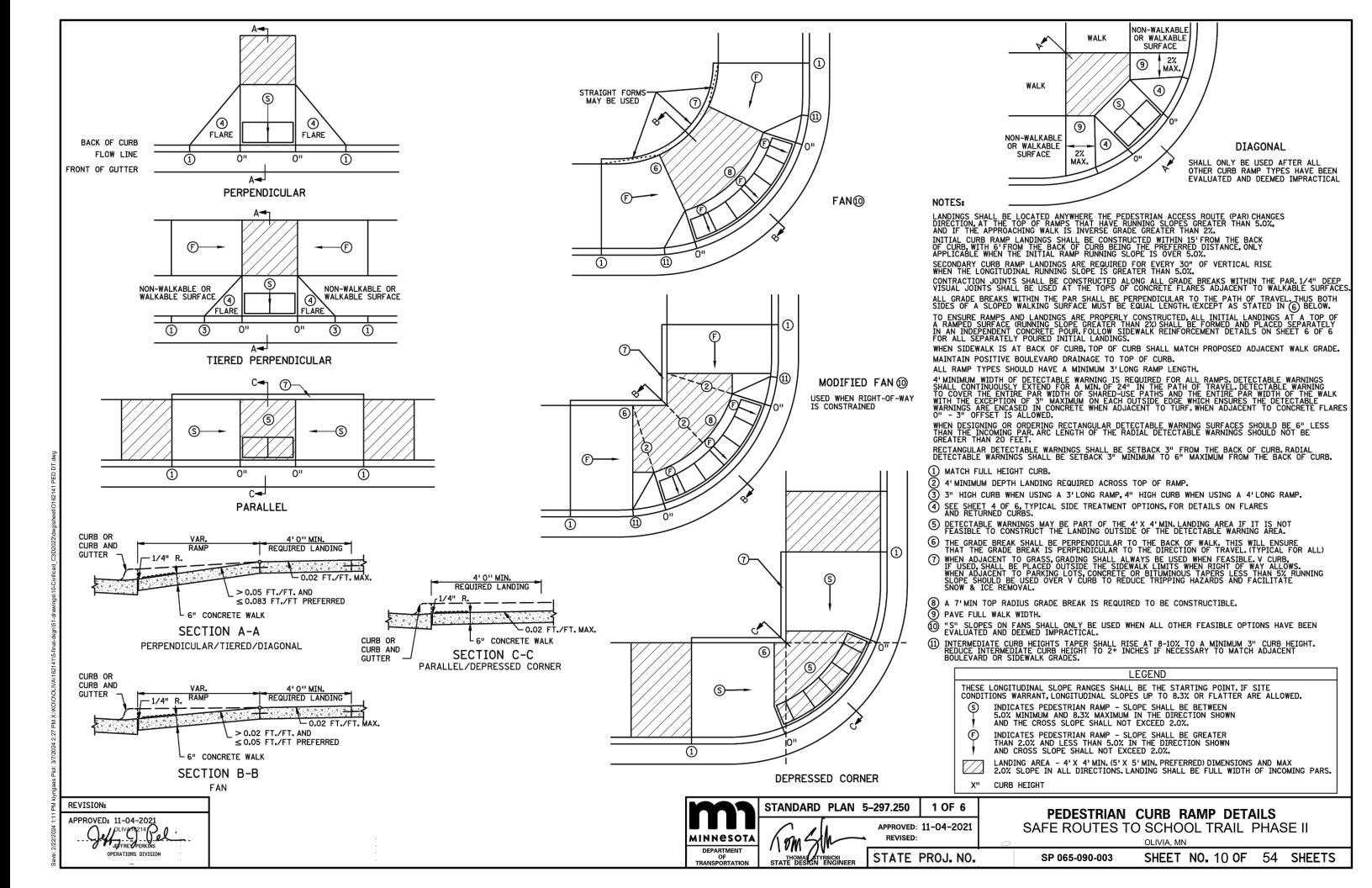
Project OLIVA162141 Rev.# Revision Issue Date
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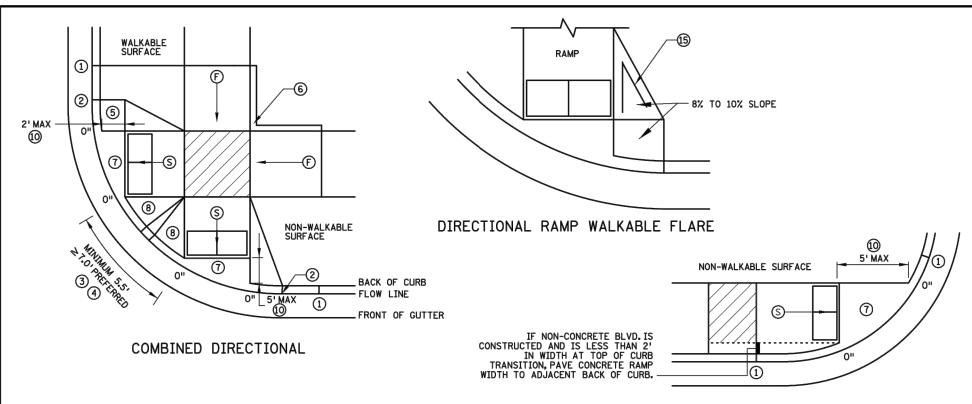




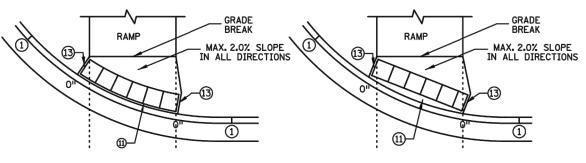
90% DRAFT



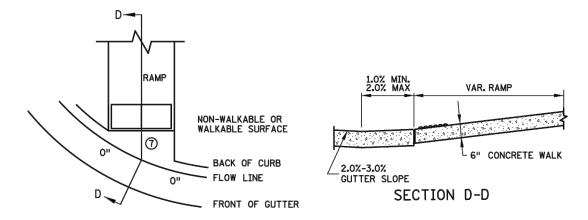




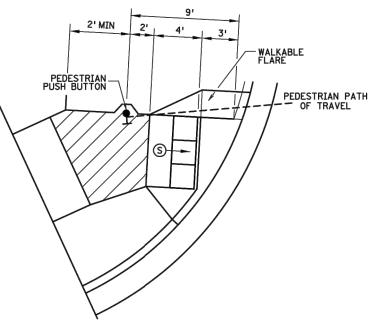




DETECTABLE WARNING PLACEMENT WHEN SETBACK CRITERIA IS EXCEEDED 12 ONE-WAY DIRECTIONAL WITH DETECTABLE WARNING AT BACK OF CURB



CURB FOR DIRECTIONAL RAMPS (9)



SEMI-DIRECTIONAL RAMP 349

/1 ØM

THOMAS TYRBICKI STATE DESIGN ENGINEER

3'DOME SETBACK, 4'LONG RAMP AND PUSH BUTTON 9'FROM THE BACK OF CURB

PRIMARILY USED FOR APS APPLICATIONS WHERE THE PAR DOES NOT CONTINUE PAST THE PUSH BUTTON (DEAD-END SIDEWALK)

LANDINGS SHALL BE LOCATED ANYWHERE THE PEDESTRIAN ACCESS ROUTE (PAR) CHANGES DIRECTION, AT THE TOP OF RAMPS THAT HAVE RUNNING SLOPES GREATER THAN 5.0%, AND IF THE APPROACHING WALK IS INVERSE GRADE.

INITIAL CURB RAMP LANDINGS SHALL BE CONSTRUCTED WITHIN 15'FROM THE BACK OF CURB, WITH 6'FROM THE BACK OF CURB BEING THE PREFERRED DISTANCE, ONLY APPLICABLE WHEN THE INITIAL RAMP RUNNING SLOPE IS OVER 5.0%.

SECONDARY CURB RAMP LANDINGS ARE REQUIRED FOR EVERY 30" OF VERTICAL RISE WHEN THE LONGITUDINAL SLOPE IS GREATER THAN 5.0%.

CONTRACTION JOINTS SHALL BE CONSTRUCTED ALONG ALL GRADE BREAKS WITHIN THE PAR. 1/4" DEEP VISUAL JOINTS SHALL BE USED AT THE TOP GRADE BREAK OF CONCRETE FLARES ADJACENT TO WALKABLE SURFACES.

TO ENSURE INITIAL RAMPS AND INITIAL LANDINGS ARE PROPERLY CONSTRUCTED, LANDINGS SHALL BE CAST SEPARATELY. FOLLOW SIDEWALK REINFORCEMENT DETAILS ON SHEET 6 AND THE ADA SPECIAL PROVISION (PROSECUTION OF WORK).

CURB SHALL MATCH PROPOSED ADJACENT WALK GRADE.

WHEN THE BOULEVARD IS 4'WIDE OR LESS, THE TOP OF CURB TAPER SHALL MATCH THE RAMP SLOPES TO REDUCE NEGATIVE BOULEVARD SLOPES FROM THE TOP BACK OF CURB TO THE PAR.

ALL RAMP TYPES SHOULD HAVE A MINIMUM 3'LONG RAMP LENGTH.

4'MINIMUM WIDTH OF DETECTABLE WARNING IS REQUIRED FOR ALL RAMPS DETECTABLE WARNINGS SHALL CONTINUOUSLY EXTEND FOR A MIN. OF 24" IN THE PATH OF TRAVEL DETECTABLE WARNING TO COVER THE ENTIRE PAR WIDTH OF SHARED-USE PATHS AND THE ENTIRE PAR WIDTH OF THE WALK WITH THE EXCEPTION OF 3" MAXIMUM ON EACH OUTSIDE EDGE WHICH ENSURES THE DETECTABLE WARNINGS ARE ENCASED IN CONCRETE WHEN ADJACENT TO TURF. WHEN ADJACENT TO CONCRETE FLARES O" - 3" OFFSET IS ALLOWED.

WHEN DESIGNING OR ORDERING RECTANGULAR DETECTABLE WARNING SURFACES SHOULD BE 6" LESS THAN THE INCOMING PAR. ARC LENGTH OF THE RADIAL DETECTABLE WARNINGS SHOULD NOT BE GREATER THAN 20 FEET.

RADIAL DETECTABLE WARNINGS SHALL BE SETBACK 3" MINIMUM TO 6" MAXIMUM FROM THE BACK OF CURBSEE NOTES 0 & 1 FOR INFORMATION REGARDING RECTANGULAR DETECTABLE WARNING PLACEMENT.

- 1 MATCH FULL CURB HEIGHT.
- 3" MINIMUM CURB HEIGHT (5.5' MIN. DISTANCE REQUIRED BETWEEN DOMES)
  4" PREFERRED (7' MIN. DISTANCE REQUIRED BETWEEN DOMES).
- 4 THE "BUMP" IN BETWEEN THE RAMPS SHOULD NOT BE IN THE PATH OF TRAVEL FOR COMBINED DIRECTIONAL RAMPS. IF THIS OCCURS MODIFY THE RAMP LOCATION OR SWITCH RAMP TO A FAN/DEPRESSED CORNER.
- (5) WHEN USING CONCRETE PAYED FLARES ON THE OUTSIDE OF DIRECTIONAL RAMPS, AND ADJACENT TO A WALKABLE SURFACE, DIRECTIONAL RAMP FLARES SHALL BE USED. SEE THE DETAIL ON THIS SHEET.
- GRADING SHALL ALWAYS BE USED WHEN FEASIBLE. V CURB, IF USED, SHALL BE PLACED OUTSIDE THE SIDEWALK LIMITS WHEN RIGHT OF WAY ALLOWS. WHEN ADJACENT TO PARKING LOTS, CONCRETE OR BITUMINOUS TAPERS SHOULD BE USED OVER V CURB TO REDUCE TRIPPING HAZARDS AND FACILITATE SNOW & ICE REMOVAL.
- (7) MAX. 2.0% SLOPE IN ALL DIRECTIONS IN FRONT OF GRADE BREAK AND DRAIN TO FLOW LINE. SHALL BE CONSTRUCTED INTEGRAL WITH CURB AND GUTTER.
- 8 8% TO 10% WALKABLE FLARE.
- (9) PLACE DOMES AT THE BACK OF CURB WHEN ALLOWABLE SETBACK CRITERIA IS EXCEEDED.
- (10) FRONT EDGE OF DETECTABLE WARNING SHALL BE SET BACK 2' MAXIMUM WHEN ADJACENT TO WALKABLE SURFACE, AND 5' MAXIMUM WHEN ADJACENT TO NON-WALKABLE SURFACE WITH ONE CORNER SET 3" FROM BACK OF CURB. A WALKABLE SURFACE IS DEFINED AS A PAVED SURFACE ADJACENT TO A CURB RAMP WITHOUT RAISED OBSTACLES THAT COULD MISTAKENLY BE TRAVERSED BY A USER WHO IS VISUALLY
- (11) RECTANGULAR DETECTABLE WARNINGS MAY BE SETBACK UP TO 9" FROM THE BACK OF CURB WITH CORNERS SET 3" FROM BACK OF CURB. IF 9" SETBACK IS EXCEEDED USE RADIAL DETECTABLE WARNINGS.
- (2) FOR DIRECTIONAL RAMPS WITH THE DETECTABLE WARNINGS PLACED AT THE BACK OF CURB, THE DETECTABLE WARNINGS SHALL COVER THE ENTIRE WIDTH OF THE WALK/PATH. THIS ENSURES A DETECTABLE EDGE AND HELPS ELIMINATE THE CURB TAPER OBSTRUCTING THE PATH OF PEDESTRIAN TRAVEL.
- (3) THE CONCRETE WALK SHALL BE FORMED AND CONSTRUCTED PERPENDICULAR TO THE BACK OF CURB. MAINTAIN 3" BETWEEN EDGE OF DOMES AND EDGE OF CONCRETE.
- (4) TO BE USED FOR ALL DIRECTIONAL RAMPS, EXCEPT WHERE DOMES ARE PLACED ALONG THE BACK OF CURB.
- (15) PLACE 2 NO. 4 BARS 4 INCHES FROM SIDE OF FORMS WITH A MINIMUM 2 INCHES OF CONCRETE COVER ALONG EACH SIDE OF FLARE (INCIDENTAL).

### **LEGEND**

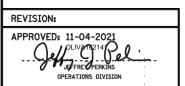
THESE LONGITUDINAL SLOPE RANGES SHALL BE THE STARTING POINT. IF SITE CONDITIONS WARRANT, LONGITUDINAL SLOPES UP TO 8.3% OR FLATTER ARE ALLOWED.

- INDICATES PEDESTRIAN RAMP SLOPE SHALL BE BETWEEN 5.0% MINIMUM AND 8.3% MAXIMUM IN THE DIRECTION SHOWN AND THE CROSS SLOPE SHALL NOT EXCEED 2.0%.
- INDICATES PEDESTRIAN RAMP SLOPE SHALL BE GREATER THAN 2.0% AND LESS THAN 5.0% IN THE DIRECTION SHOWN AND CROSS SLOPE SHALL NOT EXCEED 2.0%.

SP 065-090-003

LANDING AREA - 4'X 4'MIN. (5'X 5'MIN. PREFERRED) DIMENSIONS AND MAX 2.0% SLOPE IN ALL DIRECTIONS. LANDING SHALL BE FULL WIDTH OF INCOMING PARS.

CURB HEIGHT Хп





STANDARD PLAN 5-297.250 2 OF 6 APPROVED: 11-04-2021

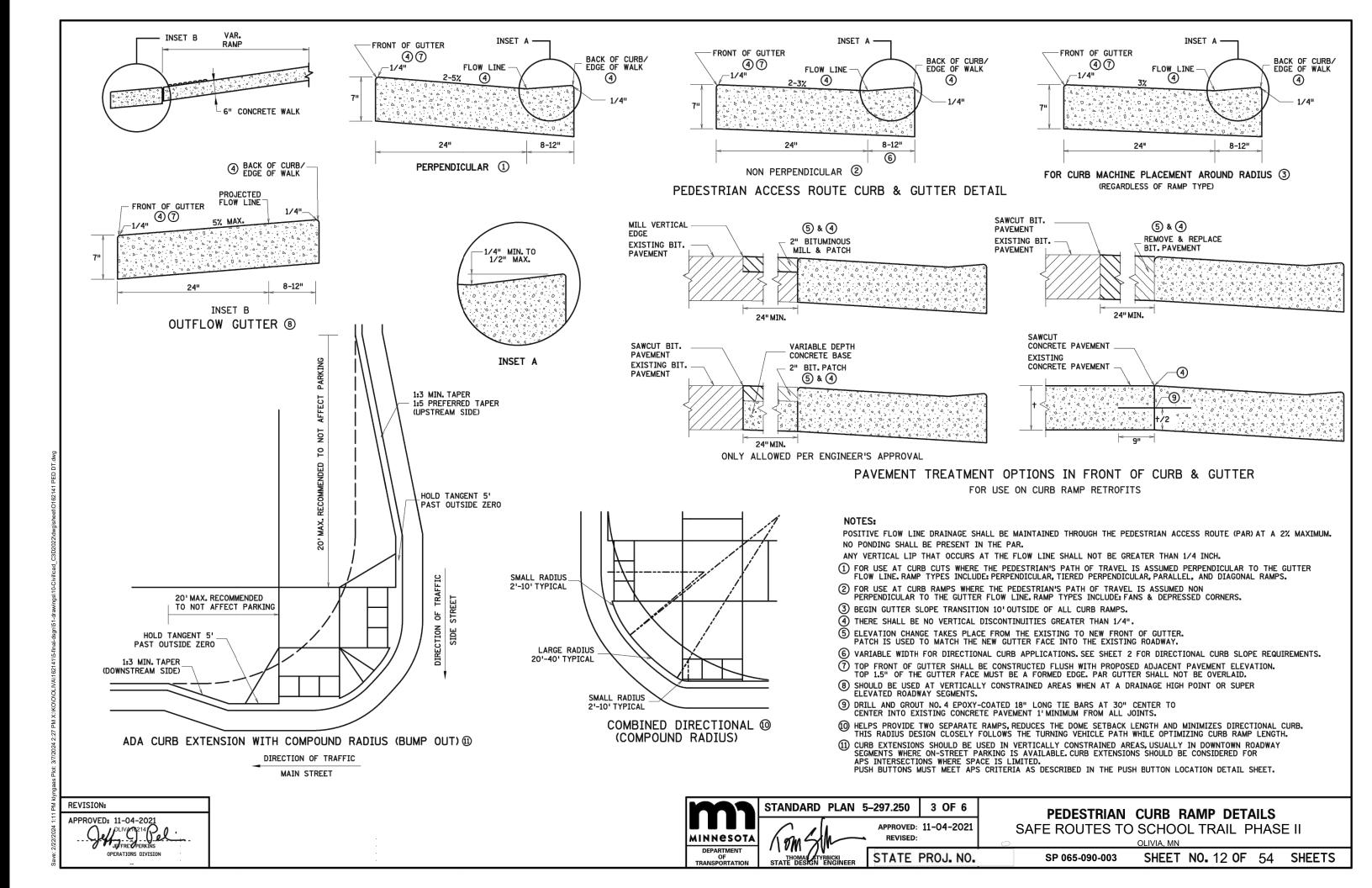
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STATE PROJ. NO.

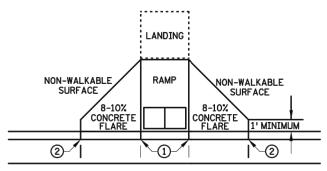
PEDESTRIAN CURB RAMP DETAILS SAFE ROUTES TO SCHOOL TRAIL PHASE II

OLIVIA, MN

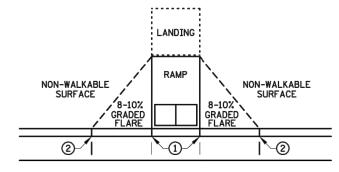
SHEET NO. 11 OF 54 SHEETS



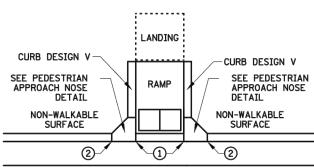
PAVED FLARES
ADJACENT TO WALKABLE SURFACE



PAVED FLARES
ADJACENT TO NON-WALKABLE SURFACE

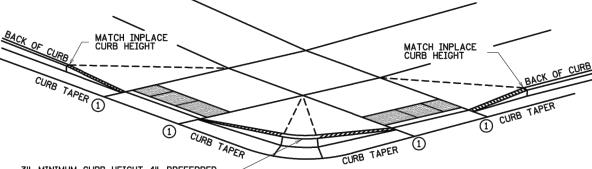


**GRADED FLARES** 



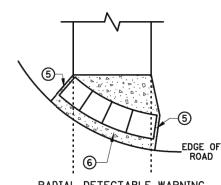
RETURNED CURB (4)

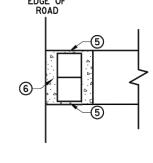
TYPICAL SIDE TREATMENT OPTIONS 3 10



3" MINIMUM CURB HEIGHT, 4" PREFERRED (MEASURED AT FRONT FACE OF CURB) FOR A MIN. 6" LENGTH (MEASURED ALONG FLOW LINE)

### DETECTABLE EDGE WITH 7 CURB AND GUTTER

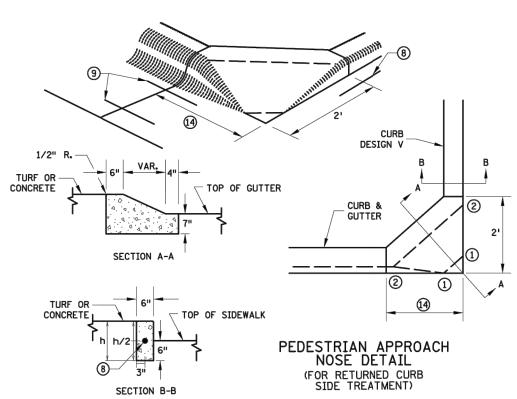


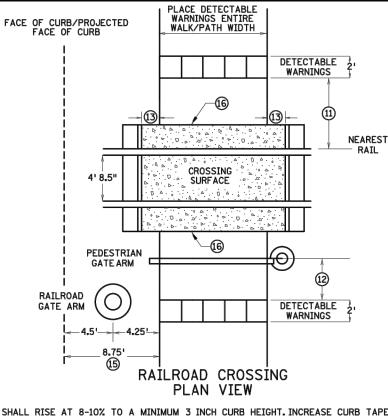


RADIAL DETECTABLE WARNING

RECTANGULAR DETECTABLE WARNING

### DETECTABLE EDGE WITHOUT CURB AND GUTTER





INTERMEDIATE CURB HEIGHTS TAPER SHALL RISE AT 8-10% TO A MINIMUM 3 INCH CURB HEIGHT.INCREASE CURB TAPER LENGTH AT LESS THAN 8% OR REDUCE INTERMEDIATE CURB HEIGHT TO 2+ INCHES IF NECESSARY TO MATCH ADJACENT BOULEVARD OR SIDEWALK GRADES.

SEE STANDARD PLATE 7038 AND THIS SHEET FOR ADDITIONAL DETAILS ON DETECTABLE WARNING. A WALKABLE SURFACE IS DEFINED AS A PAVED SURFACE ADJACENT TO A CURB RAMP WITHOUT RAISED OBSTACLES THAT COULD MISTAKENLY BE TRAVERSED BY A USER WHO IS VISUALLY IMPAIRED.

CONCRETE FLARE LENGTHS ADJACENT TO NON-WALKABLE SURFACES SHOULD BE LESS THAN 8'LONG MEASURED ALONG THE

- RAMPS FROM THE BACK OF CURB. 1 O" CURB HEIGHT. SEE INSET A ON SHEET 3 OF 6.
- 2 FULL CURB HEIGHT.
- SIDE TREATMENTS ARE APPLICABLE TO ALL RAMP TYPES AND SHOULD BE IMPLEMENTED AS NEEDED AS FIELD CONDITIONS DICTATE. THE ENGINEER SHALL DETERMINE THE RAMP SIDE TREATMENTS BASED ON MAINTENANCE OF BOTH ROADWAY AND SIDEWALK, ADJACENT PROPERTY CONSIDERATIONS, AND MITIGATING CONSTRUCTION IMPACTS.
- (4) TYPICALLY USED FOR MEDIANS AND ISLANDS.
- WHEN NO CONCRETE FLARES ARE PROPOSED, THE CONCRETE WALK SHALL BE FORMED AND CONSTRUCTED PERPENDICULAR TO THE EDGE OF ROADWAY. MAINTAIN 3" MAX. BETWEEN EDGE OF DOMES AND EDGE OF CONCRETE.
- (6) IF NO CURB AND GUTTER IS PLACED IN RURAL SECTIONS, DETECTABLE WARNINGS SHALL BE PLACED 1' FROM THE EDGE OF BITUMINOUS ROADWAY AND/OR BITUMINOUS SHARED-USE PATH TO PROVIDE VISUAL CONTRAST.
- (7) ALL CONSTRUCTED CURBS MUST HAVE A CONTINUOUS DETECTABLE EDGE FOR THE VISUALLY IMPAIRED. THIS DETECTABLE EDGE REQUIRES DETECTABLE WARNINGS WHEREVER THERE IS ZERO-INCH HIGH CURB CURB TAPERS ARE CONSIDERED A DETECTABLE EDGE WHEN THE TAPER STARTS WITHIN 3" OF THE EDGE OF THE DETECTABLE WARNINGS. AND UNIFORMLY RISES TO A 3-INCH MINIMUM CURB HEIGHT. ANY CURB NOT PART OF A CURB TAPER AND LESS THAN 3 INCHES IN HEIGHT IS NOT CONSIDERED A DETECTABLE EDGE AND THEREFORE IS NOT COMPLIANT WITH ACCESSIBILITY STANDARDS.
- (8) DRILL AND GROUT 1 NO. 4 12" LONG REINFORCEMENT BAR (EPOXY COATED) WITH 3" MIN. COVER. REINFORCEMENT BARS ARE NOT NEEDED IF THE APPROACH NOSE IS POURED INTEGRAL WITH THE V CURB.
- (9) DRILL AND GROUT 2 NO. 4 12" LONG REINFORCEMENT BARS (EPOXY COATED) WITH 3" MIN. COVER. REINFORCEMENT BARS ARE NOT NEEDED IF THE APPROACH NOSE IS POURED INTEGRAL WITH THE CURB AND GUTTER.
- (1) SIDE TREATMENT EXAMPLES SHOWN ARE WHEN THE INITIAL LANDING IS APPROXIMATELY LEVEL WITH THE FULL HEIGHT CURB (I.E. 6'LONG RAMP FOR 6" HIGH CURB). WHEN THE INITIAL LANDING IS MORE THAN 1" BELOW FULL HEIGHT CURB REFER TO SHEETS 1 & 2 TO MODIFY THE CURB HEIGHT TAPERS AND MAINTAIN POSITIVE BOULEVARD DRAINAGE. CONSTRUCT THESE TAPERS AT 0"-3" AT 8-10%, THEN LESS THAN 5% FROM 3" CURB TO FULL CURB HEIGHT.
- (1) NEAREST EDGE OF DETECTABLE WARNING SURFACES SHALL BE PLACED 12' MINIMUM TO 15' MAXIMUM FROM THE NEAREST RAIL. FOR SKEWED RAILWAYS IN NO INSTANCE SHALL THE DETECTABLE WARNING BE CLOSER THAN 12' MEASURED PERPENDICULAR TO THE NEAREST RAIL.
- ② WHEN PEDESTRIAN GATES ARE PROVIDED, DETECTABLE WARNING SURFACES SHALL BE PLACED ON THE SIDE OF THE GATES WHEN PEDESTRIAN GATES ARE PROVIDED, DETECTABLE WARNING SURFACES STALE DETECTOR OF NOTE OPPOSITE THE RAIL, 2' FROM THE APPROACHING SIDE OF THE GATE ARM. THIS CRITERIA GOVERNS OVER NOTE
- (13) CROSSING SURFACE SHALL EXTEND 2'MINIMUM PAST THE OUTSIDE EDGE OF WALK OR SHARED-USE PATH.
- $m{(4)}$  3'FOR MEDIANS AND SPLITTER ISLANDS. NOSE CAN BE REDUCED TO 2'ON FREE RIGHT ISLANDS.
- (5) SIDEWALK TO BE PLACED 8.75' MIN. FROM THE FACE OF CURB/PROJECTED FACE OF CURB. THIS ENSURES MIN. CLEARANCE BETWEEN THE SIDEWALK AND GATE ARM COUNTERWEIGHT SUPPORTS.
- (6) CONSTRUCT WITH EXPANSION MATERIAL PER MNDOT SPECIFICATION 3702 TYPES A-E. EXPANSION MATERIAL SHALL MATCH FULL HEIGHT OF ADJACENT CONCRETE.



STANDARD PLAN 5-297.250 4 OF 6 APPROVED: 11-04-2021 REVISED:

PEDESTRIAN CURB RAMP DETAILS SAFE ROUTES TO SCHOOL TRAIL PHASE II

OLIVIA. MN

SHEETS

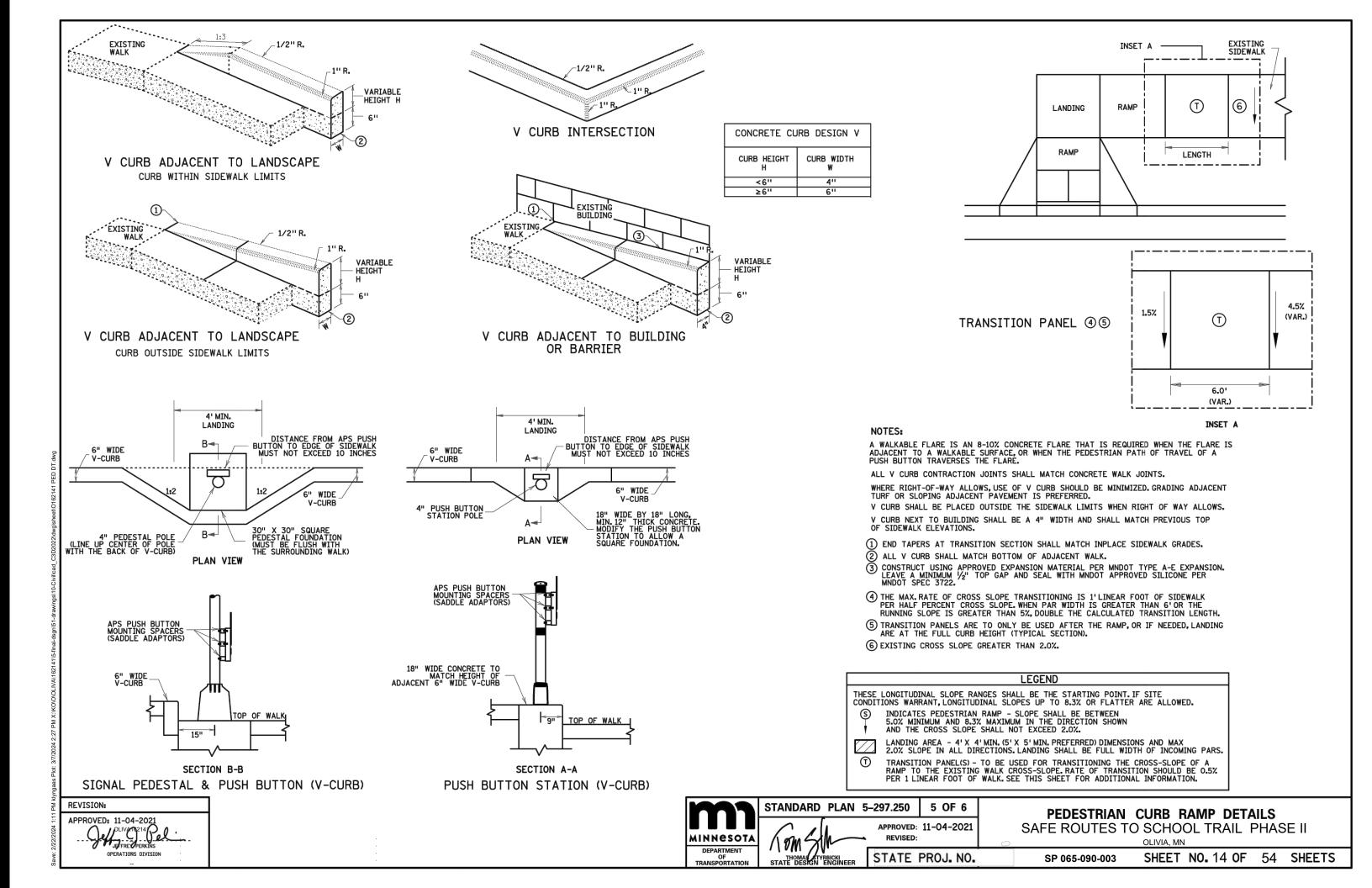
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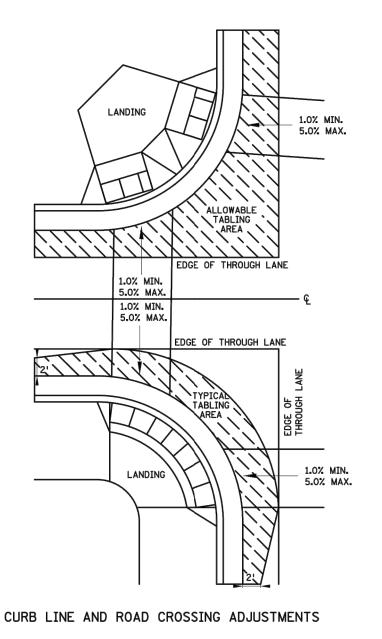
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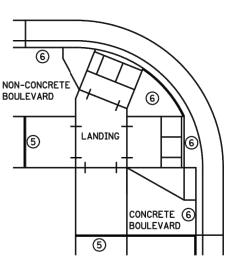
STATE PROJ. NO.

SP 065-090-003

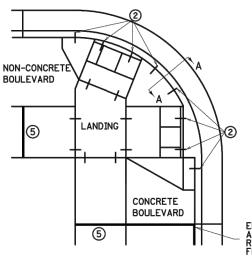
SHEET NO. 13 OF 54







EXPANSION MATERIAL PLACEMENT FOR CONCRETE ROADWAYS



CURB LINE REINFORCEMENT (4) PLACEMENT ON BITUMINOUS ROADWAYS



FLOW LINE PROFILE "TABLE" - TWIN PERPENDICULARS

|            | PEDESTRIAN RAMP |            |
|------------|-----------------|------------|
| UP TO 2.0% | 2.0% MAX. OR UP | UP TO 2.0% |
| CHANGE     | TO 4% CHANGE    | CHANGE     |

FLOW LINE PROFILE "TABLE" - FAN

| ļ |                        | PEDESTRIAN RAMP             |                        | PEDESTRIAN RAMP             |                        |  |
|---|------------------------|-----------------------------|------------------------|-----------------------------|------------------------|--|
|   | 1.0% MIN.<br>5.0% MAX. | 1.0% MIN.<br>1.5% PREFERRED | 1.0% MIN.<br>5.0% MAX. | 1.0% MIN.<br>1.5% PREFERRED | 1.0% MIN.<br>5.0% MAX. |  |

FLOW LINE PROFILE RAISE - TWIN PERPENDICULARS

| 1    | _    | PEDESTRIAN RAMP |      |      |
|------|------|-----------------|------|------|
| 1.0% | MIN. | 1.0% MIN.       | 1.0% | MIN. |
| 5.0% | MAX. | 1.5% PREFERRED  | 5.0% | MAX. |

FLOW LINE PROFILE RAISE - FAN

### **GENERAL NOTES:**

"TABLING" OF CROSSWALKS MEANS MAINTAINING LESS THAN 2% CROSS SLOPE WITHIN A CROSSWALK, IS REQUIRED WHEN A ROADWAY IS IN A STOP OR YIELD CONDITION AND THE PROJECT SCOPE ALLOWS.

RECONSTRUCTION PROJECTS: ON FULL PAVEMENT REPLACEMENT PROJECTS "TABLING" OF ENTIRE CROSSWALK SHALL OCCUR WHEN FEASIBLE.

MILL & OVERLAY PROJECTS: "TABLING" OF FLOW LINES, IN FRONT OF THE PEDESTRIAN RAMP, IS REQUIRED WHEN THE EXISTING FLOW LINE IS GREATER THAN 2%. WARPING OF THE BITUMINOUS PAVEMENT CAN NOT EXTEND INTO THE THROUGH LANE, TABLE THE FLOW LINE TO 2% OR AS MUCH AS POSSIBLE WHILE ADHERING TO WARPING OF THE BITUMINOUS FAVEMENT CAN NOT EXTEND INTO THE FINE STATE OF THE FOLLOWING CRITERIA;

1) 1.0% MIN. CROSS-SLOPE OF THE ROAD
2) 5.0% MAX. CROSS-SLOPE OF THE ROAD
3) "TABLE" FLOW LINE UP TO 4% CHANGE FROM EXISTING SLOPE IN FRONT OF PEDESTRIAN RAMP
4) UP TO 2% CHANGE IN FLOW LINE FROM EXISTING SLOPE BEYOND THE PEDESTRIAN CURB RAMP

STAND-ALONE ADA RETROFITS: FOLLOW MILL & OVERLAY CRITERIA ABOVE HOWEVER ALL PAVEMENT WARPING IS DONE WITH BITUMINOUS PATCHING ON BITUMINOUS ROADWAYS AND FULL-DEPTH APRON REPLACEMENT ON CONCRETE ROADWAYS.

RAISING OF CURB LINES SHOULD OCCUR IN VERTICALLY CONSTRAINED AREAS.RAISE THE CURB LINES ENOUGH TO ALLOW COMPLIANT RAMPS OR AS MUCH AS POSSIBLE WHILE ADHERING TO THE FOLLOWING CRITERIA;

1) 1.0% MIN. AND 5.0% MAXIMUM CROSS-SLOPE OF THE ROAD
2) 1.0% MIN. FLOW LINE (ON EITHER SIDE OF PEDESTRIAN RAMP) TO MAINTAIN POSITIVE DRAINAGE
3) 5.0% RECOMMENDED MAX. FLOW LINE

4) LONGITUDINAL THROUGH LANE ROADWAY TAPERS SHOULD BE 1" VERTICAL PER 15'HORIZONTAL

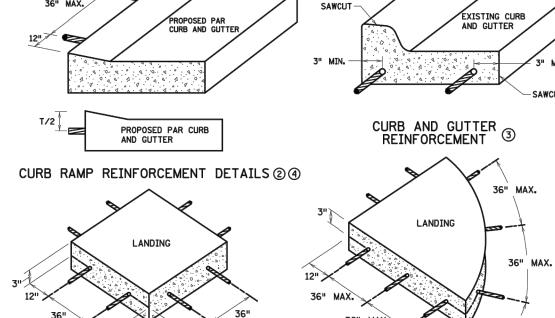
# END SILL CURB AT TOP OF CURB RAMP AND DRIVEWAY FLARES.

6" WALK

2" MIN.

SECTION VIEW A-A

THICKENED SECTION THROUGH CURB RAMP FLARES



SEPARATE LANDING 12 POUR REINFORCEMENT

### NOTES:

- 1 TO ENSURE RAMPS AND LANDINGS ARE PROPERLY CONSTRUCTED, ALL INITIAL LANDINGS AT A TOP OF A RAMPED SURFACE (RUNNING SLOPE GREATER THAN 2%) SHALL BE FORMED AND PLACED SEPARATELY IN AN INDEPENDENT CONCRETE POUR. FOLLOW SIDEWALK REINFORCEMENT DETAILS ON THIS SHEET FOR ALL SEPARATELY POURED INITIAL LANDINGS.
- 2 DRILL AND GROUT NO. 4 12" LONG REINFORCEMENT BARS (EPOXY COATED) AT 36" MAXIMUM CENTER TO CENTER MINIMUM 12" SPACING FROM CONSTRUCTION JOINTS BARS TO BE ADJUSTED TO MATCH RAMP GRADE BARS TO BE PAID BY EACH.
- 3 DRILL AND GROUT 2 NO. 4 X 12" LONG (6" EMBEDDED) REINFORCEMENT BARS (EPOXY COATED). REINFORCEMENT REQUIRED FOR ALL CONSTRUCTION JOINTS. BARS TO BE PAID BY EACH.
- (4) THIS CURB LINE REINFORCEMENT DETAIL SHALL BE USED ON BITUMINOUS ROADWAYS. FOR CONCRETE ROADWAYS, SEE NOTE 6.
- (5) CONSTRUCT WITH EXPANSION MATERIAL PER MNDOT SPECIFICATION 3702 TYPES A-E. EXPANSION MATERIAL SHALL MATCH FULL HEIGHT OF ADJACENT CONCRETE.
- (6) USE AN APPROVED TYPE F (1/4 INCH THICK) SEPARATION MATERIAL SEPARATION MATERIAL SHALL MATCH FULL HEIGHT DIMENSION OF ADJACENT CONCRETE.

SP 065-090-003





PEDESTRIAN CURB RAMP DETAILS SAFE ROUTES TO SCHOOL TRAIL PHASE II

OLIVIA. MN

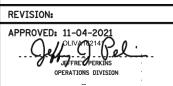
SHEET NO. 15 OF 54 SHEETS

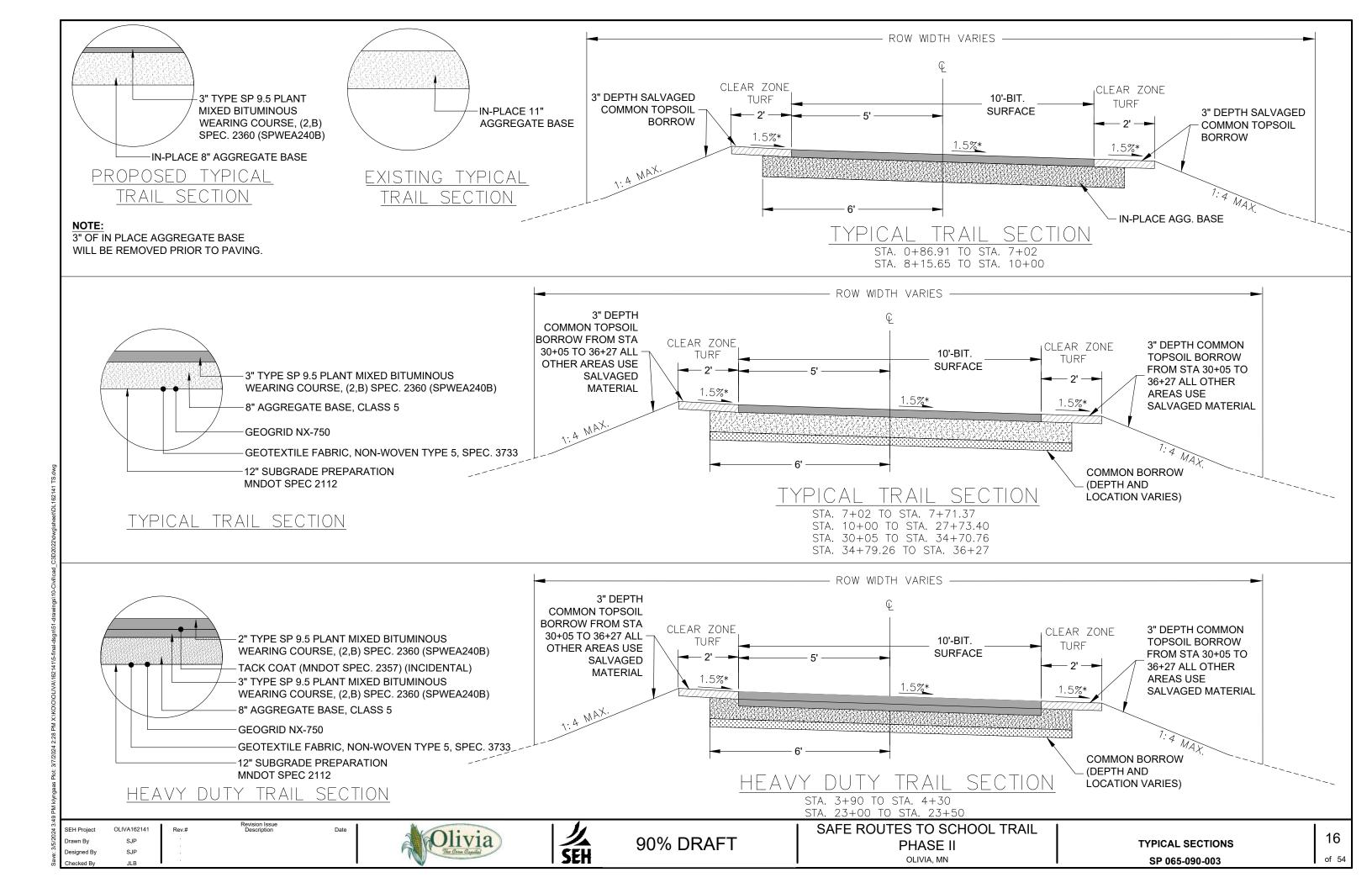
6" CONCRETE WALK-

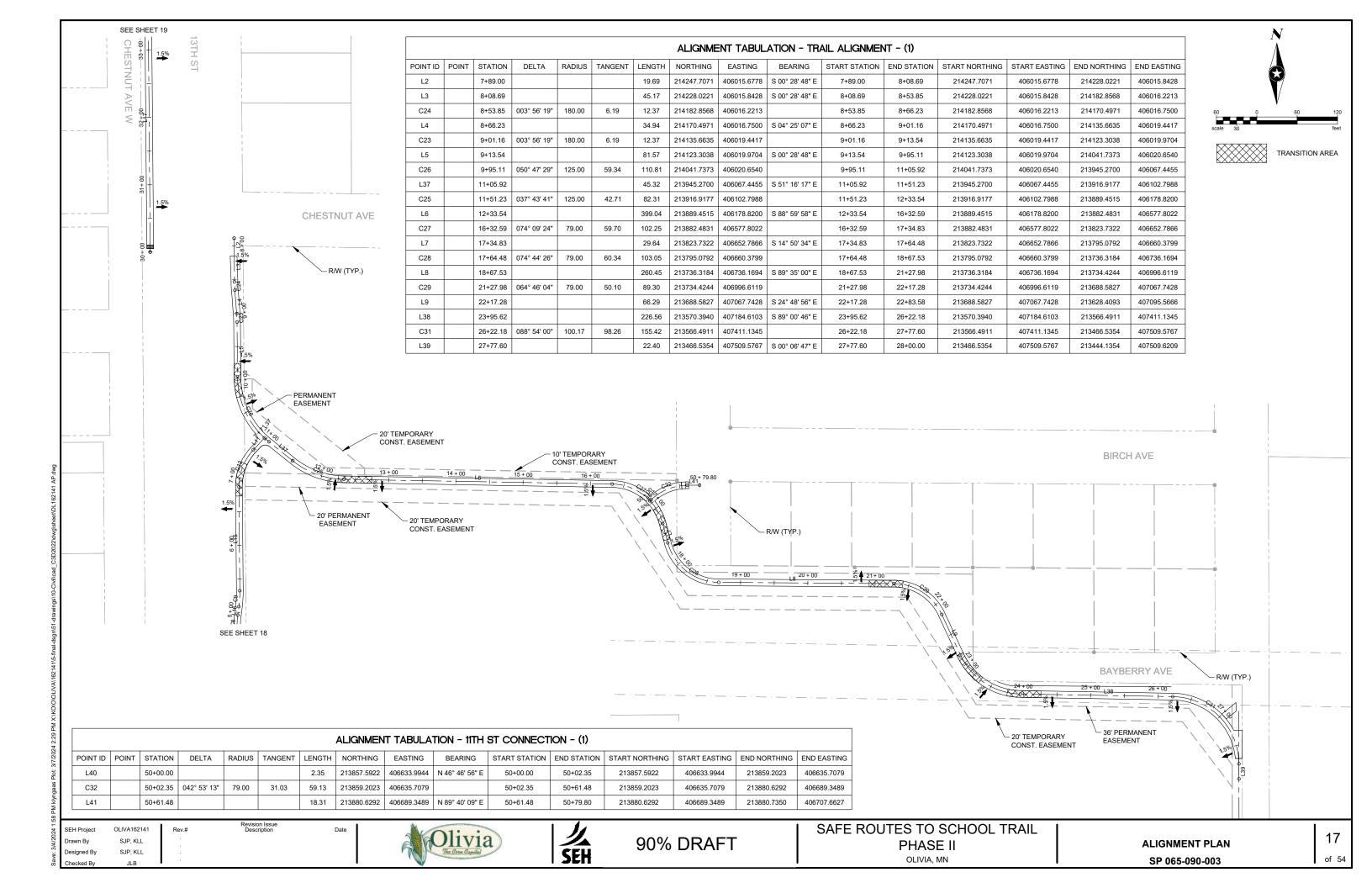
TYPICAL SIDEWALK SECTION WITHIN INTERSECTION CORNER

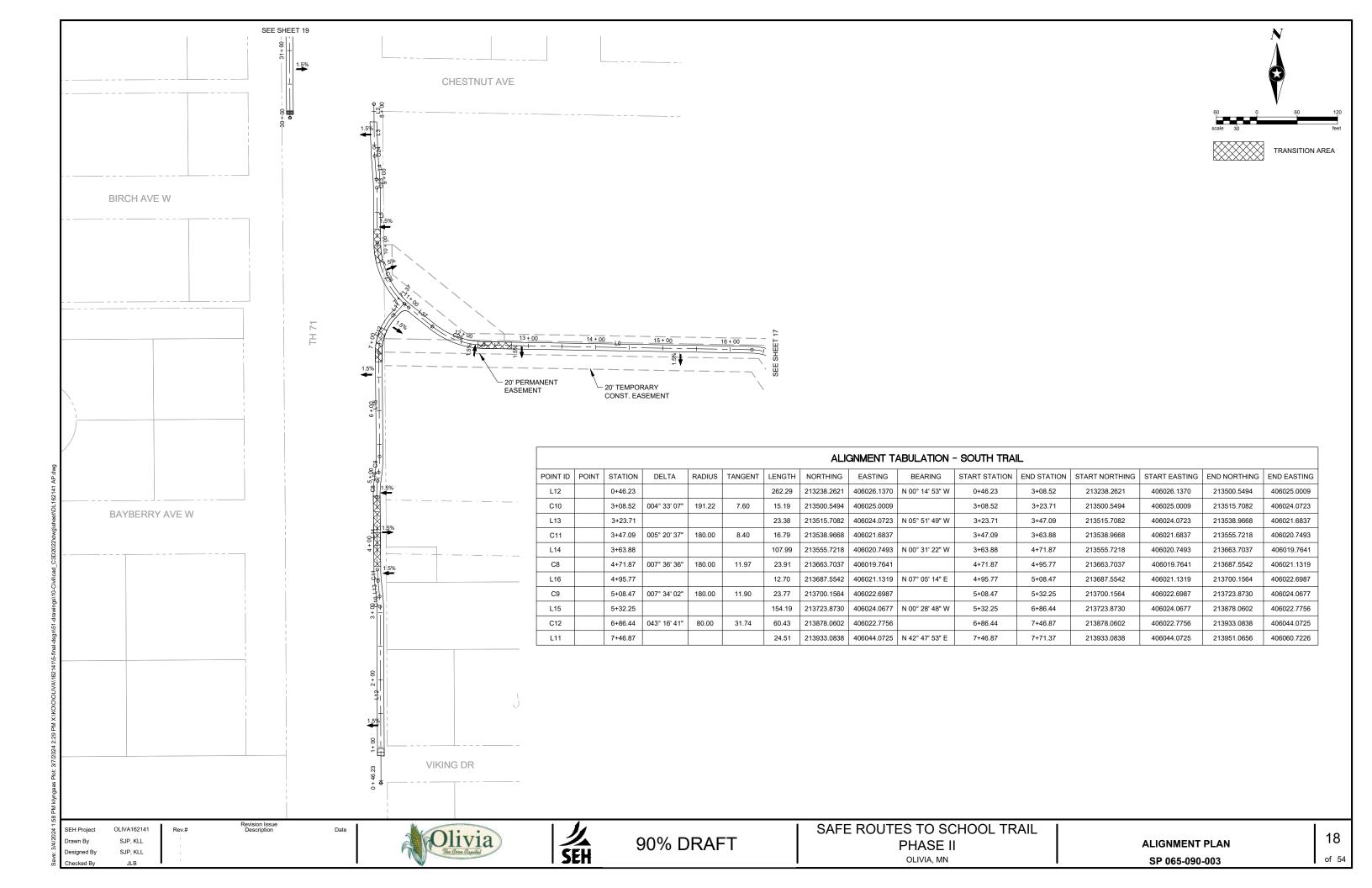
4" MINIMUM

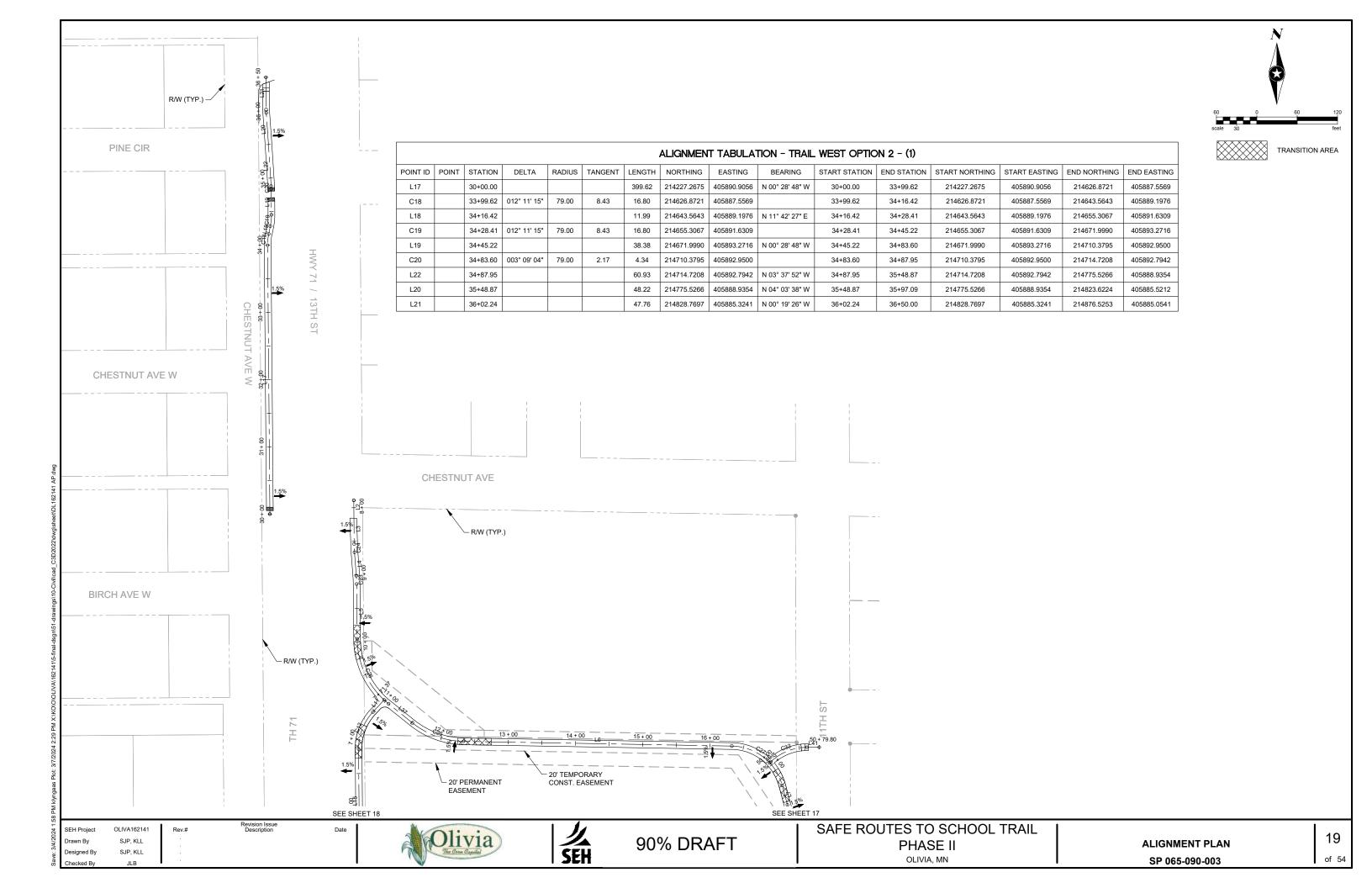
AGGREGATE BASE

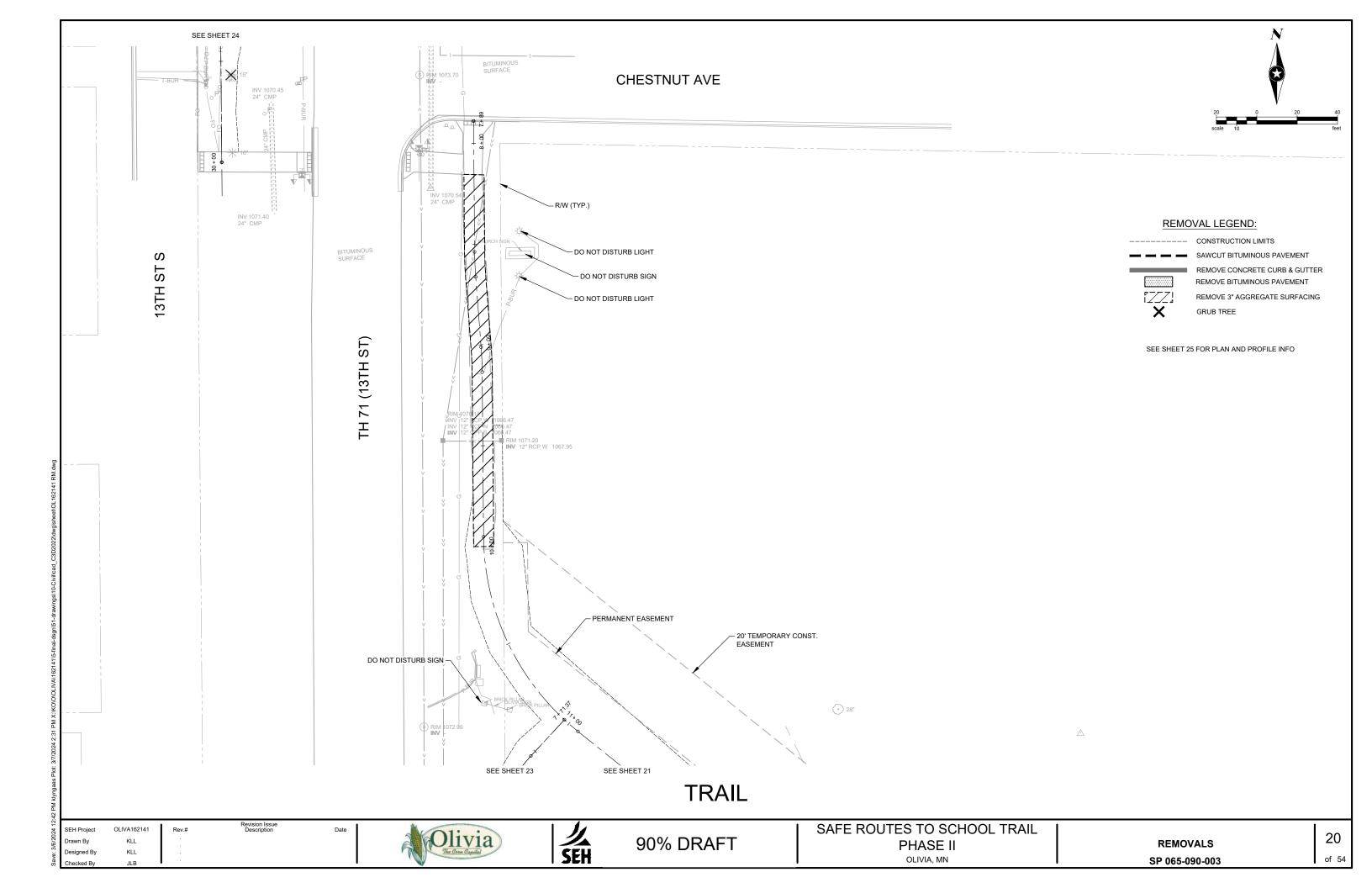


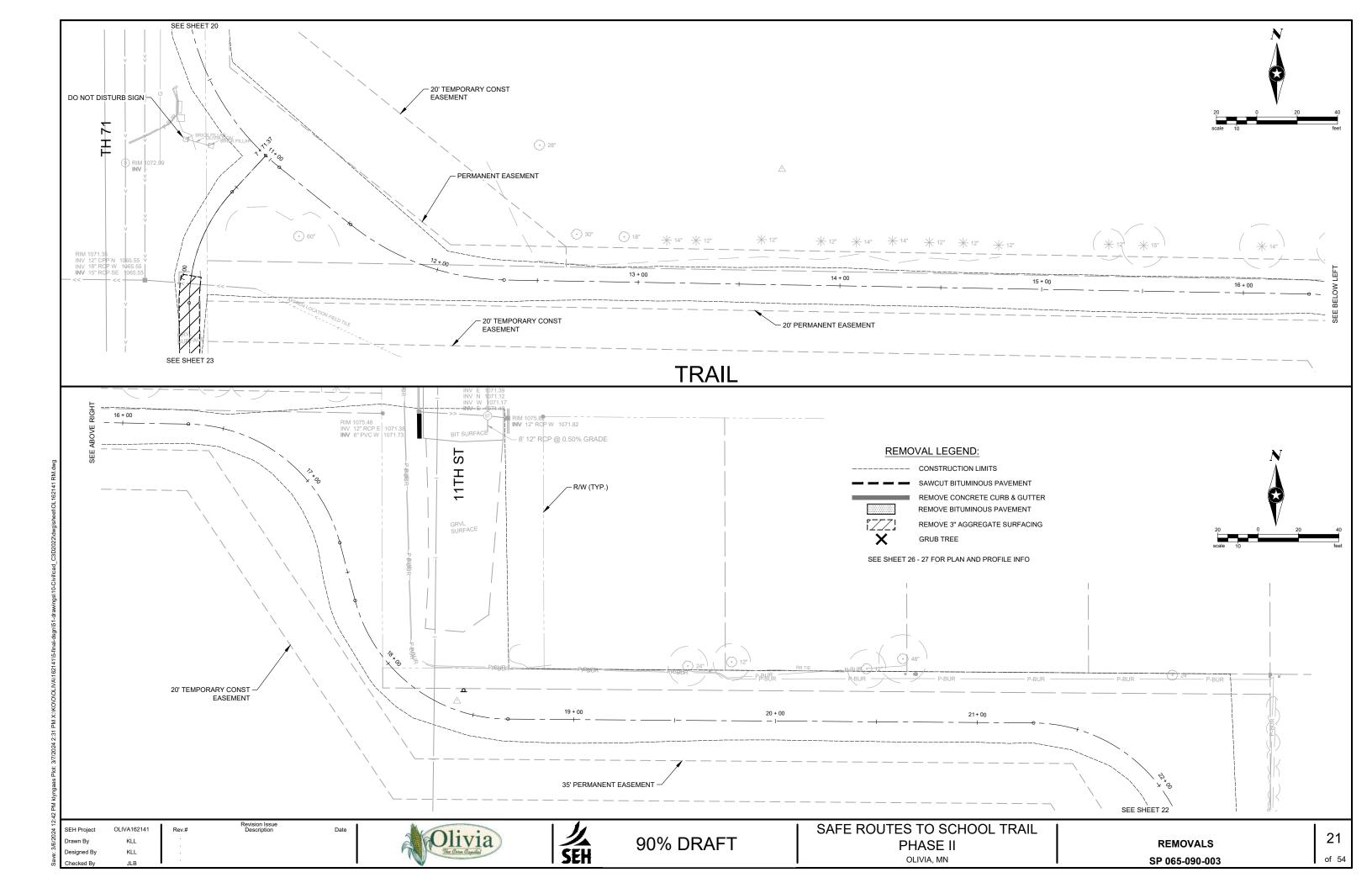


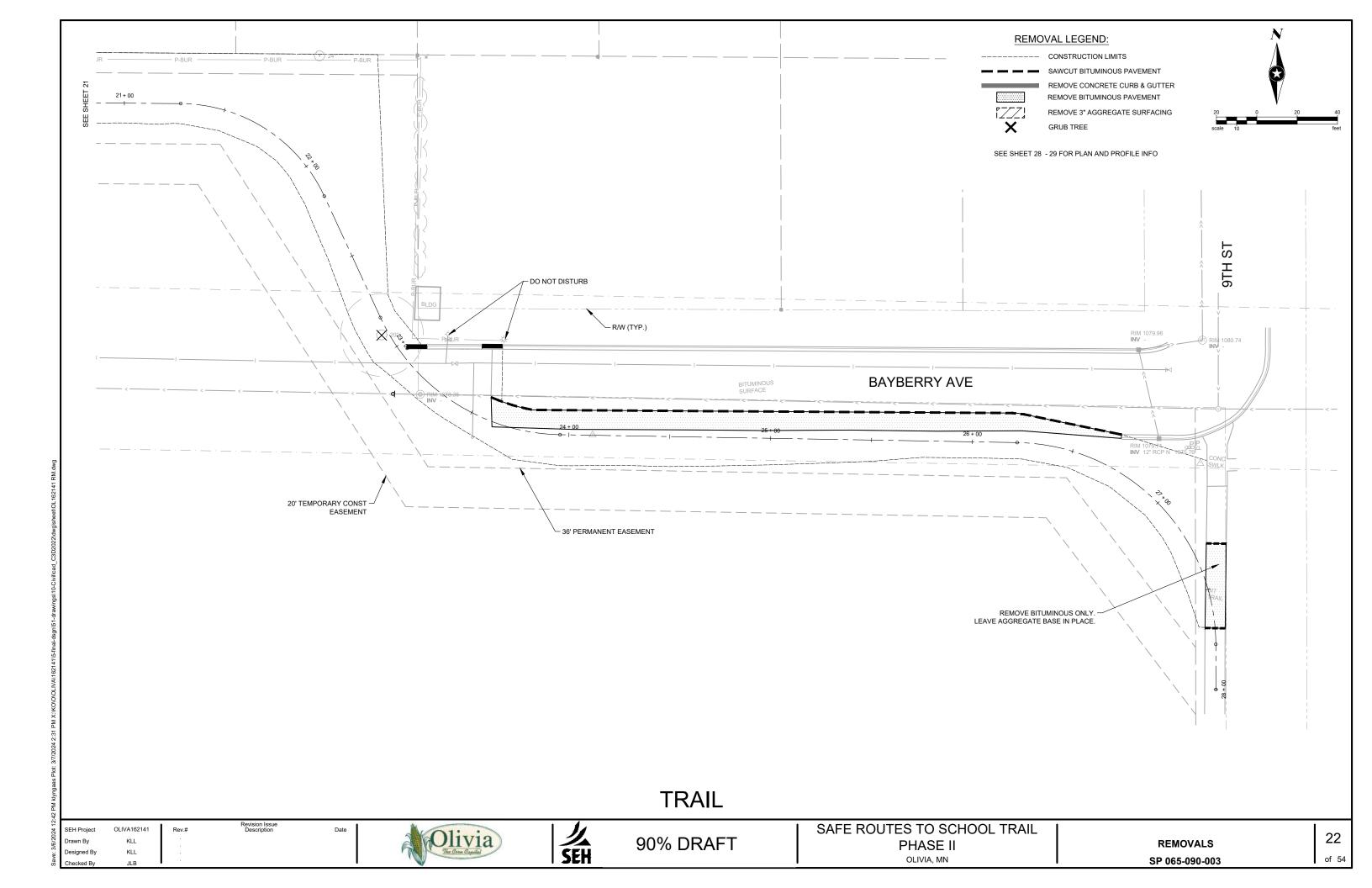


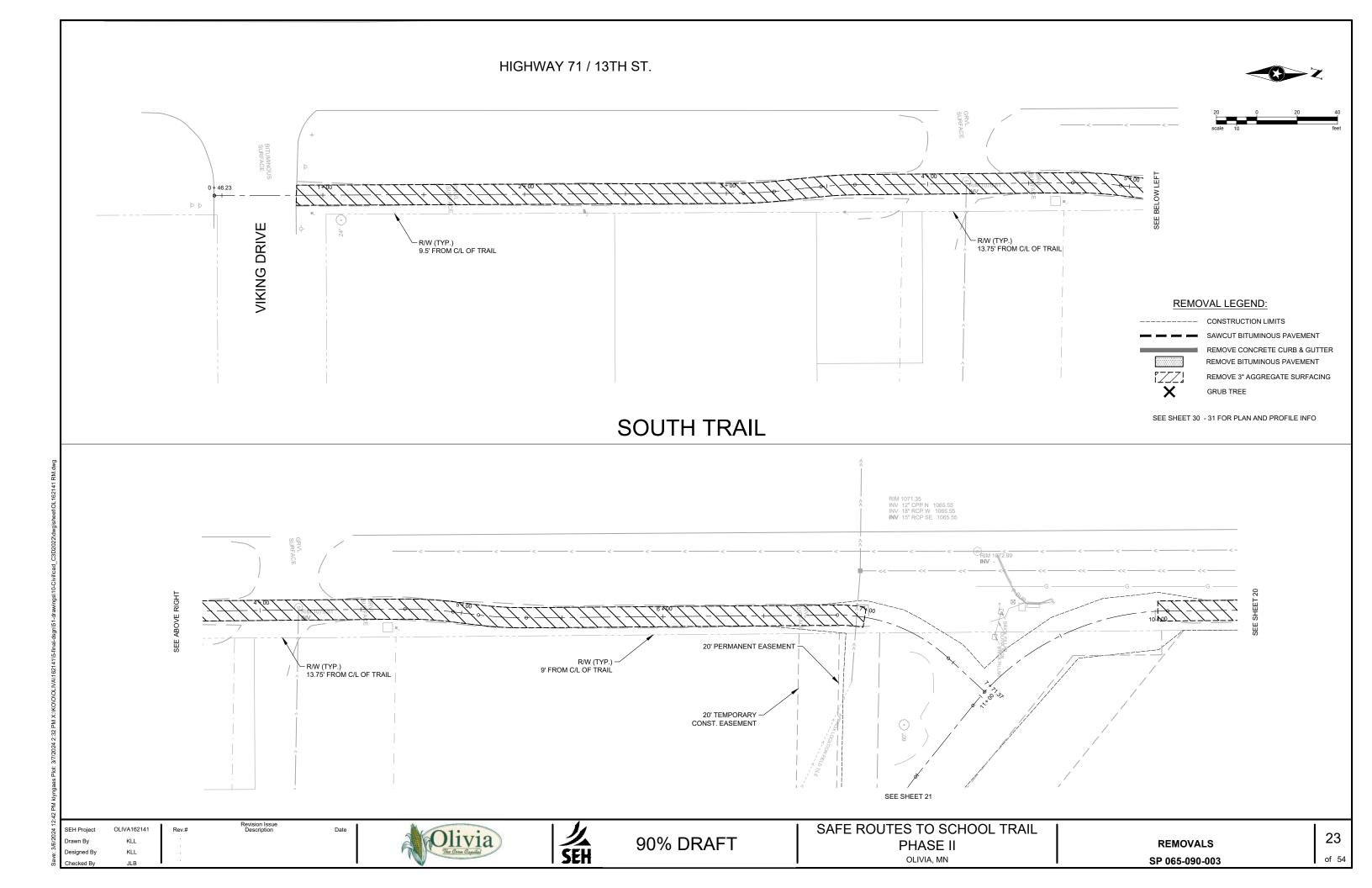


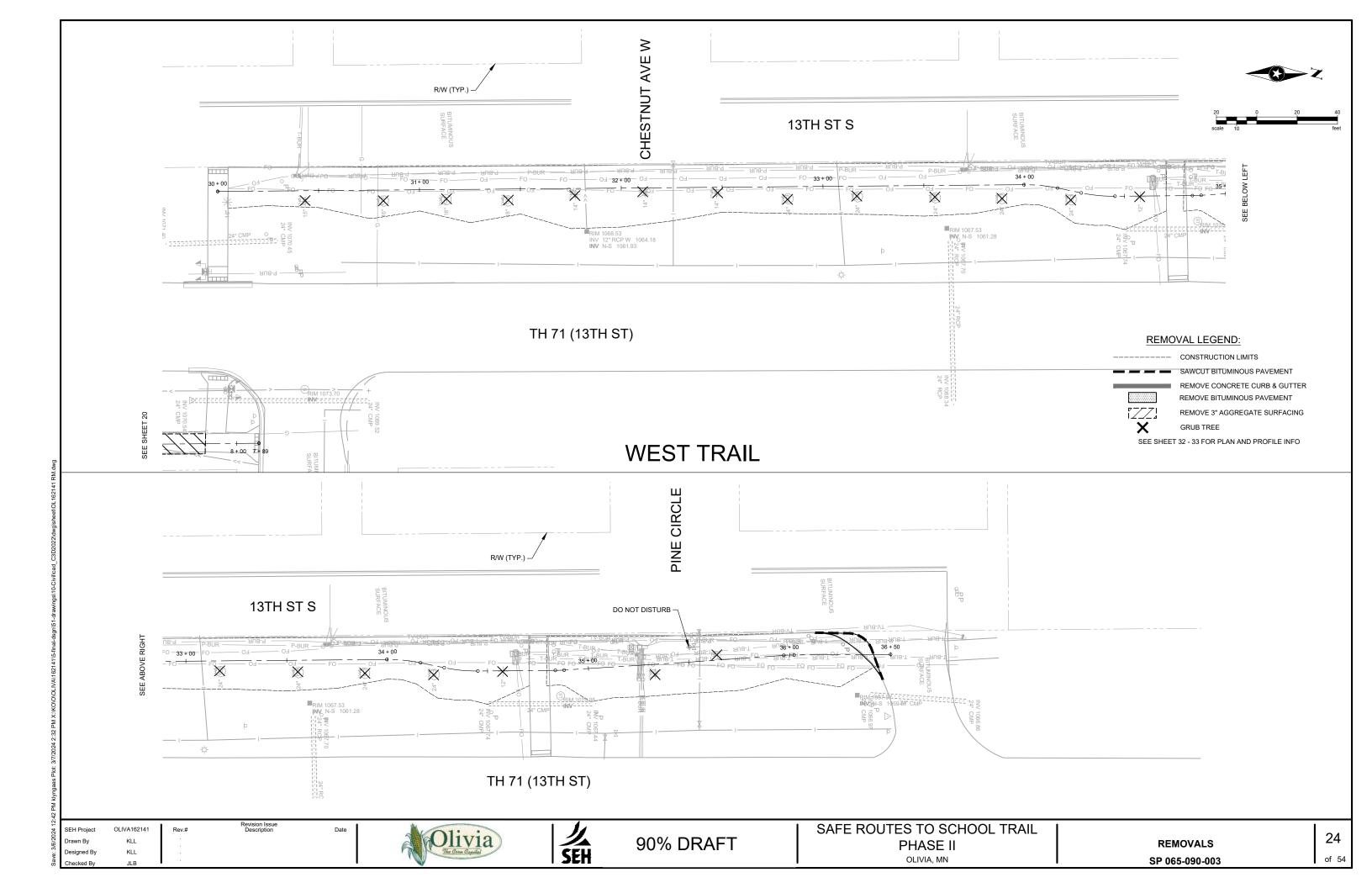


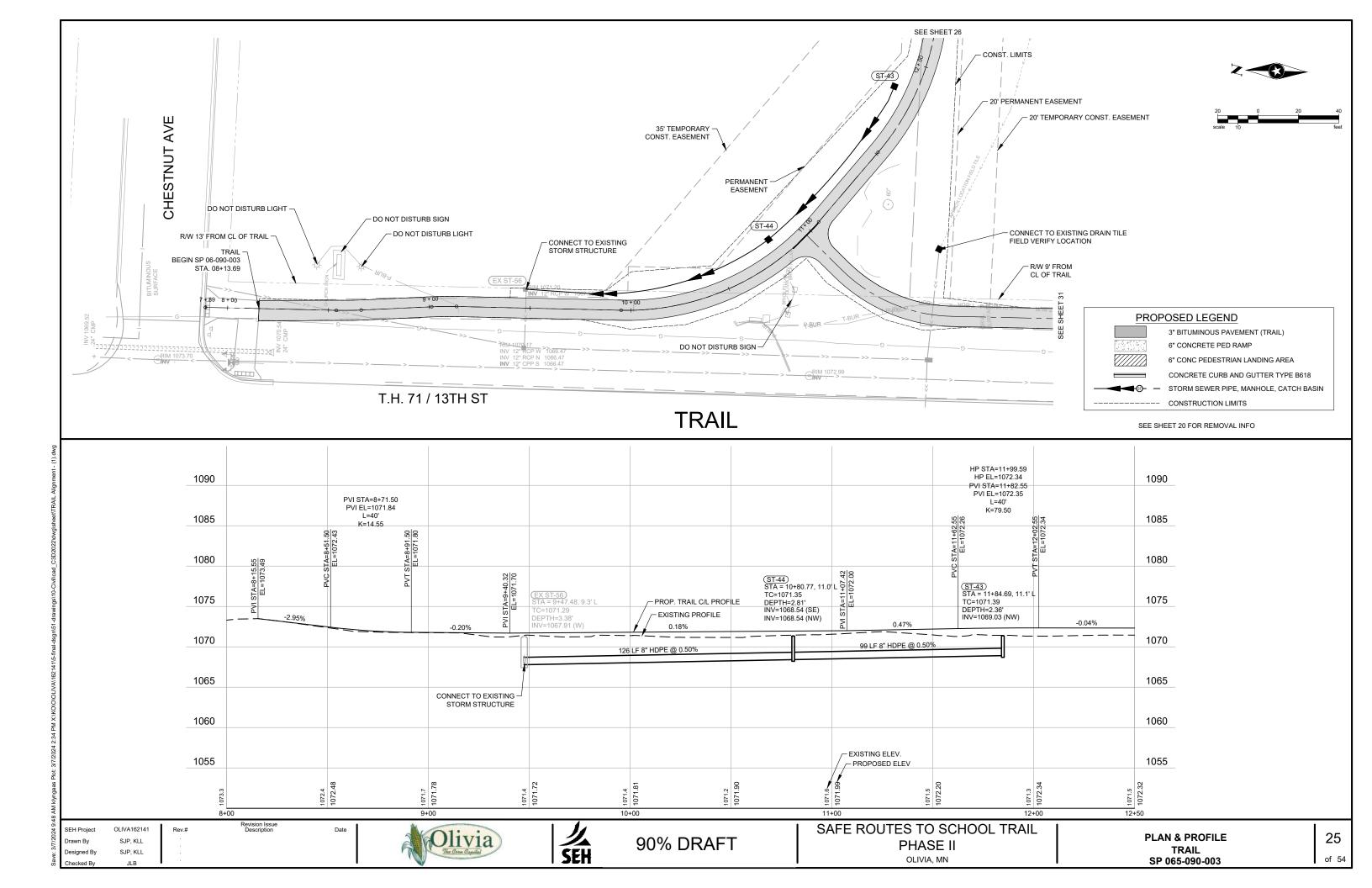


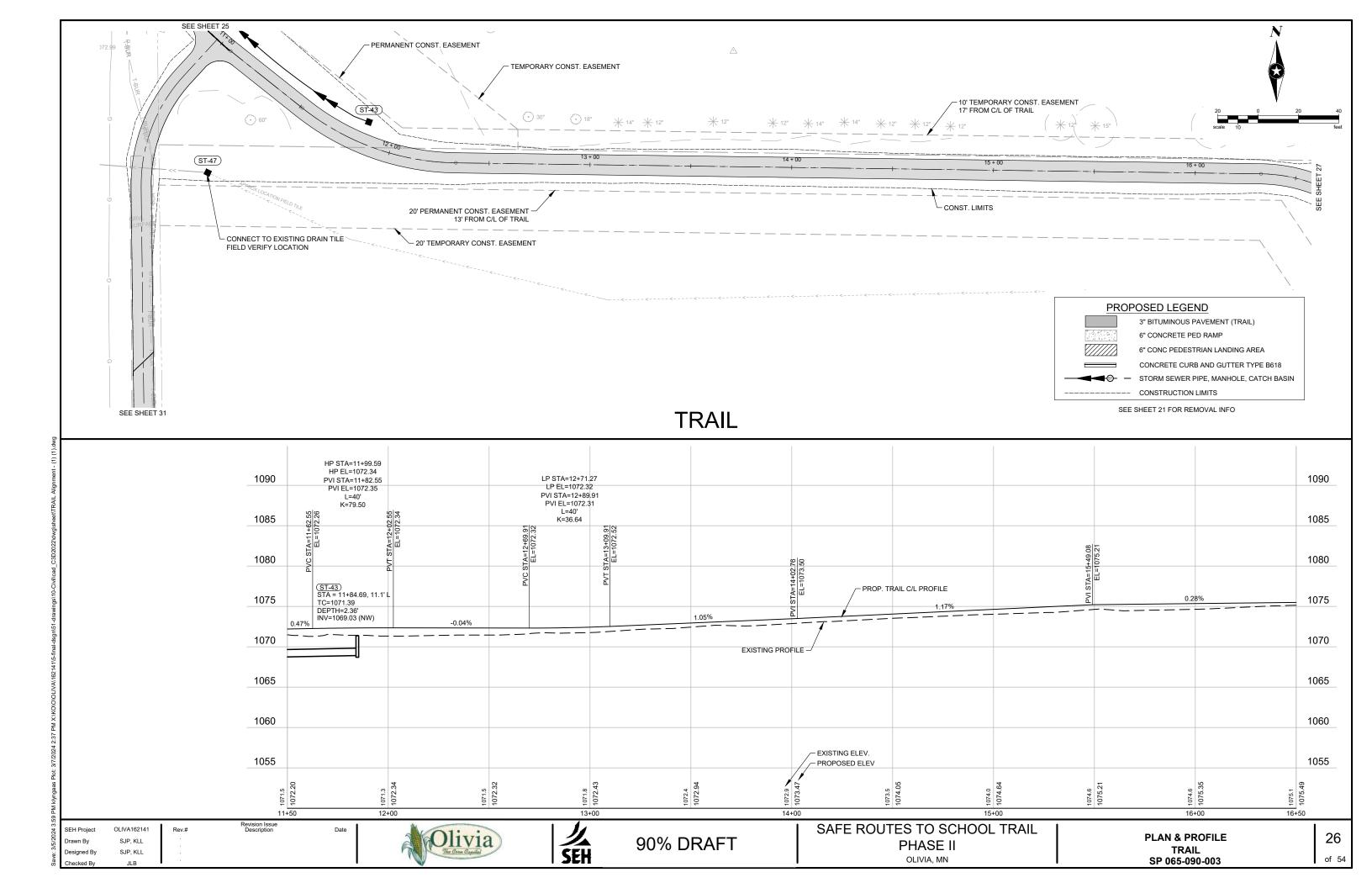


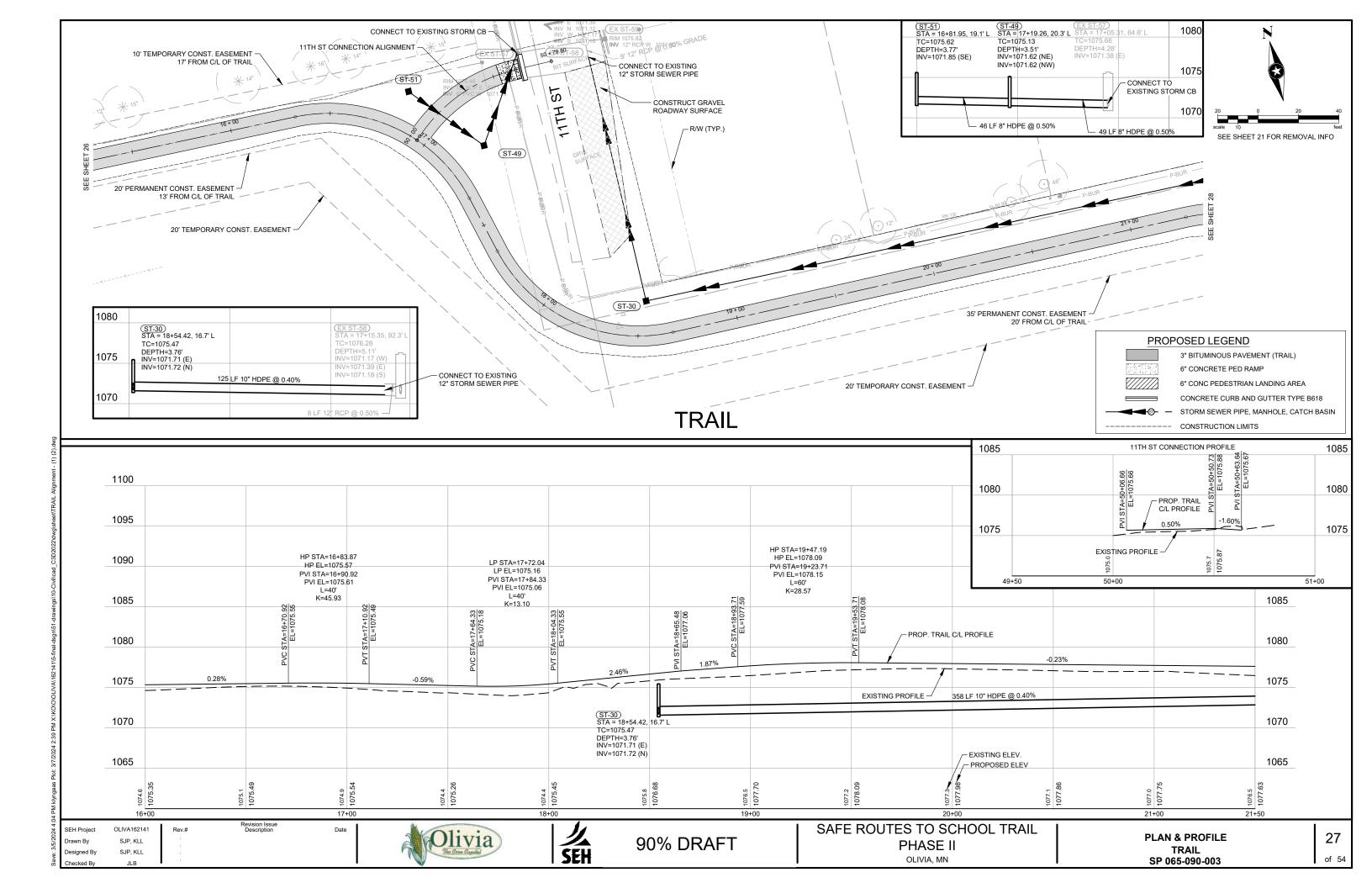


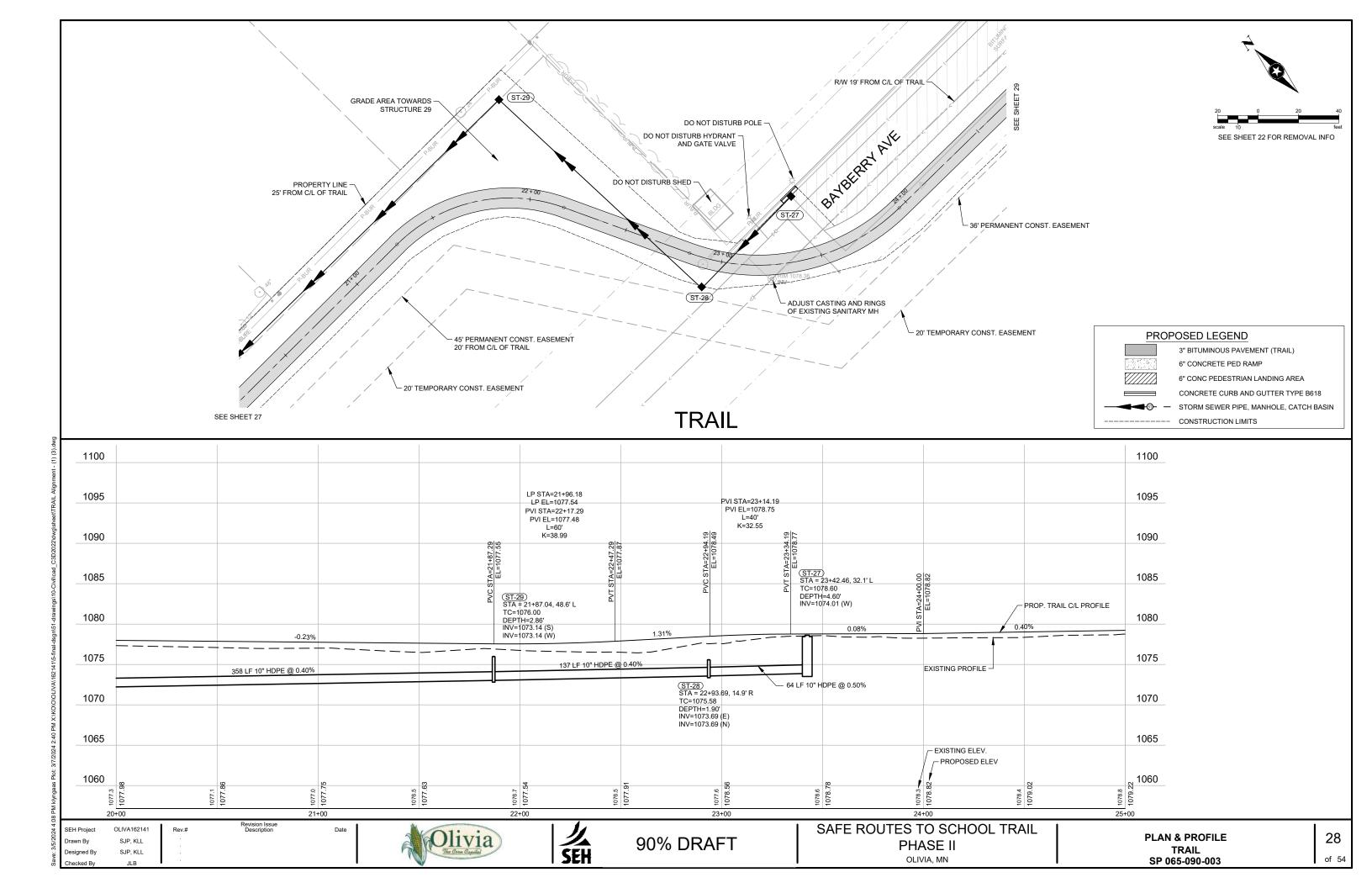


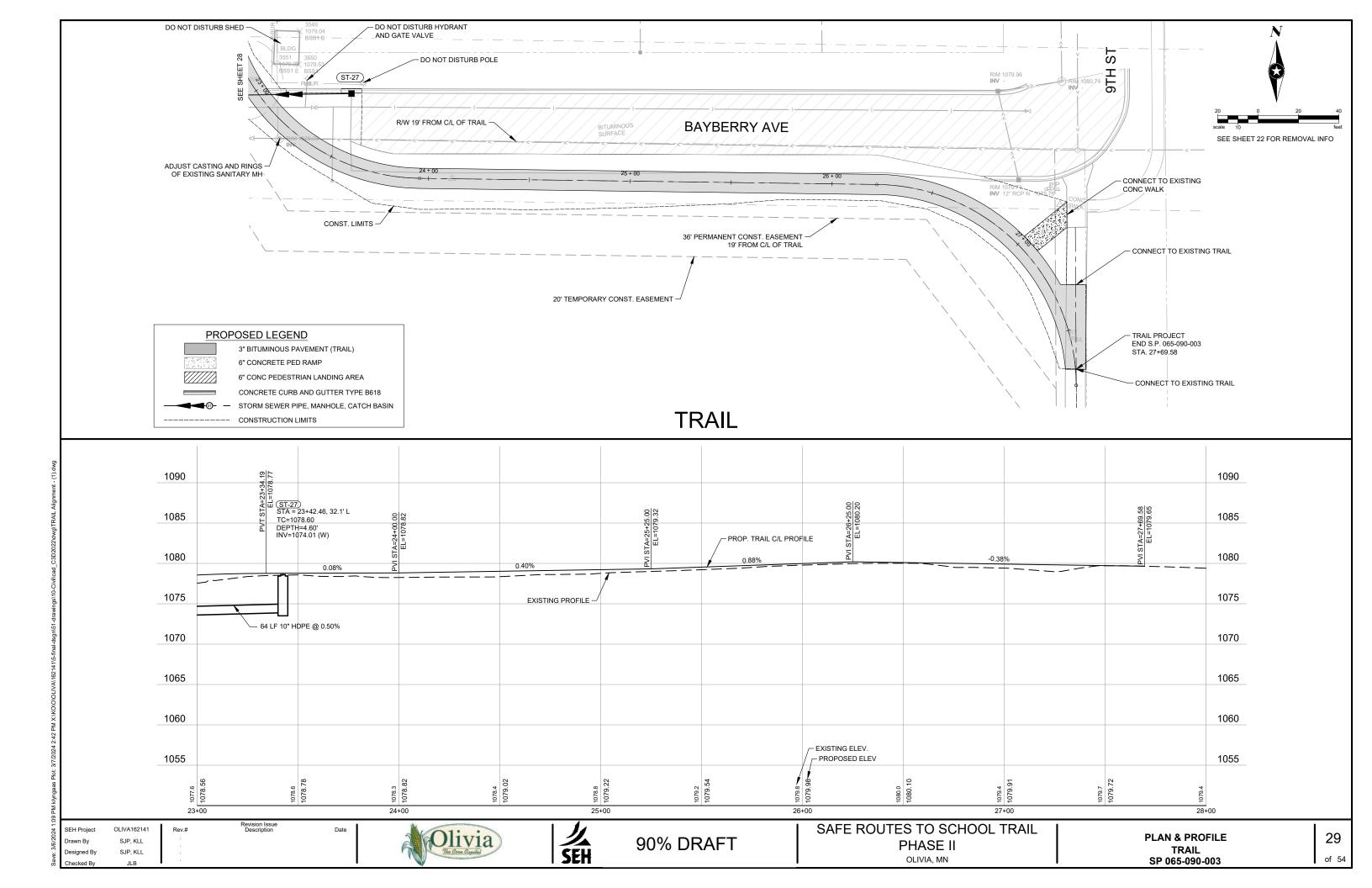


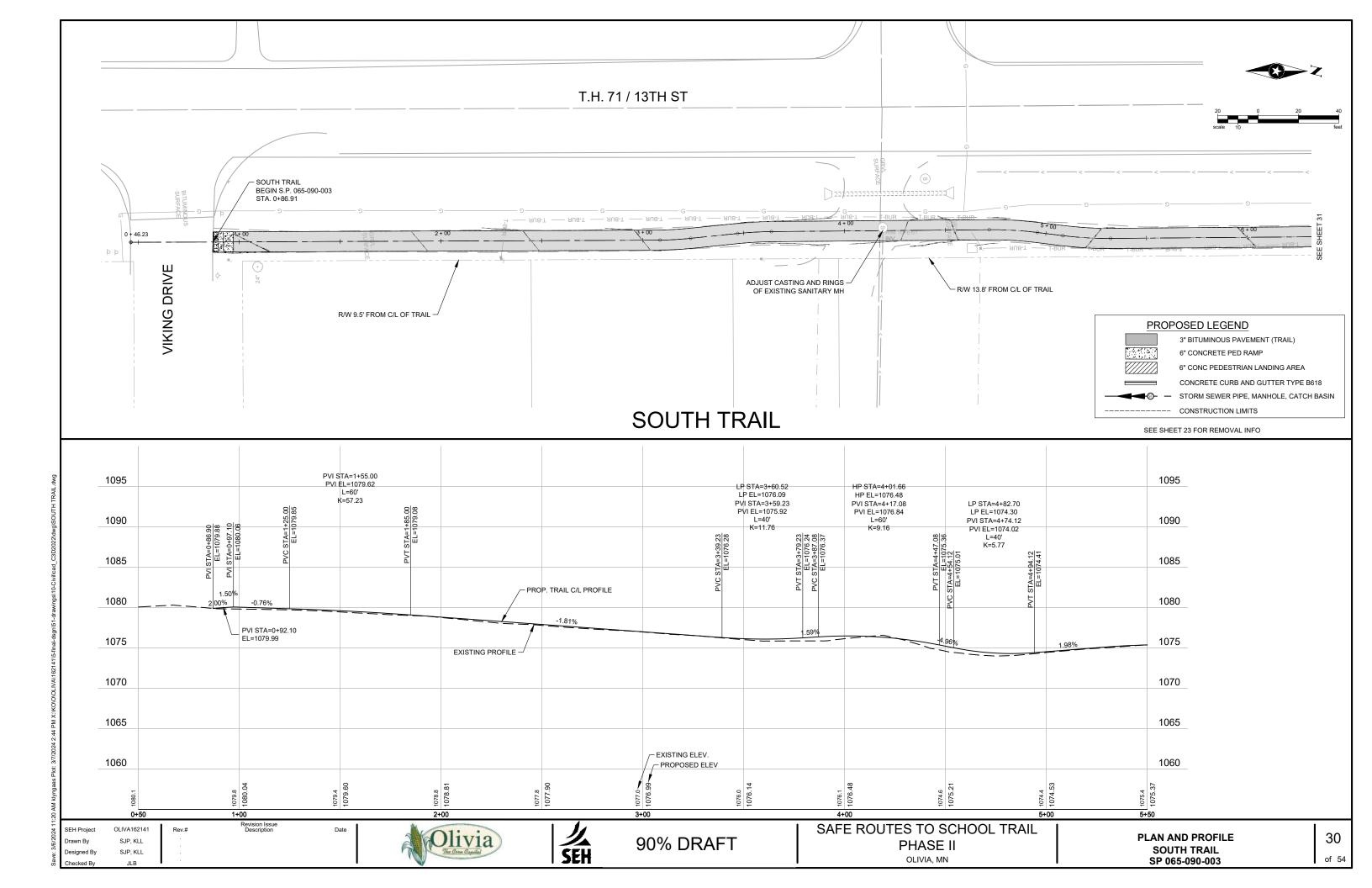


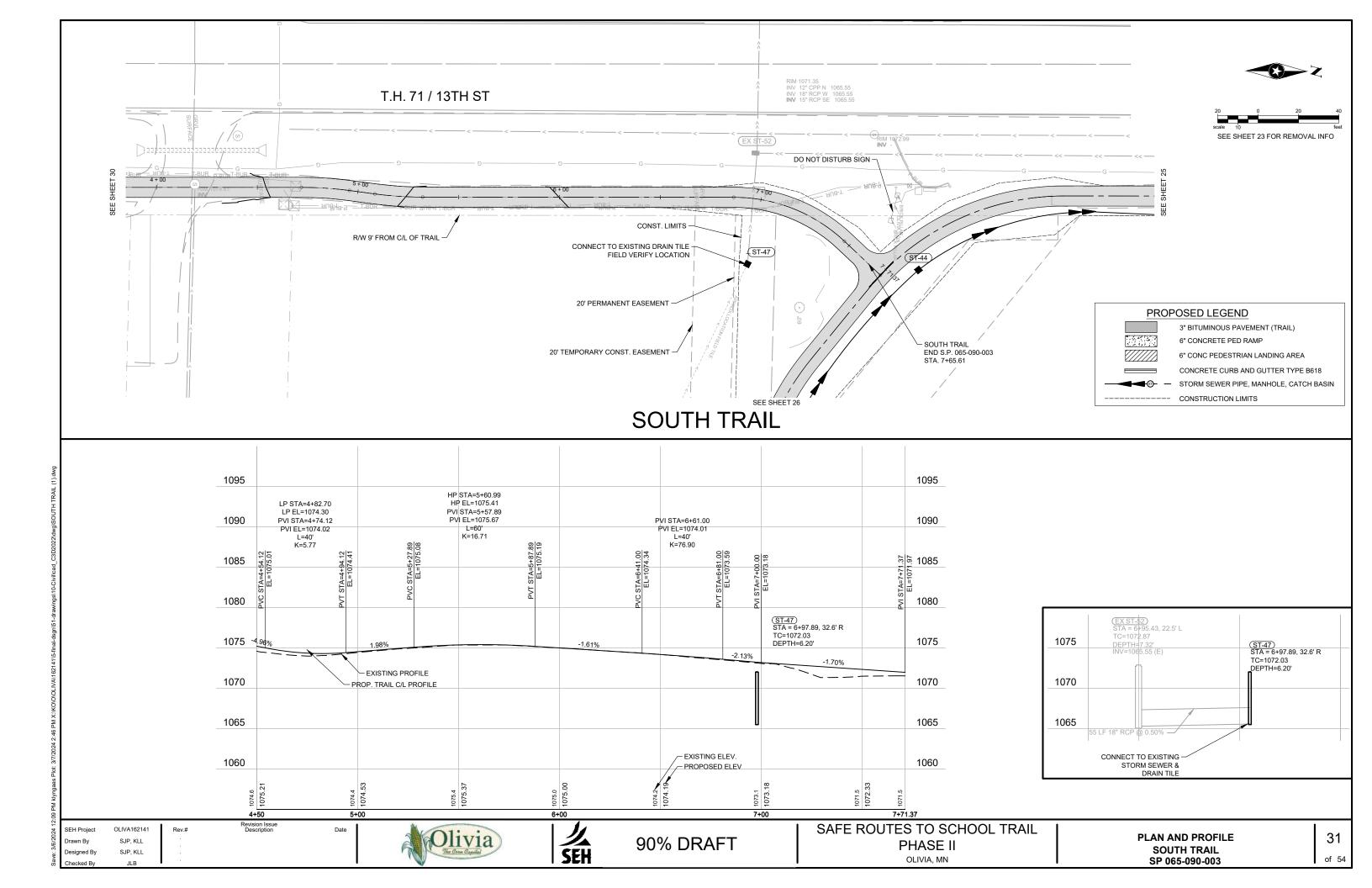


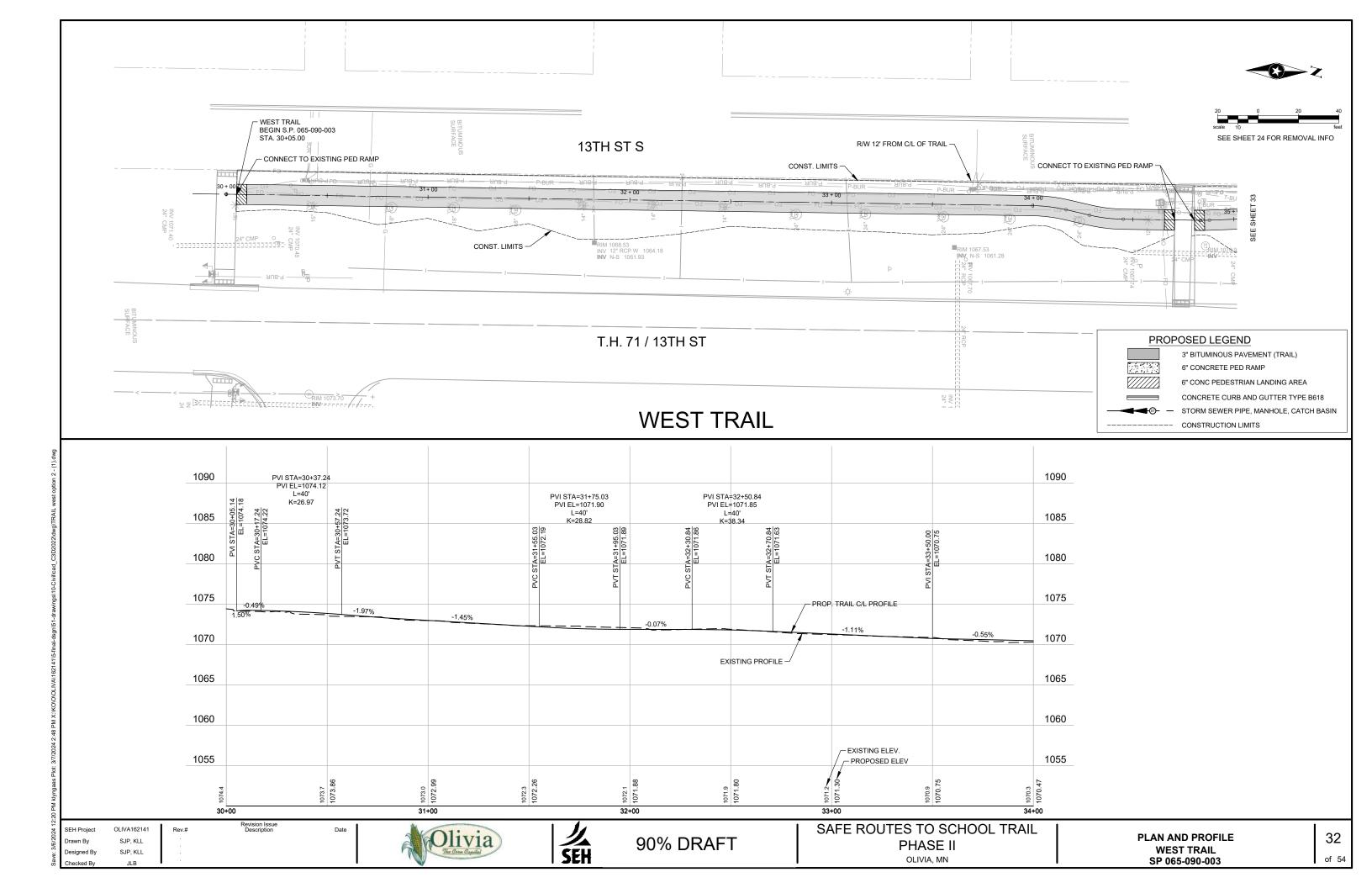


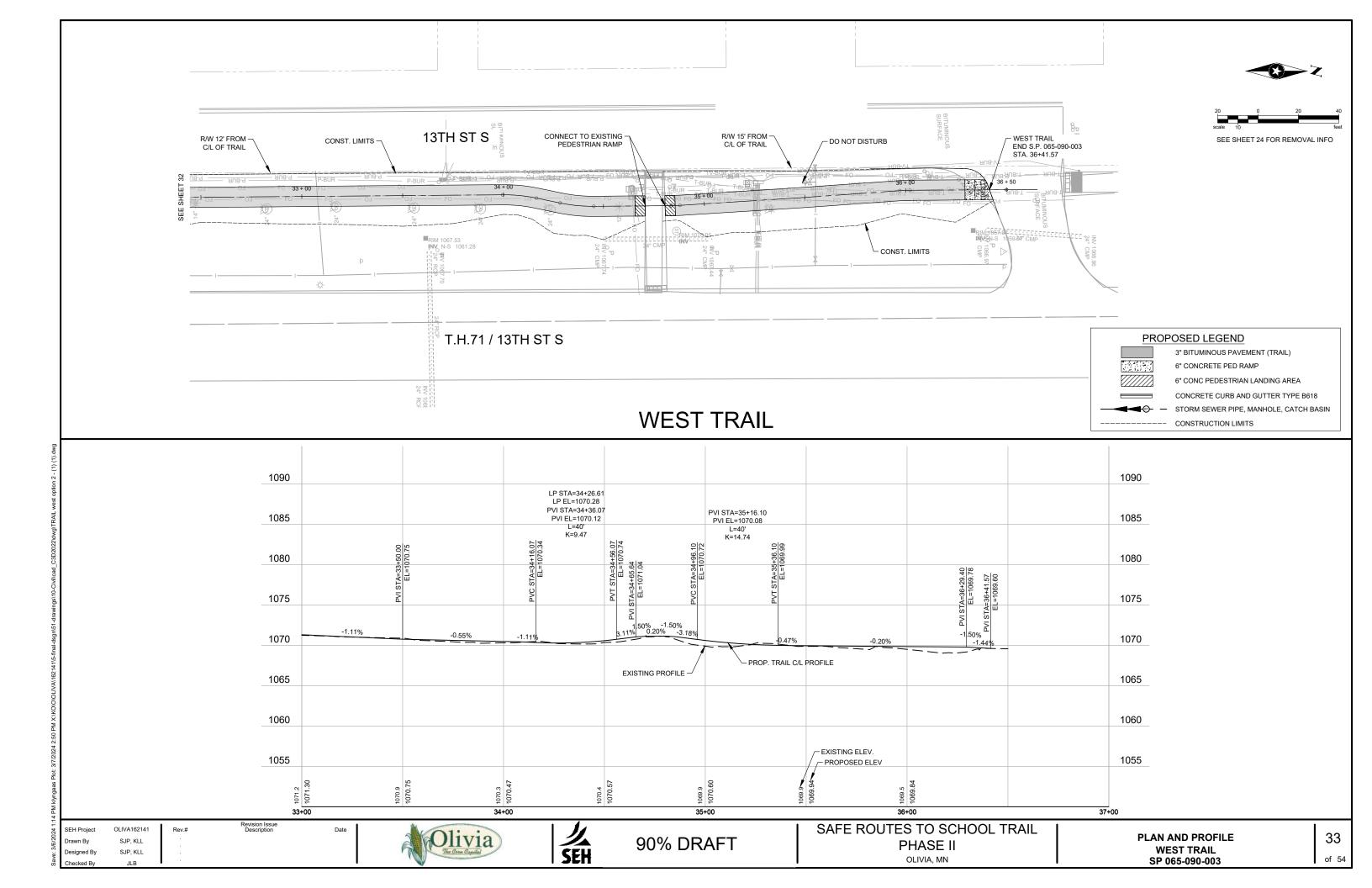


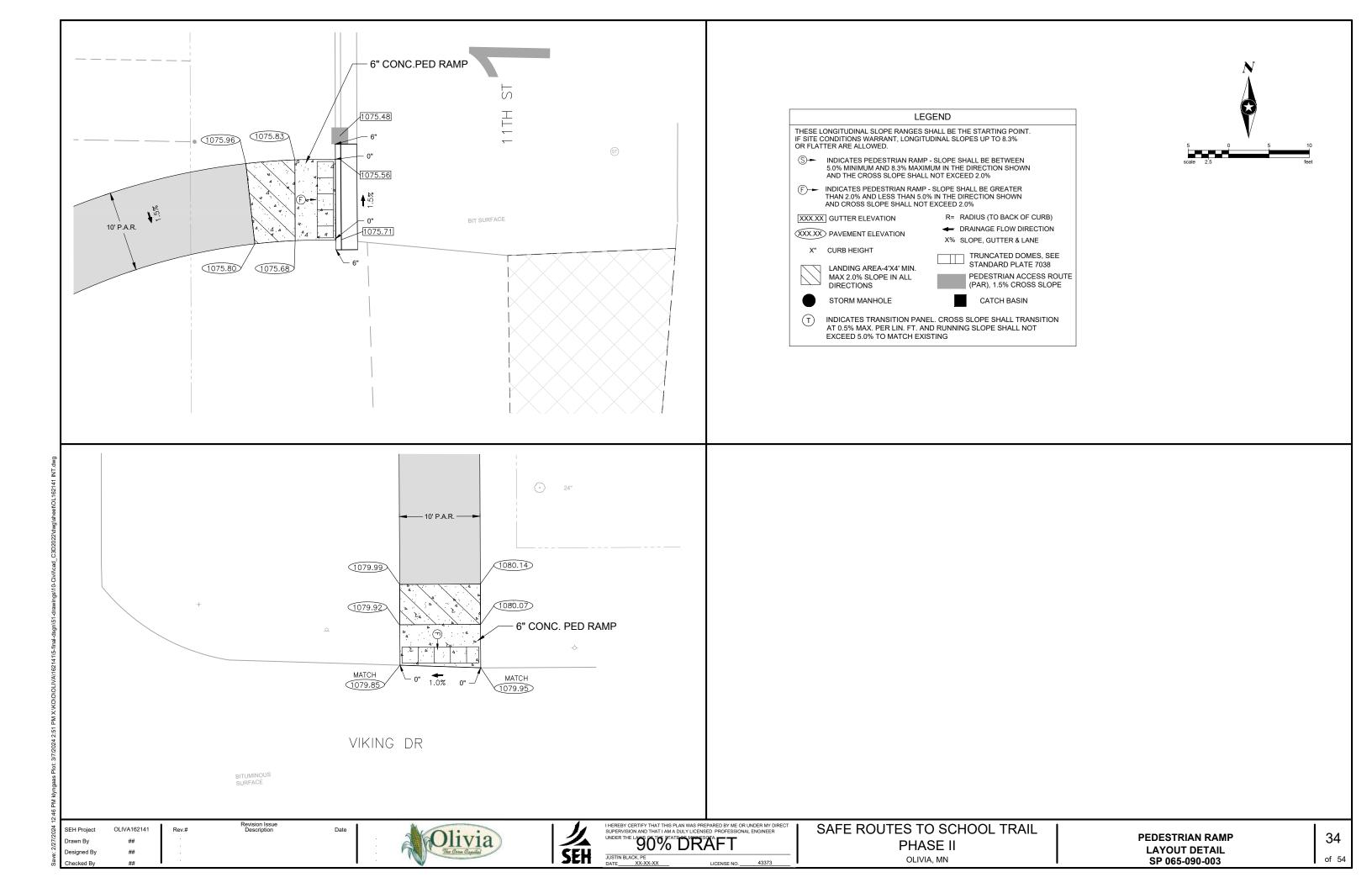


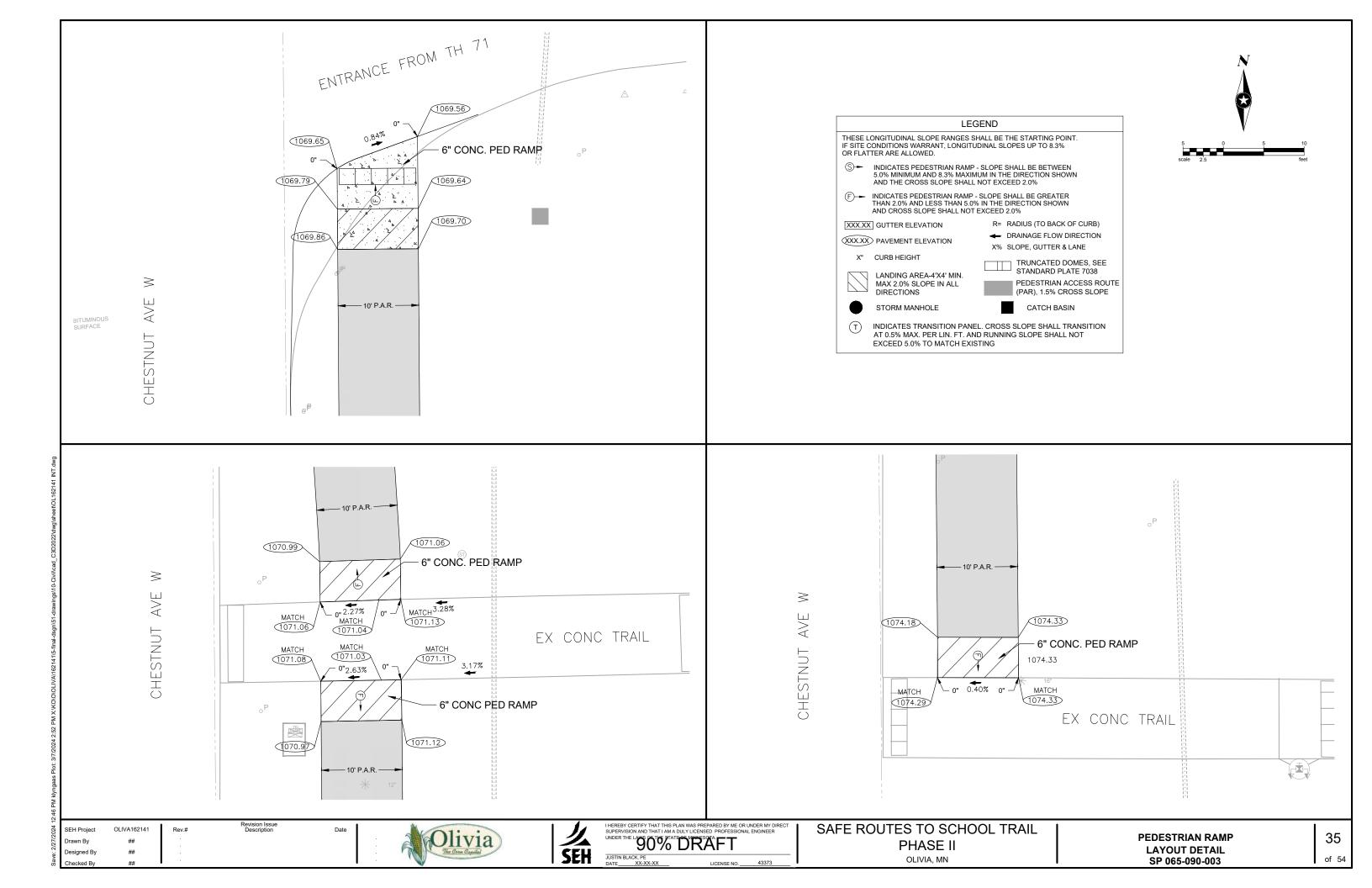












### PROJECT INFORMATION:

| LOCATION:                   | OLIVIA, MINNESOTA                             |
|-----------------------------|---|
| LATITUDE/LONGITUDE:         | 44° 46' 21" N 94° 59' 14" W                   |
| PROJECT DESCRIPTION:        | BITUMINOUS TRAIL CONST., STORM SEWER, GRADING |
| SOIL DISTURBING ACTIVITIES: | BITUMINOUS TRAIL CONST., STORM SEWER, GRADING |

| CONTACTS:    |                                      |
|--------------|--------------------------------------|
| OWNER:       | CITY OF OLIVIA                       |
| CONTACT:     | ELIZABETH TORKELSON                  |
| ADDRESS:     | 1009 W LINCOLN AVE, OLIVIA, MN 56277 |
| PHONE:       | 320-5232-2361                        |
| EMAIL:       | ETORKELSON@OLIVIA.MN.US              |
| ENGINEER:    | SHORT ELLIOTT HENDRICKSON INC. (SEH) |
| CONTACT:     | JUSTIN BLACK                         |
| PHONE:       | 952-913-0702                         |
| EMAIL:       | JBLACK@SEHINC.COM                    |
| PROJECT NO.: | OLIVA 162141                         |

### KNOWLEDGEABLE PERSON/CHAIN OF RESPONSIBILITY

THE CONTRACTOR SHALL IDENTIFY A PERSON KNOWLEDGEABLE AND EXPERIENCED IN THE APPLICATION OF EROSION PREVENTION AND SEDIMENT CONTROL BMPS WHO WILL COORDINATE WITH ALL CONTRACTORS, SUBCONTRACTORS, AND OPERATORS ON-SITE TO OVERSEE THE IMPLEMENTATION OF THE SWPPP.

| CONTRACTOR | X |
|------------|---|
| CONTACT    | X |
| PHONE      | X |
| EMAIL      | X |

THE CONTRACTOR SHALL ESTABLISH A CHAIN OF RESPONSIBILITY FOR ALL CONTRACTORS AND SUB-CONTRACTORS ON SITE TO ENSURE THE SWPPP IS BEING PROPERLY IMPLEMENTED AND MAINTAINED. THE CONTRACTOR SHALL PROVIDE THE CHAIN OF RESPONSIBILITY TO THE OWNER AND ATTACH TO THE SWPPP PRIOR TO ANY CONSTRUCTION ACTIVITY.

GENERAL SWPPP RESPONSIBILITIES: THE CONTRACTOR SHALL KEEP THE SWPPP, INCLUDING ALL AMENDMENTS AND INSPECTION AND MAINTENANCE RECORDS ON SITE DURING CONSTRUCTION

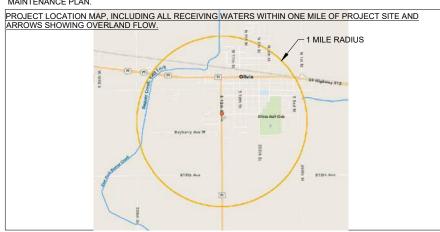
THE SWPPP WILL BE AMENDED AS NEEDED AND/OR AS REQUIRED BY PROVISIONS OF THE PERMIT. PERMITTEES MUST AMEND THE SWPPP TO INCLUDE ADDITIONAL OR MODIFIED BMPS AS NECESSARY TO CORRECT PROBLEMS IDENTIFIED OR ADDRESS SITUATIONS WHENEVER THERE IS A CHANGE IN DESIGN. CONSTRUCTION, OPERATION, MAINTENANCE, WEATHER OR SEASONAL CONDITIONS HAVING A SIGNIFICANT EFFECT ON THE DISCHARGE OF POLLUTANTS TO SURFACE WATERS OR GROUNDWATER.
AMENDMENTS WILL BE APPROVED BY BOTH THE OWNER AND CONTRACTOR AND WILL BE ATTACHED OR OTHERWISE INCLUDED WITH THE SWPPP DOCUMENTS. THE SWPPP AMENDMENTS SHALL BE INITIATED, FACILITATED, AND PROCESSED BY THE CONTRACTOR

ALL SWPPP CHANGES MUST BE DONE BY AN INDIVIDUAL TRAINED IN ACCORDANCE WITH SECTION 21.4 OR 21.5. CHANGES INVOLVING THE USE OF A LESS STRINGENT BMP MUST INCLUDE A JUSTIFICATION DESCRIBING HOW THE REPLACEMENT BMP IS EFFECTIVE FOR THE SITE CHARACTERISTICS.

BOTH THE OWNER AND CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER TERMINATION AND/OR TRANSFER OF THE PERMIT.

LONG TERM OPERATION AND MAINTENANCE
THE OWNER WILL BE RESPONSIBLE OR WILL OTHERWISE IDENTIFY WHO WILL BE RESPONSIBLE FOR THE LONG TERM OPERATION AND MAINTENANCE OF THE PERMANENT STORMWATER

THE OWNER WILL PREPARE AND IMPLEMENT A PERMANENT STORMWATER TREATMENT SYSTEM(S)



Date

### TRAINING DOCUMENTATION:

| PREPARER/DESIGNER OF SWPPP:                 | KENDRA LYNGAAS          |
|---|-------------------------|
| EMPLOYER:                                   | SEH INC.                |
| DATE OBTAINED / REFRESHED                   | MAY 31, 2022            |
| INSTRUCTOR(S)/ENTITY<br>PROVIDING TRAINING: | UNIVERSITY OF MINNESOTA |

### CONTENT OF TRAINING AVAILABLE UPON REQUEST.

THE CONTRACTOR (OPERATOR) SHALL ADD TO THE SWPPP TRAINING RECORDS FOR THE

-INDIVIDUALS OVERSEEING THE IMPLEMENTATION OF, REVISING, AND AMENDING THE SWPPP -INDIVIDUALS PERFORMING INSPECTIONS -INDIVIDUALS PERFORMING OR SUPERVISING THE INSTALLATION, MAINTENANCE AND REPAIR

TRAINING MUST RELATE TO THE INDIVIDUAL'S JOB DUTIES AND RESPONSIBILITIES AND SHALL INCLUDE:

- 1) DATES OF TRAINING 2) NAME OF INSTRUCTORS
- 3) CONTENT AND ENTITY PROVIDING TRAINING

THE CONTRACTOR SHALL ENSURE THAT THE INDIVIDUALS ARE TRAINED BY LOCAL, STATE FEDERAL AGENCIES, PROFESSIONAL ORGANIZATIONS, OR OTHER ENTITIES WITH EXPERTISE IN EROSION PREVENTION, SEDIMENT CONTROL, PERMANENT STORMWATER MANAGEMENT AND THE MINNESOTA NPDES/SDS CONSTRUCTION STORMWATER PERMIT.

### PROJECT SUMMARY:

| TOTAL DISTURBED AREA:              | 2.0 AC  |
|------------------------------------|---------|
| PRE-CONSTRUCTION IMPERVIOUS AREA:  | 0.25 AC |
| POST-CONSTRUCTION IMPERVIOUS AREA: | 0.75 AC |
| IMPERVIOUS AREA ADDED:             | 0.50 AC |

### RECEIVING WATER(S) WITHIN ONE MILE FROM PROJECT BOUNDARIES: (http://pca-gis02.pca.state.mn.us/CSW/index.html)

| ID   | NAME                       | TYPE  | SPECIAL<br>WATER? | IMPAIRED<br>WATER? | CONSTRUCTION RELATED IMPAIRMENT OR SPECIAL WATER CLASSIFICATION | TMDL |
|--|----------------------------|-------|-------------------|--------------------|---|------|
| 07020004-585   | BEAVER CREEK,<br>EAST FORK | CREEK | NO                | NO                 | NA  | NA   |
| 65-0152-00 OLIVIA KID'S FISHING POND POND NO NO NA N     |                            |       | NA                |                    |   |      |
| ADDITIONAL BMPS AND/OR ACTIONS REQUIRED:                 |                            |       |                   |                    |   |      |
| CEE CECTION 22 OF THE DEPART AND ADDITION F TADIL WILADS |                            |       |                   |                    |   |      |

| WATERBODY         | NO WORK DURING        | SEE DNR PERMIT FOR MOR |
|-------------------|-----------------------|------------------------|
| LAKES             | APRIL 1 - JUNE 30     | INFORMATION            |
| NON-TROUT STREAMS | MARCH 15 - JUNE 15    |                        |
| TROUT STREAMS     | SEPTEMBER 1 - APRIL 1 |                        |

SITE SOIL INFORMATION: (http://websoilsurvey.nrcs.usda.gov/app/WebSoilSurvey.aspx)
(SOIL INFORMATION PROVIDED IS FOR NPDES PERMIT INFORMATION ONLY, SOIL INFORMATION WAS OBTAINED FROM THE USGS WEBSITE. THE CONTRACTOR SHALL NOT RELY ON THIS SOIL INFORMATION FOR CONSTRUCTION PURPOSES.)

| SOIL NAME:                          | HYDROLOGIC CLASSIFICATION: |
|-------------------------------------|----------------------------|
| CANISTEO CLAY LOAM                  | C/D                        |
| CLARION LOAM                        | С                          |
| HARPS CLAY LOAM                     | C/D                        |
| CRIPPIN LOAM                        | B/D                        |
| CLARION-SWANLAKE COMPLEX            | С                          |
| WBSTER CLAY LOAM                    | C/D                        |
| NICOLLET CLAY LOAM                  | C/D                        |
| OKOBOJI SILTY CLAY                  | C/D                        |
| ANTICIPATED RANGE OF PARTICLE SIZES | <0.002MM TO 2MM            |

RELATED REVIEWS & PERMITS: ENVIRONMENTAL, WETLAND, ENDANGERED OR THREATENED SPECIES, ARCHEOLOGICAL, LOCAL, STATE, AND/OF FEDERAL REVIEWS/PERMITS:

| AGENCY: | TYPE OF PERMIT: |
|---------|-----------------|
| X       | X               |
| Х       | X               |

IMPLEMENTATION SEQUENCE:
THE CONTRACTOR SHALL COMPLY WITH THE FOLLOWING SEQUENCE.
THE ENGINEER MAY APPROVE ADJUSTMENTS TO THE SEQUENCE AS NEEDED.

| 1. | INSTALL ROCK CONSTRUCTION ENTRANCE(S)   |
|----|---|
| 2. | INSTALL PERIMETER CONTROL AND STABILIZE DOWN GRADIENT BOUNDARIES  |
| 3. | INSTALL INLET PROTECTION ON EXISTING CATCH BASINS   |
| 4. | COMPLETE SITE GRADING   |
| 5. | INSTALL UTILITIES, STORM SEWER, INLET PROTECTION, CURB & GUTTER, PAVING   |
| 6. | COMPLETE FINAL GRADING AND STABILIZE DISTURBED AREAS  |
| 7. | AFTER CONSTRUCTION IS COMPLETE AND THE SITE IS STABILIZED, REMOVE ACCUMULATED SEDIMENT, REMOVE BMPS, AND RE-STABILIZE ANY AREAS DISTURBED BY THEIR REMOVAL. |
| 8. | INSTALL FILTRATION MEDIA  |

### PROJECT SPECIFIC NOTES:

THE FOLLOWING DOCUMENTS ARE CONSIDERED PART OF THE SWPPP: PLAN AND PROFILE PLAN SHEETS:25 - 33 EROSION AND SEDIMENT CONTROL PLAN SHEETS:38 - 40 TURF ESTABLISHMENT PLAN SHEETS:38 - 40 DETAIL PLAN SHEETS:9 - 15 SWPPP NOTE AND DETAIL SHEETS:36 - 37 PROJECT SPECIFICATIONS: SEE PROJECT SPECIFICATIONS PROJECT BID FORM: SEE PROJECT SPECIFICATIONS

TEMPORARY BMP DESIGN FACTORS: EROSION PREVENTION AND SEDIMENT CONTROL BMP'S MUST BE DESIGNED TO ACCOUNT FOR:

THE EXPECTED AMOUNT, FREQUENCY, INTENSITY, AND DURATION OF PRECIPITATION

THE NATURE OF STORMWATER RUNOFF AND RON-ON AT THE SITE, INCLUDING FACTORS SUCH AS EXPECTED FLOW FROM IMPERVIOUS SURFACES, SLOPES, AND SITE DRAINAGE FEATURES

THE STORMWATER VOLUME, VELOCITY, AND PEAK FLOW RATES TO MINIMIZE DISCHARGE OF POLLUTANTS IN STORMWATER AND TO MINIMIZE CHANNEL AND STREAMBANK EROSION AND SCOUR IN THE IMMEDIATE VICINITY OF DISCHARGE POINTS

THE RANGE OF SOIL PARTICLE SIZES EXPECTED TO BE PRESENT.

|                 | EROSION CONTROL QUANTITY  |      |       |     |  |  |
|-----------------|---|------|-------|-----|--|--|
| INLET PROECTION | INLET PROECTION SEDIMENT CONTROL LOG - DITCH CHECK TURF RESTORATION ROCK ENTRANCE |      |       |     |  |  |
| EACH            | LIN FT  | EACH | SQ YD | TON |  |  |
| 22              | 300   | 11   | 5,335 | 200 |  |  |
|                 |   |      |       |     |  |  |

E CONTRACTOR IS RESPONSIBLE FOR ALL EROSION PREVENTION MEASURES FOR THE PROJECT.

EROSION PREVENTION MEASURES SHOWN ON PLANS ARE THE ABSOLUTE MINIMUM REQUIREMENTS. THE CONTRACTOR SHALL IMPLEMENT ADDITIONAL EROSION PREVENTION MEASURES AS NECESSARY TO PROPERLY MANAGE THE PROJECT AREA

THE CONTRACTOR SHALL PLAN AND IMPLEMENT APPROPRIATE CONSTRUCTION PRACTICES AND CONSTRUCTION PHASING TO MINIMIZE EROSION AND RETAIN VEGETATION WHENEVER

THE PERMITTEE SHALL DELINEATE AREAS NOT TO BE DISTURBED. PERMITTEE(S) MUST MINIMIZE THE NEED FOR DISTURBANCE OF PORTIONS OF THE PROJECT WITH STEEP SLOPES. WHEN STEEP SLOPES MUST BE DISTURBED, PERMITTEES MUST USE TECHNIQUES SUCH AS PHASING AND STABILIZATION PRACTICES DESIGNED

THE CONTRACTOR SHALL STABILIZE OF ALL EXPOSED SOILS IMMEDIATELY TO LIMIT SOIL EROSION IN NO CASE SHALL ANY EXPOSED AREAS, INCLUDING STOCK PILES, HAVE EXPOSED SOILS FOR MORE THAN 14 DAYS WITHOUT PROVIDING TEMPORARY OR PERMANENT STABILIZATION. STABILIZATION MUST BE COMPLETED WITHIN 14 DAYS AFTER CONSTRUCTION ACTIVITY HAS CEASED. TEMPORARY STOCKPILES WITHOUT SIGNIFICANT CLAY, SILT, OR ORGANIC COMPONENTS DO NOT REQUIRE STABILIZATION.

DRAINAGE PATHS, DITCHES, AND/OR SWALES SHALL HAVE TEMPORARY OR PERMANENT STABILIZATION WITHIN 24 HOURS OF CONNECTING TO A SURFACE WATER OR 24 HOURS AFTER CONSTRUCTION ACTIVITY IN THE DITCH/SWALE HAS TEMPORARILY OR PERMANENTLY

THE CONTRACTOR SHALL COMPLETE THE STABILIZATION OF ALL EXPOSED SOILS WITHIN 24 HOURS THAT LIE WITHIN 200 FEET OF PUBLIC WATERS PROMULGATED "WORK IN WATER RESTRICTIONS" BY THE MN DNR DURING SPECIFIED FISH SPAWNING TIMES.

THE CONTRACTOR SHALL IMPLEMENT EROSION CONTROL BMPS AND VELOCITY DISSIPATION DEVICES ALONG CONSTRUCTED STORMWATER CONVEYANCE CHANNELS AND OUTLETS.

THE CONTRACTOR SHALL STABILIZE TEMPORARY AND/OR PERMANENT DRAINAGE DITCHES OR SWALES WITHIN 200 LINEAL FEET FROM PROPERTY EDGE, OR DISCHARGE POINT(S) WITHIN 24 HOURS AFTER CONNECTING TO A SURFACE WATER OR PROPERTY EDGE.

TEMPORARY OR PERMANENT DITCHES OR SWALES USED AS A SEDIMENT CONTAINMENT SYSTEM DURING CONSTRUCTION MUST BE STABILIZED WITHIN 24 HOURS AFTER NO LONGER BEING USED AS A SEDIMENT CONTAINMENT SYSTEM.

THE CONTRACTOR SHALL NOT UTILIZE HYDROMULCH, TACKIFIER, POLYACRYLAMIDE OR SIMILAR EROSION PREVENTION PRACTICES AS A FORM OF STABILIZATION FOR TEMPORARY OR PERMANENT DRAINAGE DITCHES OR SWALE SECTION WITH A CONTINUOUS SLOPE OF GREATER THAN 2 PERCENT.

THE CONTRACTOR SHALL ENSURE PIPE OUTLETS HAVE TEMPORARY OR PERMANENT ENERGY DISSIPATION WITH IN 24 HOURS OF CONNECTION TO A SURFACE WATER.

THE CONTRACTOR SHALL DIRECT DISCHARGES FROM BMPS TO VEGETATED AREAS TO INCREASE SEDIMENT REMOVAL AND MAXIMIZE STORMWATER INFILTRATION. VELOCITY DISSIPATION DEVICES MUST BE USED TO PREVENT EROSION WHEN DIRECTING STORMWATER TO VEGETATED AREAS.

### SEDIMENT CONTROL MEASURES AND TIMING

THE CONTRACTOR IS RESPONSIBLE FOR ALL SEDIMENT CONTROL MEASURES FOR THE PROJECT

SEDIMENT CONTROL MEASURES SHOWN ON PLANS ARE THE ABSOLUTE MINIMUM REQUIREMENTS. THE CONTRACTOR SHALL IMPLEMENT ADDITIONAL SEDIMENT CONTROL MEASURES AS NECESSARY TO PROPERLY MANAGE THE PROJECT AREA.

THE CONTRACTOR SHALL ENSURE SEDIMENT CONTROL MEASURES ARE ESTABLISHED ON ALL DOWN GRADIENT PERIMETERS BEFORE ANY UPGRADIENT LAND DISTURBING ACTIVITIES BEGIN. THESE MEASURES SHALL REMAIN IN PLACE UNTIL FINAL STABILIZATION HAS BEEN ESTABLISHED.

A FLOATING SILT CURTAIN PLACED IN THE WATER IS NOT A SEDIMENT CONTROL BMP EXCEPT WHEN WORKING ON A SHORELINE OR BELOW THE WATERLINE. IMMEDIATELY AFTER THE SHORT TERM CONSTRUCTION ACTIVITY IS COMPLETE, PERMITTEE(S) MUST INSTALL AN UPLAND PERIMETER CONTROL PRACTICE IF EXPOSED SOILS STILL DRAIN TO A SURFACE WATER.

THE CONTRACTOR SHALL ENSURE SEDIMENT CONTROL PRACTICES REMOVED OR ADJUSTED FOR SHORT-TERM ACTIVITIES BE RE-INSTALLED IMMEDIATELY AFTER THE SHORT-TERM ACTIVITY HAS BEEN COMPLETED. SEDIMENT CONTROL PRACTICES MUST BE REINSTALLED BEFORE THE NEXT PRECIPITATION EVENT EVEN IF THE SHORT-TERM ACTIVITY IS NOT COMPLETE.

THE CONTRACTOR SHALL ENSURE STORM DRAIN INLETS ARE PROTECTED BY APPROPRIATE BMPS DURING CONSTRUCTION UNTIL ALL SOURCES WITH POTENTIAL FOR DISCHARGING TO THE INLET HAVE BEEN STABILIZED.

THE CONTRACTOR SHALL PROVIDE SILT FENCE OR OTHER EFFECTIVE SEDIMENT CONTROL AT THE BASE OF THE STOCKPILES.

THE CONTRACTOR SHALL INSTALL PERIMETER CONTROL AROUND ALL STAGING AREAS, BORROW PITS, AND AREAS CONSIDERED ENVIRONMENTALLY SENSITIVE

THE CONTRACTOR SHALL ENSURE VEHICLE TRACKING BE MINIMIZED WITH EFFECTIVE BMPS. WHERE THE BMPS FAIL TO PREVENT SEDIMENT FROM TRACKING ONTO STREETS THE CONTRACTOR SHALL CONDUCT STREET SWEEPING TO REMOVE ALL TRACKED SEDIMENT.

THE CONTRACTOR SHALL IMPLEMENT CONSTRUCTION PRACTICES TO MINIMIZE SOIL COMPACTION.

THE CONTRACTOR SHALL ENSURE ALL CONSTRUCTION ACTIVITY REMAIN WITHIN PROJECT LIMITS AND THAT ALL IDENTIFIED RECEIVING WATER BUFFERS ARE MAINTAINED.

| RECEIVING WATER            | NATURAL BUFFER | IS THE BUFFER BEING ENCROACHED ON? | REASON FOR BUFFER<br>ENCROACHMENT |
|----------------------------|----------------|------------------------------------|-----------------------------------|
| MUNICIPAL STORM WATER POND | 50 FT          | NA                                 | NA                                |

A 50 FOOT NATURAL BUFFER MUST BE PRESERVED OR PROVIDE REDUNDANT (DOUBLE) PERIMETER SEDIMENT CONTROLS IF NATURAL BUFFER IS INFEASIBLE.

THE CONTRACTOR SHALL NOT UTILIZE SEDIMENT CONTROL CHEMICALS ON SITE.

ALL INSPECTIONS, MAINTENANCE, REPAIRS, REPLACEMENTS, AND REMOVAL OF BMPS IS TO BE CONSIDERED INCIDENTAL TO THE BMP BID ITEMS.

THE PERMITTEE(S) IS RESPONSIBLE FOR COMPLETING SITE INSPECTIONS, AND BMP MAINTENANCE TO ENSURE COMPLIANCE WITH THE PERMIT REQUIREMENTS.

THE PERMITTEE(S) SHALL INSPECT THE CONSTRUCTION SITE ONCE EVERY 7 DAYS DURING ACTIVE CONSTRUCTION AND WITHIN 24 HOURS AFTER A RAINFALL EVENT GREATER THAN 0.5 INCHES IN

THE PERMITTEE(S) SHALL DOCUMENT A WRITTEN SUMMARY OF ALL INSPECTIONS AND MAINTENANCE ACTIVITIES CONDUCTED WITHIN 24 HOURS OF OCCURRENCE. RECORDS OF EACH ACTIVITY SHALL INCLUDE THE FOLLOWING:

-DATE AND TIME OF INSPECTIONS;

-NAME OF PERSON(S) CONDUCTING INSPECTION;
-FINDINGS AND RECOMMENDATIONS FOR CORRECTIVE ACTIONS IF NECESSARY;

CORRECTIVE ACTIONS TAKEN

-DATE AND AMOUNT OF RAINFALL EVENTS:

-POINTS OF DISCHARGE OBSERVED DURING INSPECTION AND DESCRIPTION OF THE DISCHARGE

THE PERMITTEE(S) SHALL SUBMIT A COPY OF THE WRITTEN INSPECTIONS TO THE ENGINEER AND OWNER ON A MONTHLY BASIS. IF MONTHLY INSPECTION REPORTS ARE NOT SUBMITTED, MONTHLY

THE CONTRACTOR SHALL DOCUMENT AMENDMENTS TO THE SWPPP AS A RESULT OF INSPECTION(S)

THE CONTRACTOR SHALL KEEP THE SWPPP, ALL INSPECTION REPORTS, AND AMENDMENTS ONSITE. THE CONTRACTOR SHALL DESIGNATE A SPECIFIC ONSITE LOCATION TO KEEP THE RECORDS

THE CONTRACTOR IS RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF TEMPORARY AND PERMANENT WATER QUALITY BMP'S, AS WELL AS EROSION AND SEDIMENT CONTROL BMP'S

THE CONTRACTOR SHALL INSPECT EROSION PREVENTION AND SEDIMENTATION CONTROL BMPS TO ENSURE INTEGRITY AND EFFECTIVENESS. ALL NONFUNCTIONAL BMPS SHALL BE REPAIRED, REPLACED, OR SUPPLEMENTED WITH FUNCTIONAL BMPS WITHIN 24 HOURS OF FINDING. THE CONTRACTOR SHALL INVESTIGATE AND COMPLY WITH THE FOLLOWING INSPECTION AND MAINTENANCE REQUIREMENTS PERIMETER CONTROL DEVICES, INCLUDING SILT FENCE SHALL BE REPAIRED, OR REPLACED, WHEN THEY BECOME NONFUNCTIONAL OR THE SEDIMENT REACHES 1/2 OF THE DEVICE HEIGHT. THESE REPAIRS SHALL BE MADE WITHIN 24 HOURS OF DISCOVERY

TEMPORARY AND PERMANENT SEDIMENT BASINS SHALL BE DRAINED AND THE SEDIMENT REMOVED. WHEN THE DEPTH OF SEDIMENT COLLECTED IN THE BASIN REACHES 1/2 THE STORAGE VOLUME. DRAINAGE AND REMOVAL MUST BE COMPLETED WITHIN 72 HOURS OF DISCOVERY

SURFACE WATERS, INCLUDING DRAINAGE DITCHES AND CONVEYANCE SYSTEMS, MUST BE INSPECTED FOR EVIDENCE OF EROSION AND SEDIMENT DEPOSITION. THE CONTRACTOR SHALL REMOVE ALL DELTAS AND SEDIMENT DEPOSITED IN SURFACE WATERS, INCLUDING DRAINAGE WAYS, CATCH BASINS, AND OTHER DRAINAGE SYSTEMS. THE CONTRACTOR SHALL RE-STABILIZE THE AREAS WHERE SEDIMENT REMOVAL RESULTS IN EXPOSED SOIL, REMOVAL AND STABILIZATION MUST TAKE PLACE WITHIN 7 DAYS OF DISCOVERY, UNLESS PRECLUDED BY LEGAL, REGULATORY, OR PHYSICAL CONSTRAINTS. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING ALL LOCAL, REGIONAL, STATE AND FEDERAL AUTHORITIES AND OBTAIN ANY APPLICABLE PERMITS, PRIOR TO CONDUCTING ANY WORK IN SURFACE WATERS.

CONSTRUCTION SITE VEHICLE EXIT LOCATIONS SHALL BE INSPECTED DAILY FOR EVIDENCE OF SEDIMENT TRACKING ONTO PAVED SURFACES. TRACKED SEDIMENT MUST BE REMOVED FROM ALL PAVED SURFACES WITHIN 24 HOURS OF DISCOVERY.

IF SEDIMENT ESCAPES THE CONSTRUCTION SITE, OFF-SITE ACCUMULATIONS OF SEDIMENT MUST BE REMOVED IN A MANOR AND AT A FREQUENCY SUFFICIENT TO MINIMIZE OFF-SITE

EROSION PREVENTION BMP SUMMARY:
SEE EROSION AND SEDIMENT CONTROL PLAN SHEET AND BID FORM FOR TYPE, LOCATION, AND QUANTITY OF EROSION PREVENTION BMPS.

SEDIMENT CONTROL BMP SUMMARY:

SEE EROSION AND SEDIMENT CONTROL PLAN SHEETS AND BID FORM FOR TYPE, LOCATION, AND QUANTITY OF SEDIMENT CONTROL BMPS.

DEWATERING AND BASIN DRAINING ACTIVITIES

THE CONTRACTOR IS RESPONSIBLE FOR ADHERING TO ALL DEWATERING AND SURFACE DRAINAGE

WATER FROM DEWATERING ACTIVITIES SHALL DISCHARGE TO A TEMPORARY AND/OR PERMANENT SEDIMENT BASIN.

IF WATER CANNOT BE DISCHARGED TO A SEDIMENTATION BASIN, IT SHALL BE TREATED WITH OTHER APPROPRIATE BMPS. TO EFFECTIVELY REMOVE SEDIMENT.

DISCHARGE THAT CONTAINS OIL OR GREASE MUST BE TREATED WITH AN OIL-WATER SEPARATOR OR

WATER FROM DEWATERING SHALL BE DISCHARGED IN A MANNER THAN DOES NOT CAUSE NUISANCE CONDITIONS, EROSION, OR INUNDATION OF WETLANDS.

BACKWASH WATER USED FOR FILTERING SHALL BE HAULED AWAY FOR DISPOSAL, RETURNED TO THE BEGINNING OF TREATMENT PROCESS, OR INCORPORATED INTO THE SITE IN A MANNER THAT DOES NOT CAUSE EROSION. THE CONTRACTOR SHALL REPLACE AND CLEAN FILTER MEDIAS USED IN DEWATERING DEVICES WHEN REQUIRED TO MAINTAIN ADEQUATE FUNCTION

POLLUTION PREVENTION MANAGEMENT MEASURES

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL POLLUTION PREVENTION MANAGEMENT MEASURES.

ALL POLLUTION PREVENTION MEASURES ARE CONSIDERED INCIDENTAL TO THE MOBILIZATION BID ITEM,

THE CONTRACTOR IS RESPONSIBLE FOR THE PROPER DISPOSAL. IN COMPLIANCE WITH MPCA DISPOSAL REQUIREMENTS, OF ALL HAZARDOUS MATERIALS, SOLID WASTE, AND PRODUCTS ON-SITE.

THE CONTRACTOR SHALL ENSURE BUILDING PRODUCTS THAT HAVE THE POTENTIAL TO LEAK POLLUTANTS ARE KEPT UNDER COVER TO PREVENT THE DISCHARGE OF POLLUTANTS

THE CONTRACTOR SHALL ENSURE PESTICIDES, HERBICIDES, INSECTICIDES, FERTILIZERS, TREATMENT CHEMICALS, AND LANDSCAPE MATERIALS ARE COVERED TO PREVENT THE DISCHARGE OF POLLUTANTS.

THE CONTRACTOR SHALL ENSURE HAZARDOUS MATERIALS AND TOXIC WASTE IS PROPERLY STORED IN SEALED CONTAINERS TO PREVENT SPILLS, LEAKS, OR OTHER DISCHARGE, STORAGE AND DISPOSAL OF HAZARDOUS WASTE OR HAZARDOUS MATERIALS MUST BE IN COMPLIANCE WITH MINN. R. CH. 7045 INCLUDING SECONDARY CONTAINMENT AS APPLICABLE

THE CONTRACTOR SHALL ENSURE ASPHALT SUBSTANCES USED ON-SITE SHALL ARE APPLIED IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS.

THE CONTRACTOR SHALL ENSURE PAINT CONTAINERS AND CURING COMPOUNDS SHALL BE TIGHTLY SEALED AND STORED WHEN NOT REQUIRED FOR USE. EXCESS PAINT AND/OR CURING COMPOUNDS SHALL NOT BE DISCHARGED INTO THE STORM SEWER SYSTEM AND SHALL BE PROPERLY DISPOSED OF ACCORDING TO MANUFACTURE'S INSTRUCTION.

THE CONTRACTOR SHALL ENSURE SOLID WASTE BE STORED, COLLECTED AND DISPOSED OF PROPERLY IN COMPLIANCE WITH MINN, R. CH. 7035.

THE CONTRACTOR SHALL ENSURE POTABLE TOILETS ARE POSITIONED SO THAT THEY ARE SECURE AND WILL NOT BE TIPPED OR KNOCKED OVER. SANITARY WASTE MUST BE DISPOSED OF PROPERLY IN ACCORDANCE WITH MINN, R. CH. 7041.

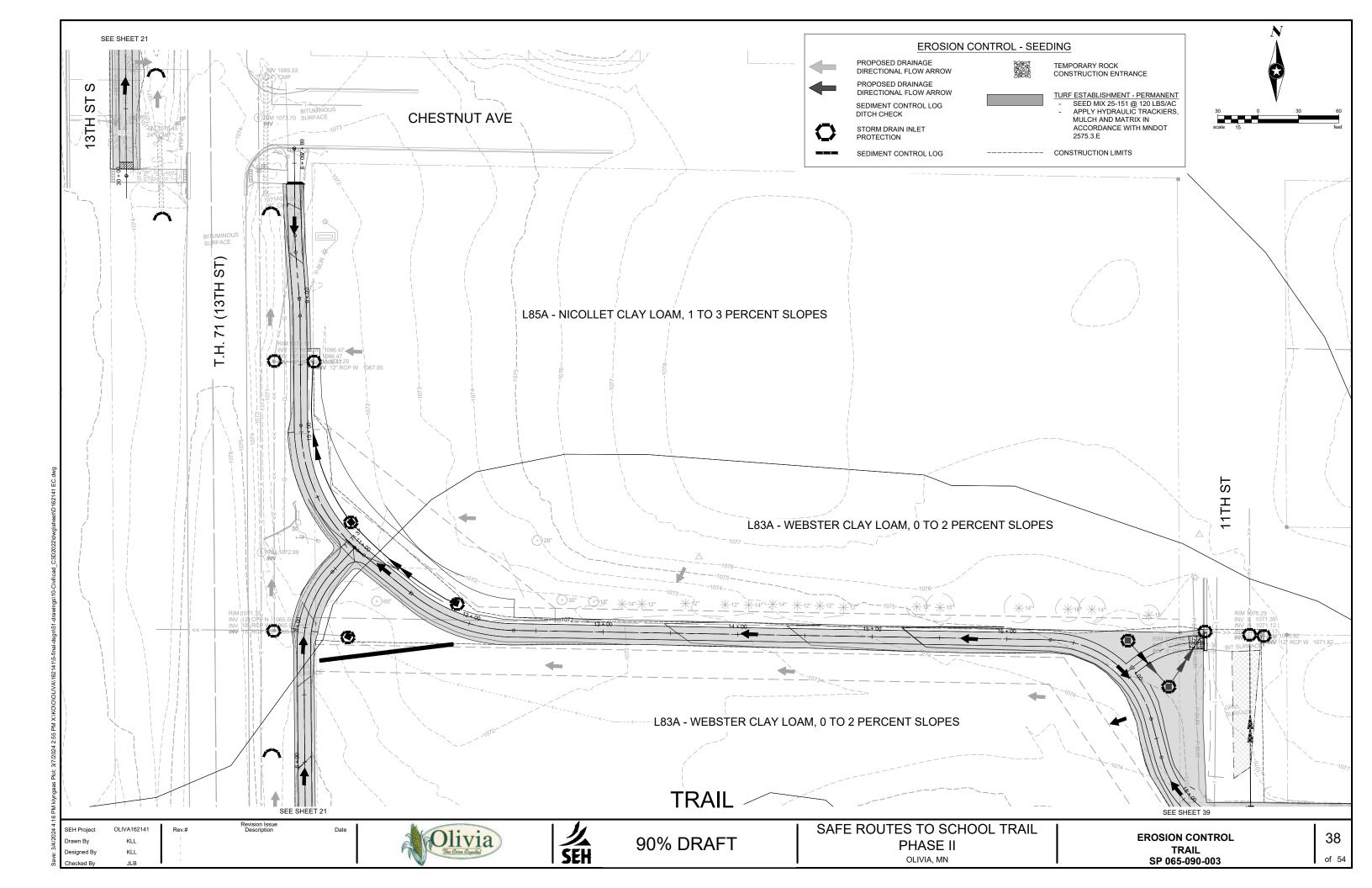
THE CONTRACTOR SHALL MONITOR ALL VEHICLES ON-SITE FOR LEAKS AND RECEIVE REGULAR PREVENTION MAINTENANCE TO REDUCE THE CHANCE OF LEAKAGE.

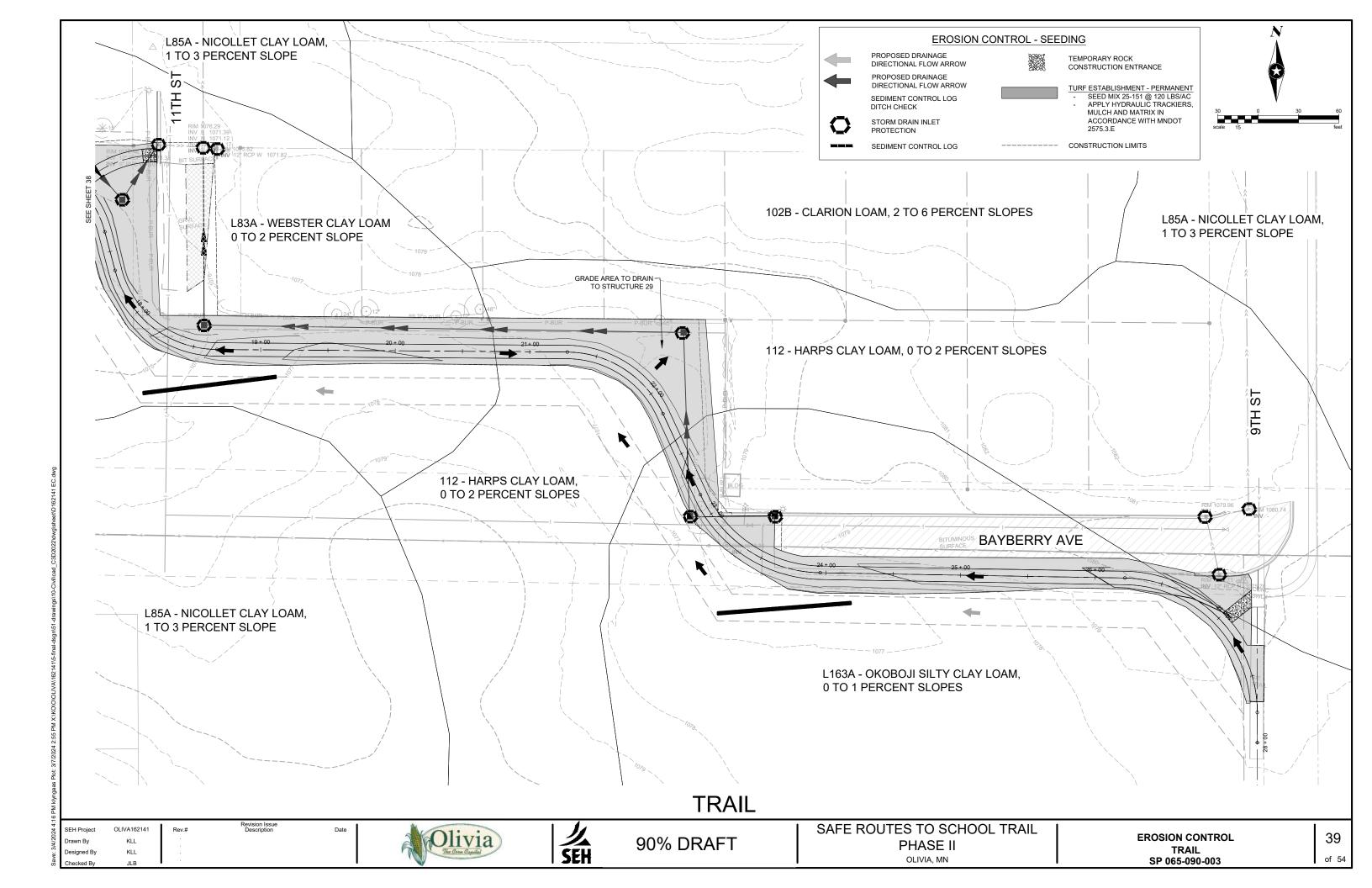
THE CONTRACTOR SHALL ENSURE WASHOUT WASTE MUST CONTACT THE GROUND AND BE PROPERLY DISPOSED OF IN COMPLIANCE WITH MPCA RULES.

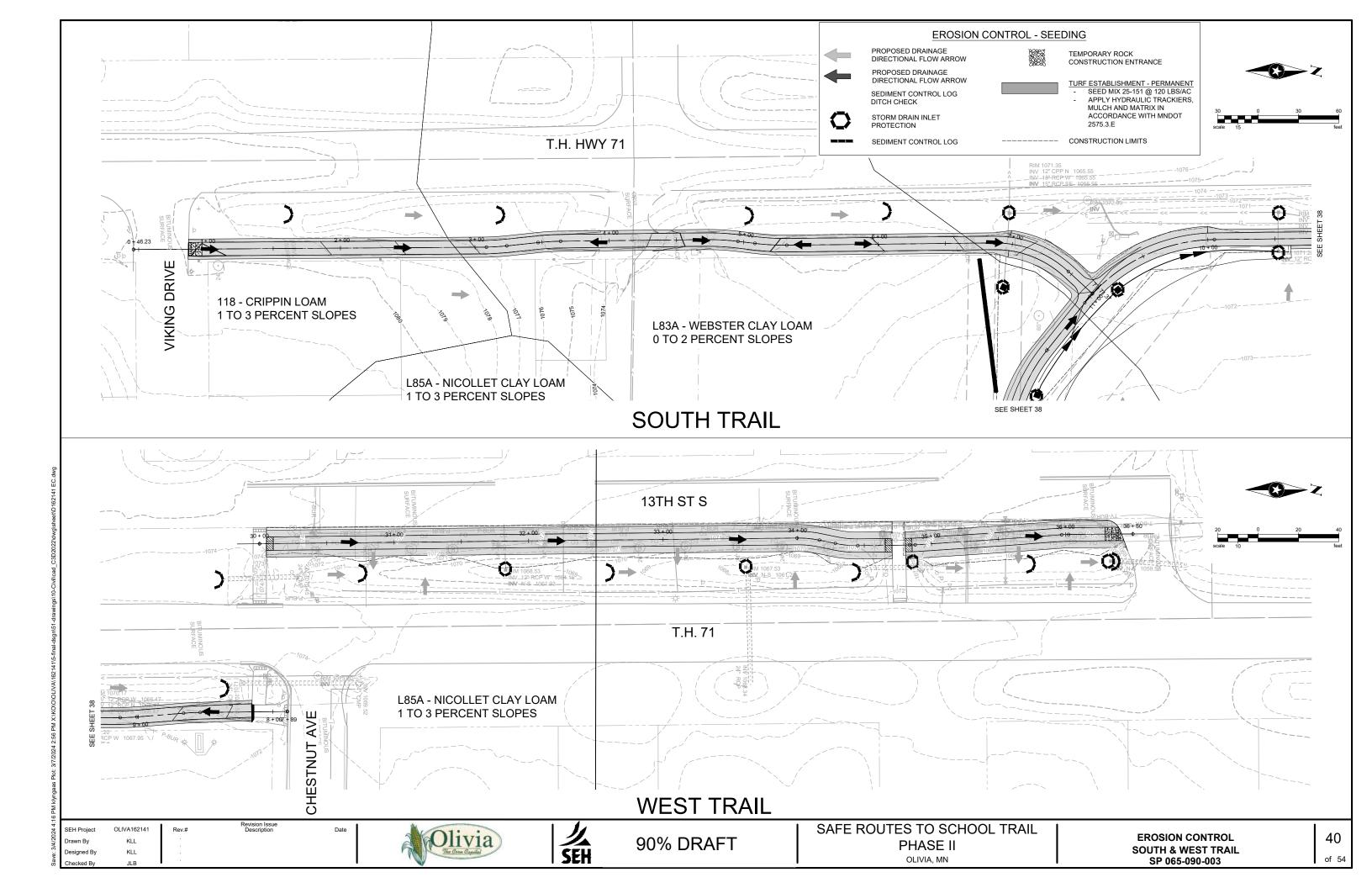
THE CONTRACTOR SHALL INCLUDE SPILL KITS WITH ALL FUELING SOURCES AND MAINTENANCE ACTIVITIES. SECONDARY CONTAINMENT MEASURES SHALL BE INSTALLED AND MAINTAINED BY THE CONTRACTOR.

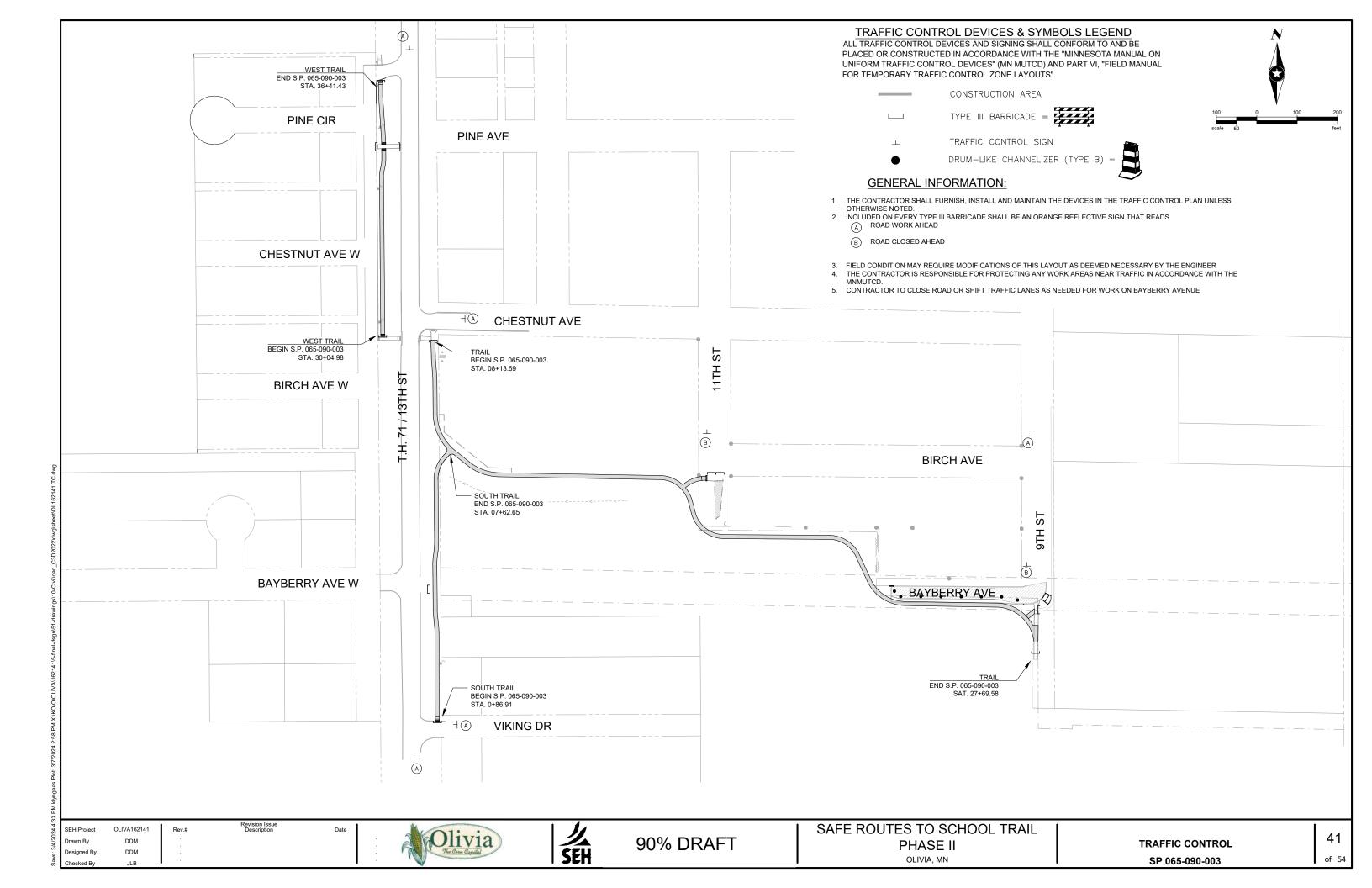
THE CONTRACTOR SHALL ENSURE SPILLS ARE CONTAINED AND CLEANED UP IMMEDIATELY UPON DISCOVERY. SPILLS LARGE ENOUGH TO REACH THE STORM WATER CONVEYANCE SYSTEM SHALL BE REPORTED TO THE MINNESOTA DUTY OFFICER AT 1.800.422.0798

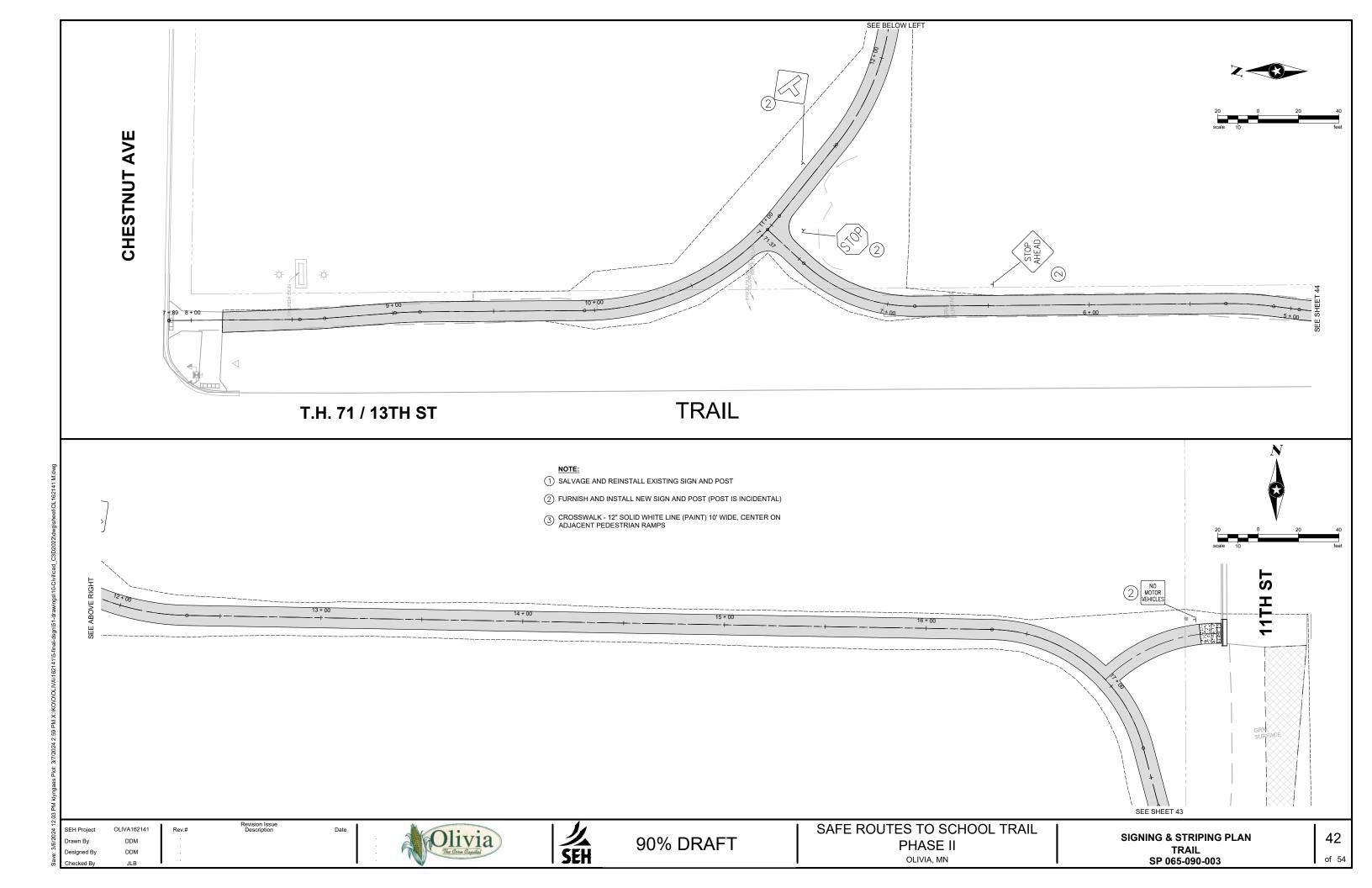


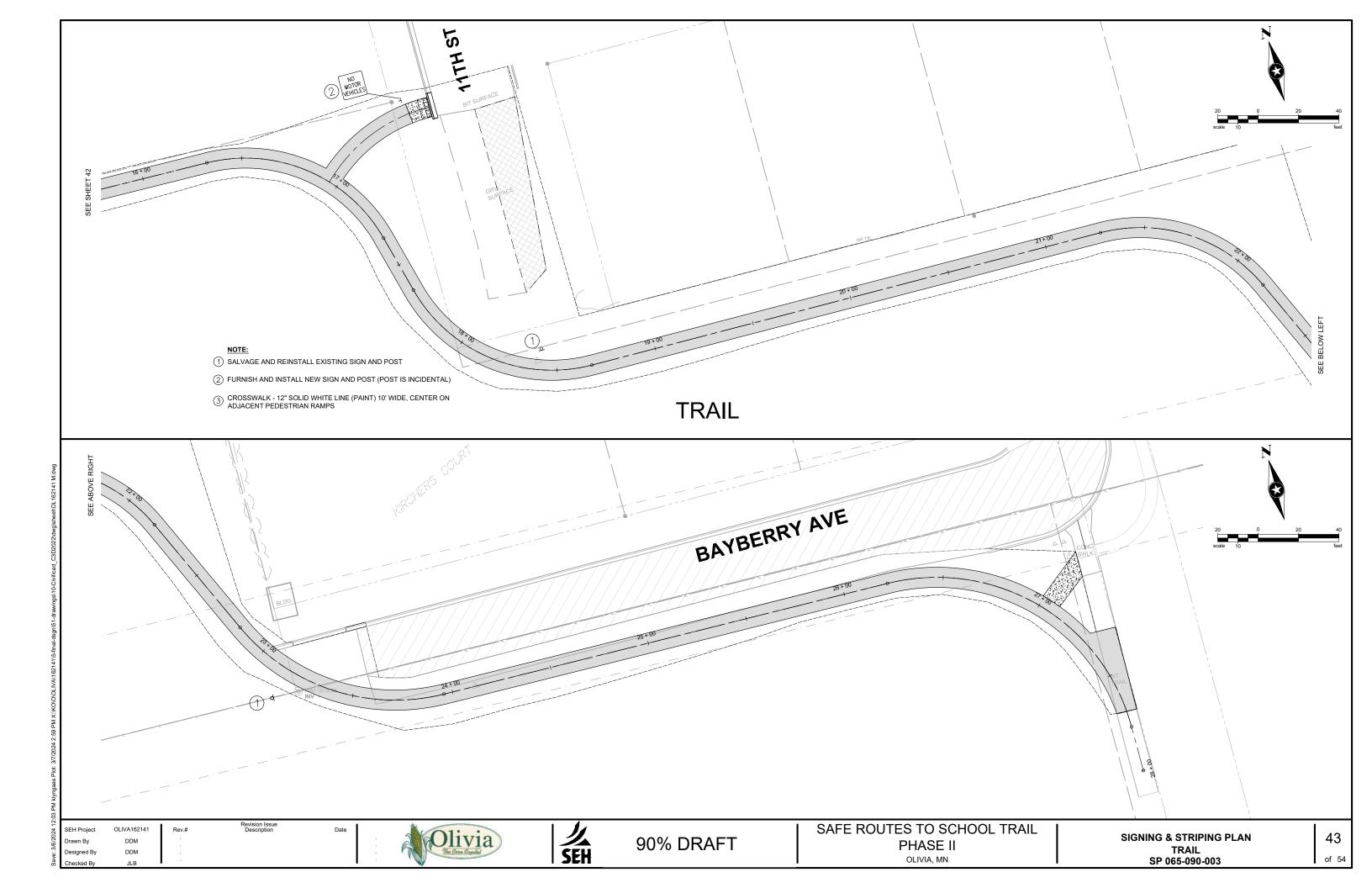


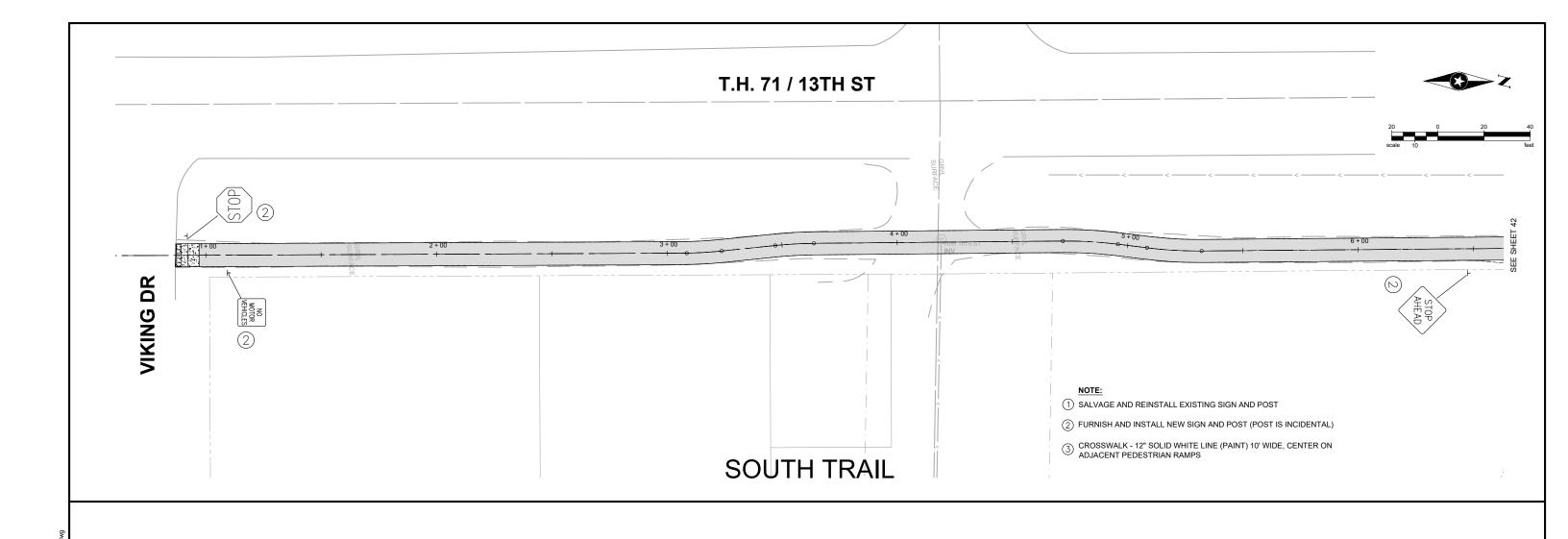












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SEH Projet
Drawn By
Designed E

OLIVA162141

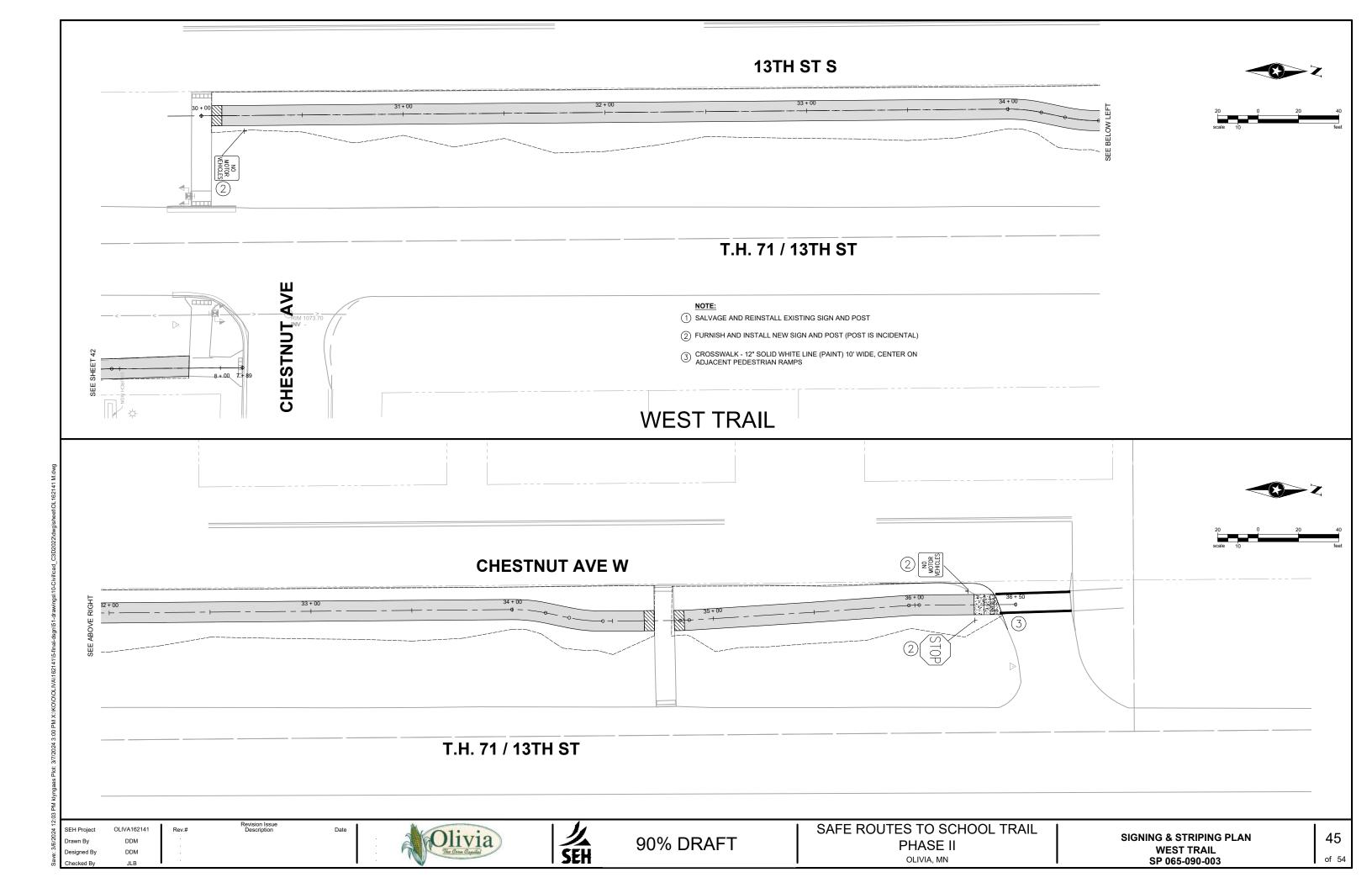
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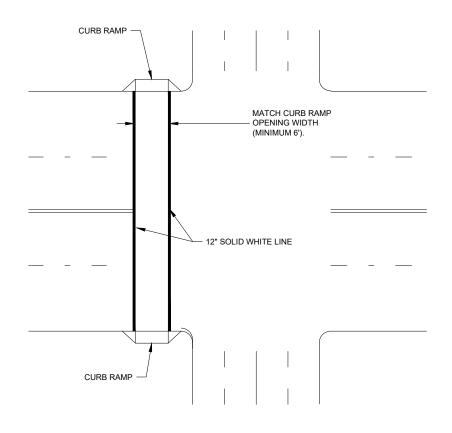
Olivia The Corn Capital

Date





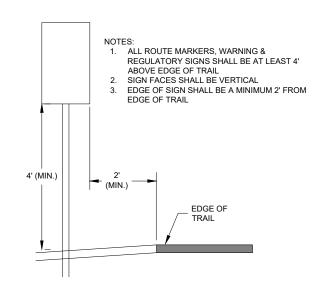
## PEDESTRIAN CROSSWALK MARKINGS (SOLID WHITE LINE)



- 1. CENTER CROSSWALK OPENING ON CURB RAMP OPENINGS
- 2. SEE PLAN FOR SOLID WHITE LINE TYPE
- 3. MEASURE CROSSWALK OPENING FROM INSIDE OF SOLID WHITE LINES.

| J - PAVEMENT MARKINGS |        |        |                  |  |
|-----------------------|--------|--------|------------------|--|
| ITEM                  | UNIT   | TOTALS | NOTES            |  |
| 12" SOLID LINE PAINT  | LIN FT | 72     | WHITE, CROSSWALK |  |

Date



TYPE C SIGN TYPICAL PLACEMENT

# GENERAL NOTES:

- 1. POST LENGTHS ARE APPROXIMATE AND INCLUDE EMBEDMENT, BUT DO NOT INCLUDE ADDITIONAL LENGTH REQUIRED FOR SPLICE
- 2. SEE MNDOT STANDARD SIGNS MANUAL FOR PUNCHING CODE AND DETAILED DRAWINGS OF THE TYPE C SIGNS
- 3. SEE SHEETS ## TO ## FOR STRUCTURAL DETAILS
- 4. SEE MNDOT TRAFFIC ENGINEERING MANUAL, SECTION 2A.21 FOR POSTS AND MOUNTINGS GUIDANCE.
- 5. SEE MNDOT TRAFFIC ENGINEERING MANUAL, FIGURE 9B-1 FOR SIGN PLACEMENT.
- 6. COORDINATE INSTALLATION OF ALL SIGN POSTS WITH ROAD CONSTRUCTION.
- 7. ALL SIGN PANELS SHALL MEET DG3 SPECIFICATIONS.

## TYPICAL STOP SIGN PLACEMENT

2' MIN.

### SPECIFIC NOTES:

EDGE OF

TRAIL

1. MOUNTING HEIGHT IS MINIMUM SEE SHEET ---- FOR TYPICAL MOUNTING.

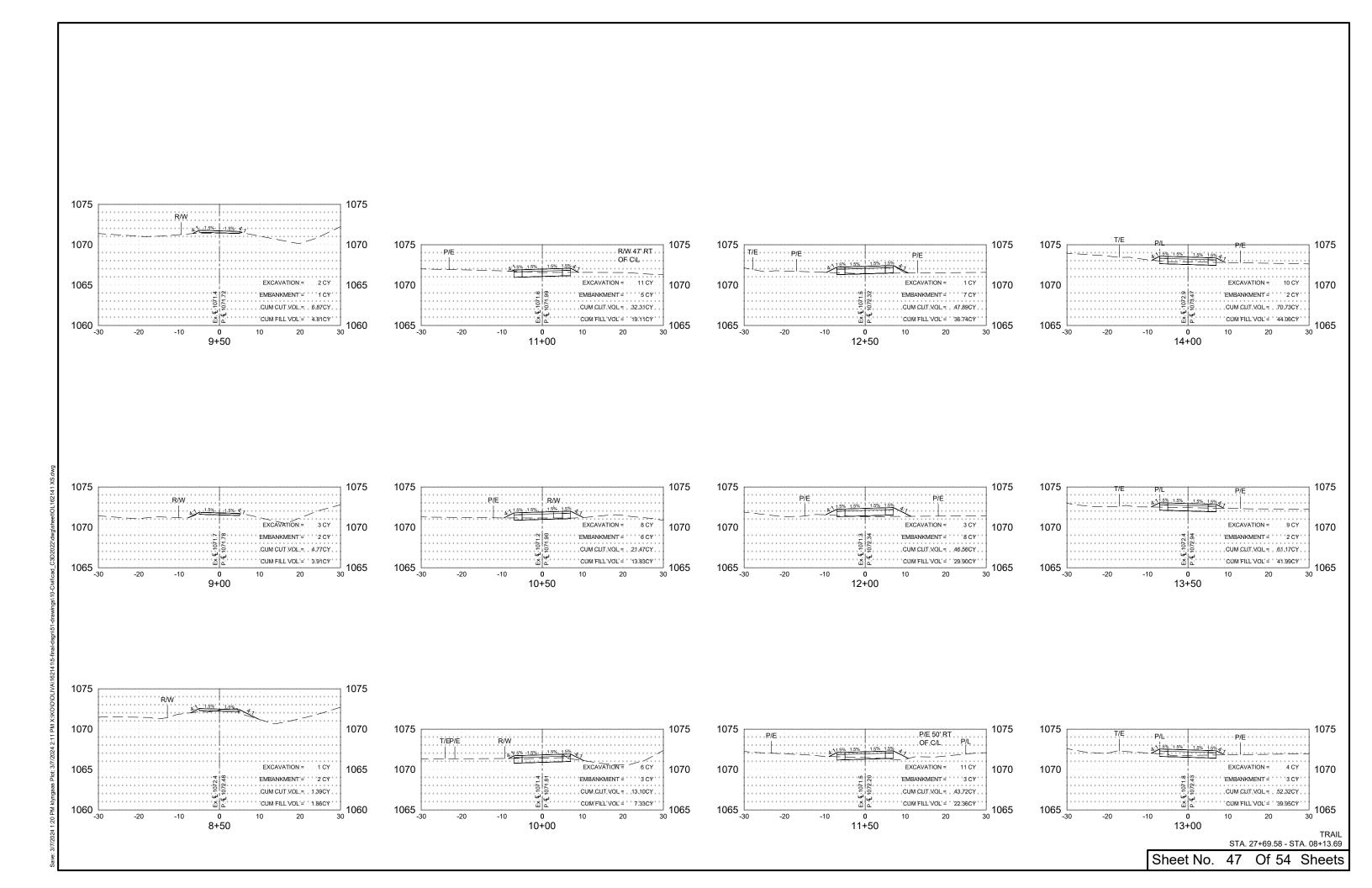
4' MIN.

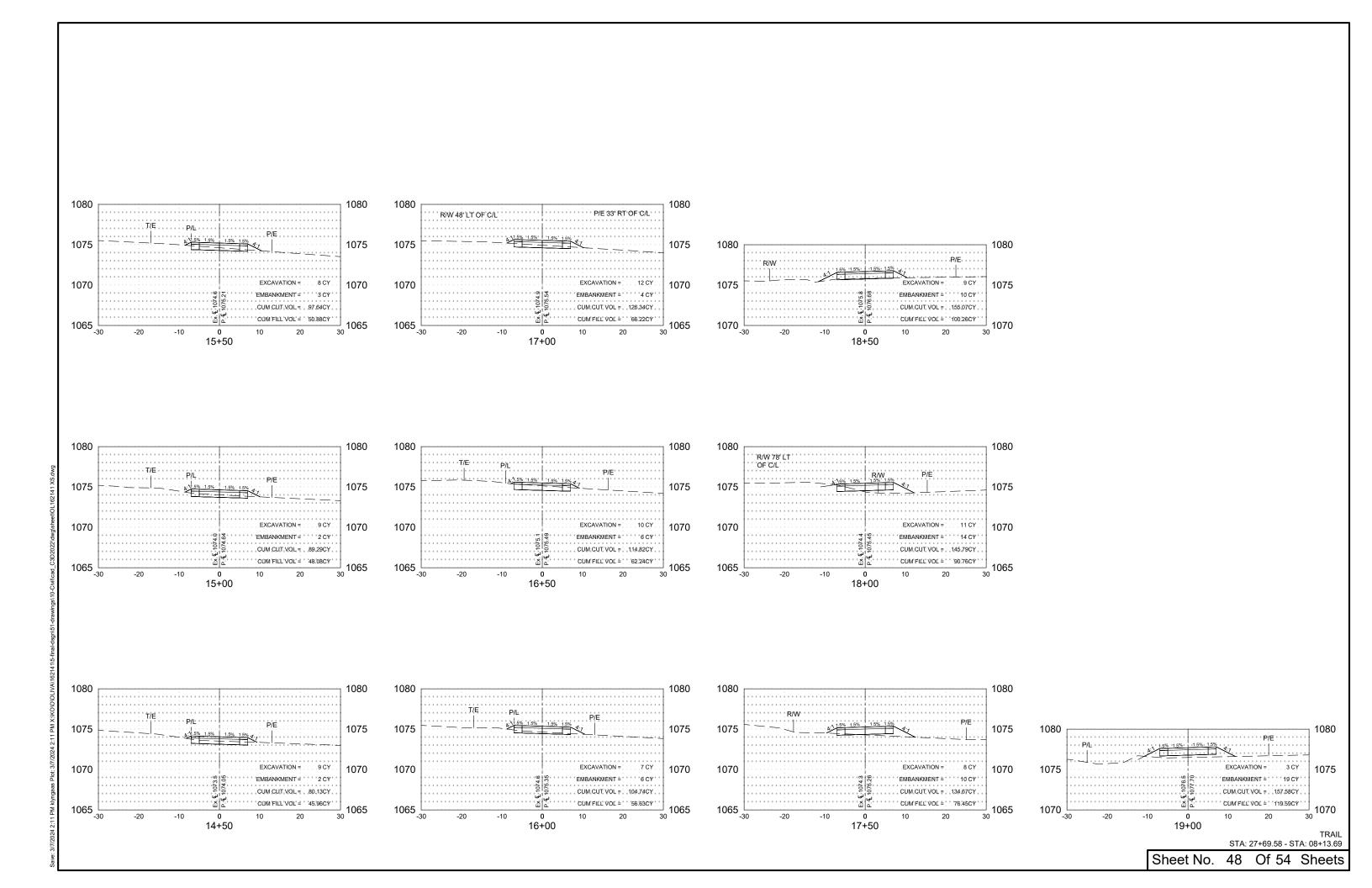
2. MOUNT IS CONCRETE TYPICAL FOR TYPE C SIGNS. SEE SHEET ## FOR TYPICAL DETAILS. SEE PLAN FOR LOCATIONS IN CONCRETE.

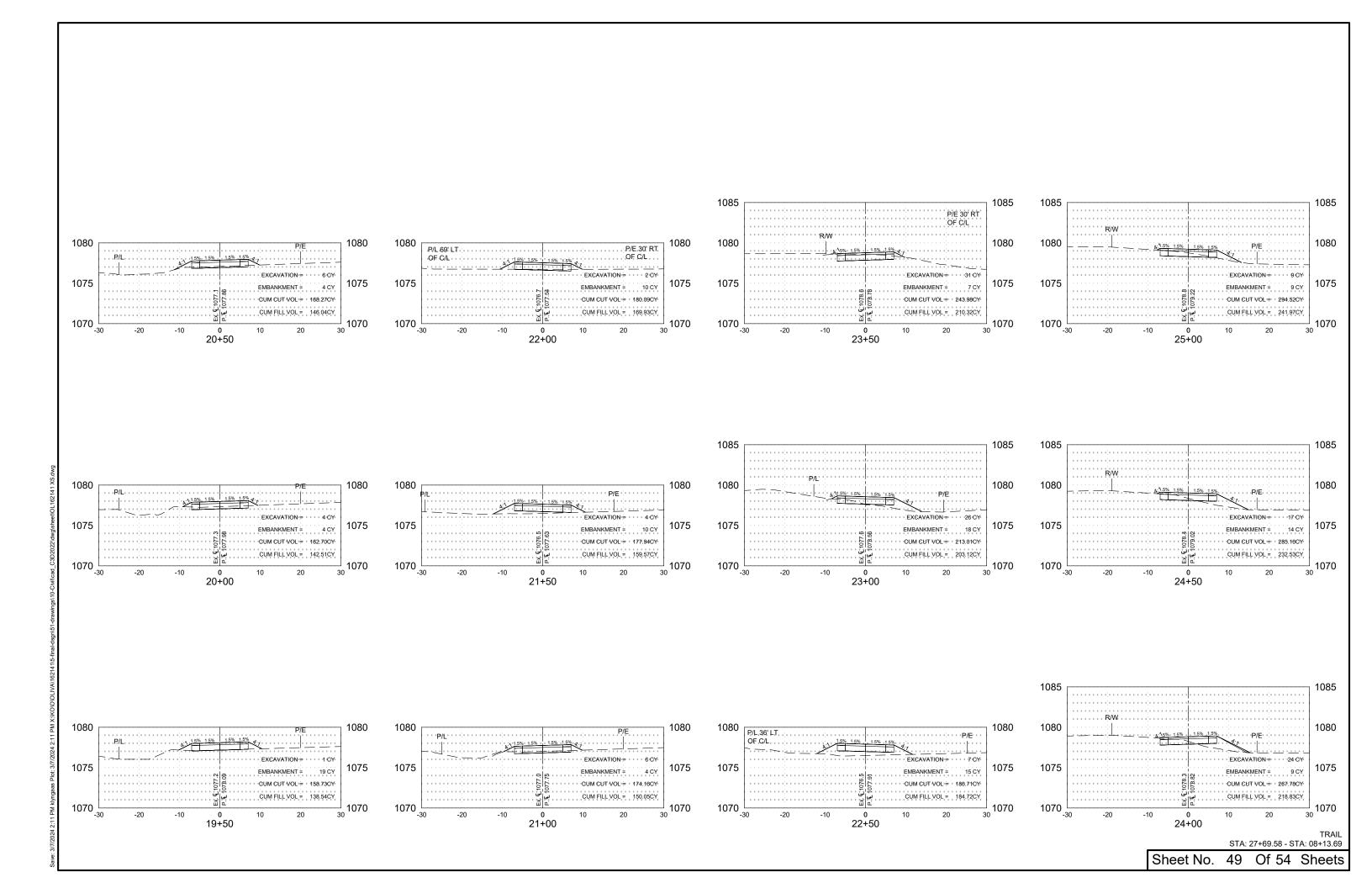
| K - SIGN PANELS      | ГҮРЕ С            |               |                          |                 |                       |            |                   |                            |              |                        |  |
|----------------------|-------------------|---------------|--------------------------|-----------------|-----------------------|------------|-------------------|----------------------------|--------------|------------------------|--|
|                      | SIGN PANEL TYPE C |               |                          |                 |                       |            |                   |                            |              |                        |  |
| SIGN                 |                   | POSTS         |                          |                 | PANEL                 |            |                   |                            | INSTALL SIGN |                        |  |
| SIGN NO.             | PANELS<br>TYPE C  | NO. &<br>TYPE | KNEE<br>BRACES<br>QUANT. | LENGTH<br>(FT.) | MTG. HT.<br>(FT.) (1) | SIZE (IN.) | AREA (SQ.<br>FT.) | TOTAL<br>AREA (SQ.<br>FT.) | CODE NO.     | PANEL TYPE C<br>(EACH) | PANEL LEGEND                           |
| C-1                  | 4                 | 1-U           |                          | 12              | 7                     | 18 x 18    | 2.25              | 9.00                       | R1-1         |                        | STOP                                   |
| C-2                  | 1                 |               |                          | 12              | 7                     | 18 x 18    | 2.25              | 2.25                       | W3-1A        |                        | STOP AHEAD                             |
| C-3                  | 5                 | 1-U           |                          | 13              | 7                     | 24 x 24    | 4.00              | 20.00                      | R5-3         |                        | NO MOTOR VEHICLES                      |
| C-4                  | 1                 | 1-U           |                          | 13              | 7                     | 18 x 18    | 2.25              | 2.25                       | W2-4         |                        | "T" INTERSECTION AHEAD                 |
| SALVAGED SIGN TYPE C |                   |               |                          |                 |                       |            |                   |                            |              | 2                      | SALVAGE & REINSTALL 9 BUTTON WITH POST |
| PROJECT ITEM TOTALS  |                   |               |                          |                 |                       |            |                   | 33.50                      |              | 2.00                   |  |

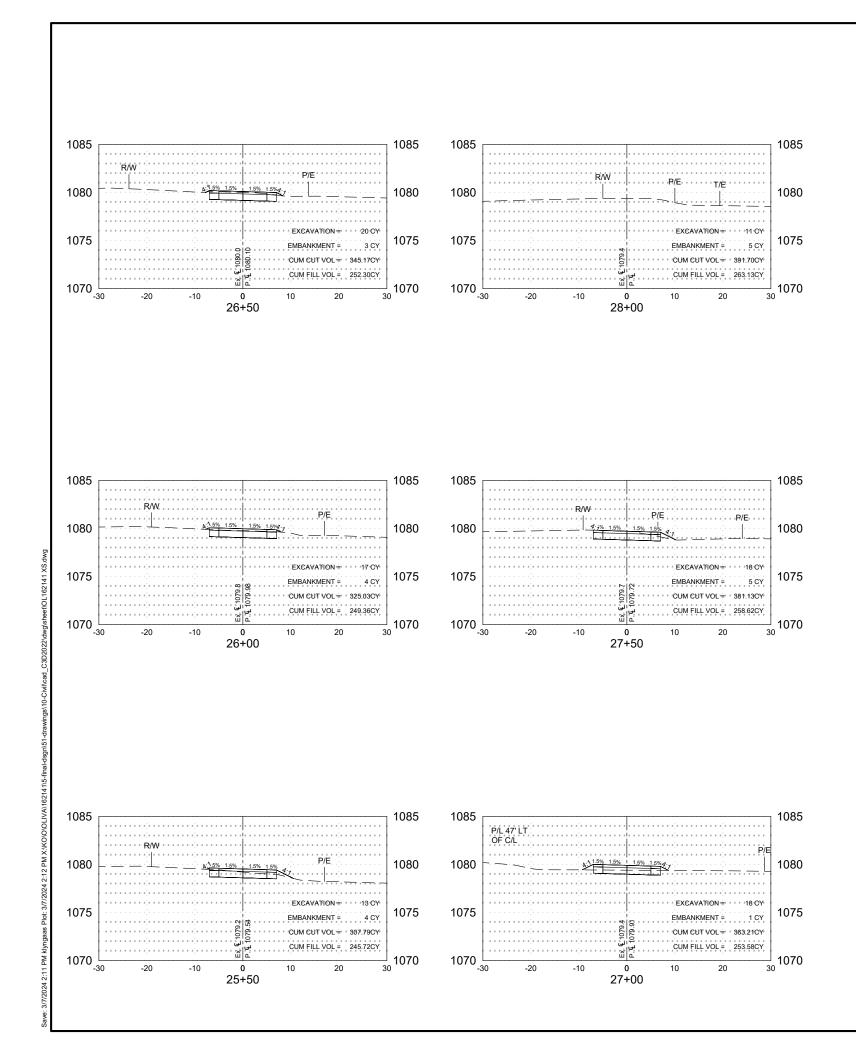






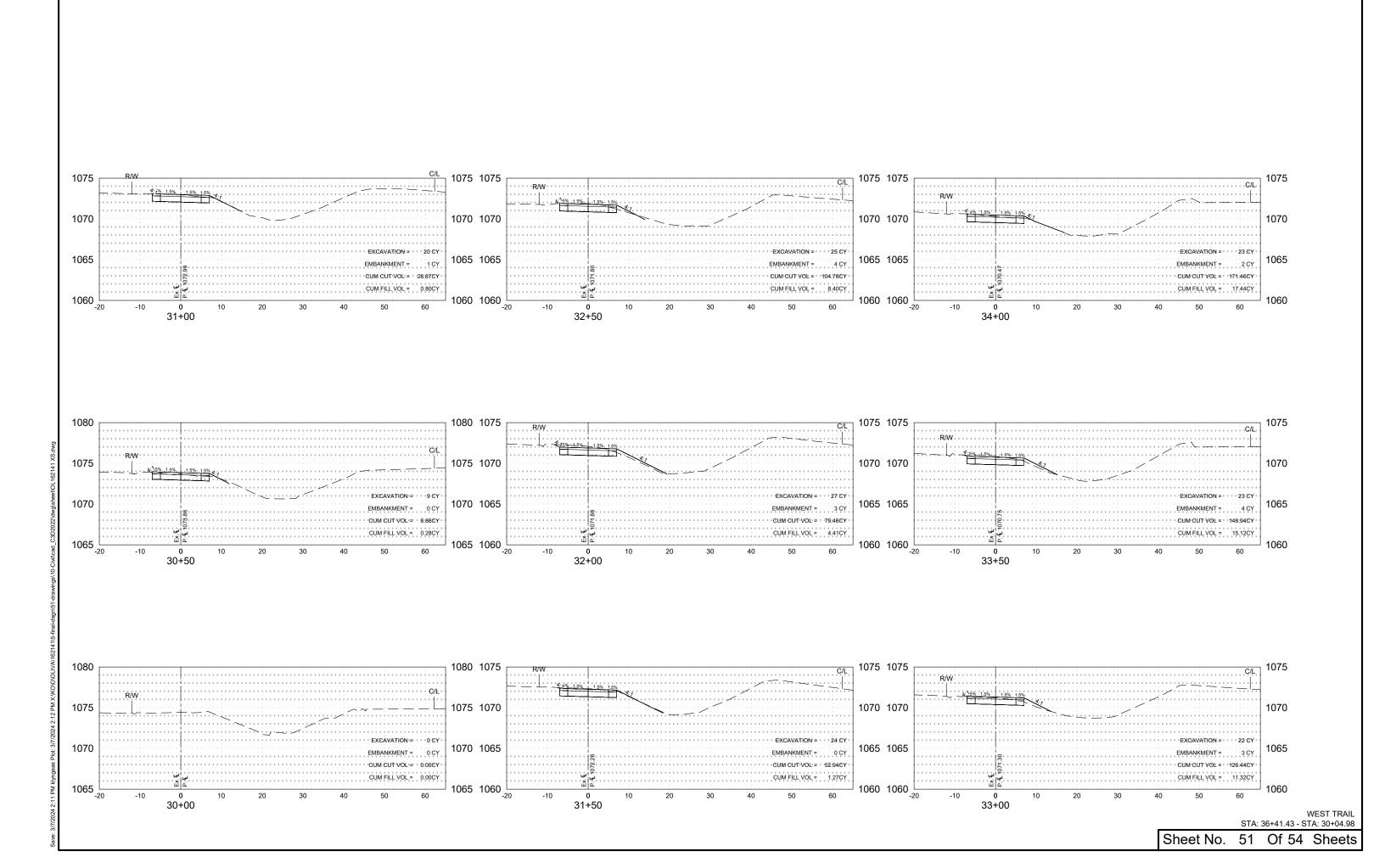


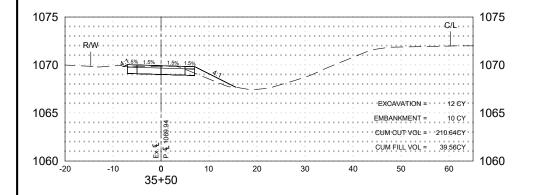


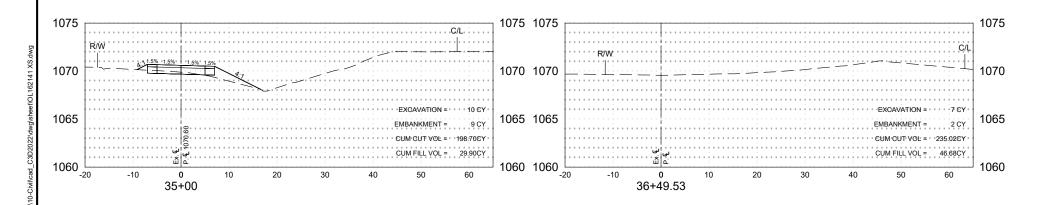


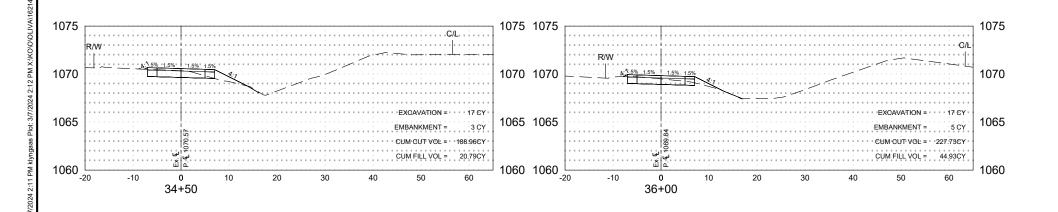
TRAIL STA: 27+69.58 - STA: 08+13.69

Sheet No. 50 Of 54 Sheets



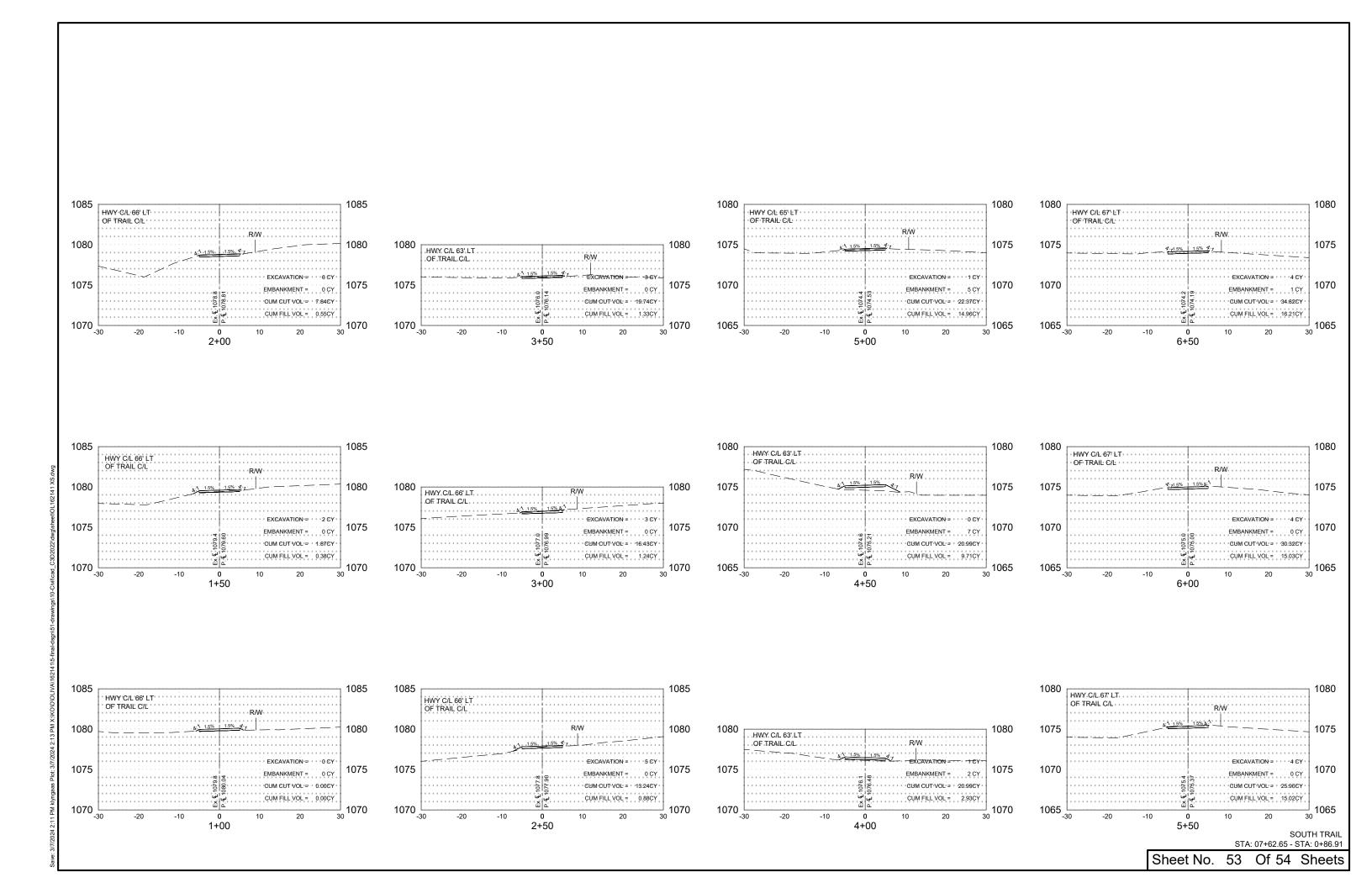


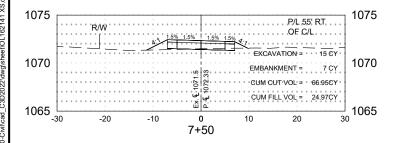


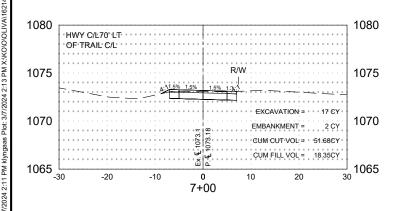


WEST TRAIL STA: 36+41.43 - STA: 30+04.98

Sheet No. 52 Of 54 Sheets







SOUTH TRAIL STA: 07+62.65 - STA: 0+86.91

| City of Olivia      | Request for Action  |
|---------------------|---|
|                     | Olivia City   |
|                     | Council   |
|                     | March 18, 2024  |
| Agenda Item:        | Step Movement for Aaron Clouse                                      |
| Request for Action: | Adopt Resolution #2024-38, Approving Step Movement for Aaron Clouse |
| Employee/Dept.:     | Aaron Clouse, Patrol Sergeant                                       |

## **Background:**

Aaron Clouse, Patrol Sergeant is eligible for step movement based on a satisfactory review of his performance upon his work anniversary date of March 21, 2024.

It is recommended that Aaron Clouse be moved to Step 6 of Grade 12 of the approved pay scale. Step movements have been approved and accounted for in the 2024 budget.

## **Budget Impact:**

N/A

## **Funding Source:**

General fund

### **Recommendation:**

Staff recommends approving the step movement for Aaron Clouse.

## **Motion Type:**

Simple majority vote of members present.

### **Attachments:**

Resolution #2024-38

## CITY OF OLIVIA RESOLUTION NO. 2024-38

## **Resolution Approving Step Movement**

**WHEREAS**, the City of Olivia (the "City") has provided for step movements of employees on the approved pay scale; and

WHEREAS, Aaron Clouse has satisfactorily had his performance reviewed for the prior six months and subsequent goals set for the upcoming year; and

**NOW, THEREFORE, BE IT RESOLVED,** that the City Council of the City of Olivia, Minnesota, hereby approves placement of Aaron Clouse at Step 6 of Grade 12 of the approved pay scale effective March 21, 2024.

Adopted by the City Council of the City of Olivia this 18<sup>th</sup> day of March 2024

Jon Hawkinson, Mayor

ATTEST:

Jasmine Miller, City Clerk

#### CITY OF OLIVIA RESOLUTION NO. 2024-39

Hiring of Southwest Minnesota Advanced Rescue Team (S.M.A.R.T.) Members Chris Guggemos, Brady Revier, Derek Tostenson, Ryan Tostenson, and Derek Wertz

**WHEREAS**, The Olivia City Council has authorized, established and funded a specialized technical rescue team under the auspices of the Olivia Fire Department known as the Southwest Minnesota Advanced Rescue Team (SMART); and

**WHEREAS**, The Council has established Ordinance 2023-04 which establishes the membership requirements for inclusion as part of the SMART; and

WHEREAS, Fire Chief Kevin Morse and SMART Commander Zach Chapman have assisted with the recruitment of firefighters from departments from around the region to make up the SMART roster; and

**WHEREAS**, The Chief and Commander have received applications from Chris Guggemos, Brady Revier, Derek Tostenson, Ryan Tostenson, and Derek Wertz expressing a desire to join the SMART and have conducted formal interviews of the applicants with a designated interview team which included the City Administrator; and

**WHEREAS**, The Chief and Commander have both recommended that the Council formally approve the hiring of qualified SMART applicants in good standing with their local fire departments as part of the SMART roster; and

**WHEREAS**, The Applicants understand that during their times of service with the SMART they are subject to the codes, policies and procedures established by the City of Olivia; and

**WHEREAS**, The City Council has sole authority to hire, fire, discipline and promote employees, including volunteer firefighters;

**NOW, THEREFORE, BE IT RESOLVED**, Based upon the recommendation of the Fire Chief, SMART Commander and the City Administrator, the City Council hereby extends an offer of employment to Chris Guggemos, Brady Revier, Derek Tostenson, Ryan Tostenson, and Derek Wertz to serve on the Southwest Minnesota Advanced Rescue Team upon successful completion of a police background check.

| Adoption by the City Council of the City of Oli | ivia on this 18th day of March, 2024. |
|---|---------------------------------------|
|   |                                       |
|   | Jon Hawkinson, Mayor                  |
|   | , <b>,</b>                            |
|   |                                       |
| ATTEST:   |                                       |
| Jasmine Miller, City Clerk                      |                                       |



#### **Veteran's Memorial Donations**

If you wish to make a tax deduction donation to support the Veteran's Memorial, a granite recognition tribute will be placed within the Memorial with your name or company name. Please use the same payment and mailing information as shown for the Walk of Honor payers.



## **Contacts:**

Ahren Jurgensen Phone: (320)905-2324 email: mwjurgy@gmail.com

> Mark Jurgensen Phone: (320)905-2324

Mail: Ahren Jurgensen c/o Veteran's Memorial 904 W Evergreen Ave Olivia, MN 56277

Thank you for your thoughtful consideration to this Eagle Scout project for a Veteran's Memorial, at Kubesh Park, in Olivia. This is our humble way to express our gratitude to the men and women who have bravely served our community and country, in times of war or peace.

Anren Jurgensen Veteran's Memorial 904 W Evergreen Ave Olivia MN 56277



# Veteran's Memorial





## 1 Paver \$250

Engraved Masabi Black "Granite Paver"
16" long by 8" high- Thermal Finish
Purchase a "Walk of Honor" paver in
honor of a friend, family member or
even yourself. The paver will be
installed as part of the Veteran's
Memorial Project.

## Veteran's Memorial Project "Walk of Honor" Granite Pavers

One simple way that you can support the project is to order a "Walk of Honor" granite paver for a friend, family member or yourself who has served our country in time of war or peace. The proceeds over and above the cost go to the funding of this Veteran's Memorial

Project. A custom 16"x8" engraved granite paver will be provided as a lasting memory to honor military loved ones. All Veterans of any military branch living or deceased, who have served honorably from the revolutionary war to present are eligible.



## Veteran's Memorial "Walk of Honor" Memorial Paver Information Complete each row, keep in mind spaces between names and numbers count in the 20 characters per row

Name: (First/Last)\_\_\_\_\_\_Phone: \_\_\_\_\_

City:\_\_\_\_\_ State:\_\_\_\_ Zip Code: \_\_\_\_

Billing Address: \_\_\_\_\_

Veteran's Name

Branch

Years of Service

Your First Name:

Payment/Donation Information

Check Enclosed \$\_\_\_\_ Make Checks Payable to Troop 313

### CITY OF OLIVIA RESOLUTION NO. 2024-37

#### **Approval of Donations / Contributions**

It is hereby resolved by the City of Olivia, Minnesota that:

WHEREAS, Minnesota State Statute 465.03 requires that governing bodies must formally accept donations and contributions and that every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full; and

**WHEREAS**, The City seeks to properly accept and record donations and contributions in accordance with all state statutes and state auditor requirements;

**THEREFORE**: The Olivia City Council formally accepts the following donations / contributions given to the city and agrees to their associated stipulations:

|   | Donation value:                                |  |
|---|--|--|
| Donor: Boy Scouts                                 | \$2,000.00                                     |  |
| Donation to The City of Olivia Parks Boo          | ard  |  |
|   |  |  |
| Adopted by the City Council of the City of Olivia | a on this 18 <sup>th</sup> day of March, 2024. |  |
|   | •  |  |
|   |  |  |
|   | Jon Hawkinson, Mayor                           |  |
| ATTEST:   |  |  |
| Jasmine Miller, City Clerk                        |  |  |

## CITY OF OLIVIA ORDINANCE NO. 2024-02

#### An Ordinance Updating the Fine and Fee Schedule of the Olivia City Code

WHEREAS, the City has conducted a periodic review and determined that the Fine and Fee Schedule should be updated; and

WHEREAS, the Fine and Fee Schedule may be set from time to time by Ordinance of the Olivia City Council; and

**WHEREAS**, City staff have reviewed the current Fine and Fee Schedule for the City of Olivia and is hereby recommending that the Find and Fee Schedule attached hereto as Appendices A – C should be adopted.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Olivia that the fee schedule attached hereto as Appendices A - C is hereby adopted.

Adopted by the City Council of the City of Olivia this 18th day of March 2024

|                            | Jon Hawkinson, Mayor |
|----------------------------|----------------------|
|                            |                      |
|                            |                      |
| ATTEST:                    |                      |
| Jasmine Miller, City Clerk |                      |

## Appendix A

## 2024 FEE SCHEDULE HANDOUT

|  | Amount                              |
|--|-------------------------------------|
| Administrative Fees:   |                                     |
| Assessment Search  | \$15.00                             |
| Expedited Search with 24-hour turn-around                                    | \$20.00                             |
| Bad Check Fees   | \$30.00                             |
| Copies   |                                     |
| 8 1/2 x 11   | \$0.25                              |
| 8 1/2 x 14   | \$0.35                              |
| 11 x 17 & Two Sided  | \$0.50                              |
| Council Filing Fee   | \$2.00                              |
| Fax Receiving and Sending per Page   | \$2.00                              |
| Notary Service Other Than City   | \$2.00                              |
| Finance Charge on Miscellaneous Billing Statements (Chapter 35.04)           |                                     |
| Terms 30 days subject to monthly   | 1.50%                               |
| (annual rate of 18%), or \$0.50 minimum charge                               |                                     |
| RC Auditor Charge to Certify Each Unpaid Refuse Account or Unpaid Invo       | pice per \$5.00                     |
| parcel for inclusion on the Tax Rolls  | r -                                 |
| RC Auditor Charge to Certify Each Delinquent Utility Account per parcel for  | or \$5.00                           |
| inclusion on the Tax Rolls   | 70.00                               |
|  |                                     |
| <u>Utilities: Water, Storm, Sewer, Electric, Garbage/Refuse, Public V</u>    | <u>Works</u>                        |
| Water hookup of a new water service (Chapter 50.01-50.05)                    |                                     |
| Materials Include: corp stop, curb stop and curb stop box, pipe from main to | o curb stop, fittings, and          |
| tapping saddle   |                                     |
| 1 inch (\$1,000 approximate cost as of 12-12-23)                             | Actual Cost                         |
| Note: If not previously stubbed into lot (does not include excavation)       |                                     |
| Mobile Home Meters   |                                     |
| 3/4 inch (\$365 includes tax approximate cost as of 12-12-23)                | Actual Cost                         |
| 2nd Water Meter - for outside water purposes (installation not included)     |                                     |
| 3/4 inch (\$365 includes tax approximate cost as of 12-12-23)                | Actual Cost                         |
| Bulk Water   | \$9.00/1000gallons                  |
| Sales Tax  | 7.38%                               |
| Electric Tampering Fee   | \$250.00 minimum, up to actual cost |
| Manual Meter Reading Fee   | \$50 per month                      |
| Temporary Electrical Service Fee   | \$150.00 minimum, up to actual cost |
| Water Reconnect and Disconnect Fees  |                                     |
| Due to Non-Payment, 8AM-3PM  | \$100.00 per service                |
| Due to Non-Payment, After 3PM or during non-business hours                   | \$150.00 per service                |
| At Owner Request, After 3PM or during non-business hours                     | \$100.00 per service                |
| Electric ReConnect and Disconnection Fees                                    |                                     |
| Due to Non-Payment, 8AM-3PM  | \$100.00 per service                |
| Due to Non-Payment, After 3PM or during non-business hours                   | \$150.00 per service                |
| At Owner Request, After 3PM or during non-business hours                     | \$150.00 per service                |
|  | •                                   |

| Appendix A  |                                       |
|---|---------------------------------------|
| Brush Pick Up (Chapter 53.03C)  | Φ1.6 <b>7</b> .00                     |
| Special Pick Up per Truck Load  | \$165.00                              |
| Small Branch Pick Up on Last Friday of the month (May through October)                                    | Free                                  |
| <b>Utility Rates:</b>   |                                       |
| $Storm\ Water\ Drainage\ Utility\ (Chapter\ 51.02)\ Fund\ Fees/Rates\ \&\ Charges\ (Effective\ 1/1/2024)$ |                                       |
| Class 1   | \$16.45                               |
| Class 2   | \$36.95                               |
| Class 3   | \$70.85                               |
| Class 4   | \$104.75                              |
| Class 5   | \$1.65 per acre                       |
| Sewer Service Charges AKA Wastewater Treatment  |                                       |
| Base Charge (includes \$4.00 for Reserve Account Fund)  | \$21.63 monthly                       |
| 100 Cubic Feet of Water Usage   | \$5.46 per unit                       |
| Water Rates (Chapter 54.03)   |                                       |
| Base Charge (includes \$4.00 for Reserve Account Fund)  | \$22.42 monthly                       |
| 100 Cubic Feet  | \$5.35 per unit                       |
|   | , , , , , , , , , , , , , , , , , , , |
| Electrical Energy Rates (Chapter 52.02)   |                                       |
| Residential Monthly Base  | \$16.75                               |
| Energy Rate per kWh   | \$0.11                                |
| Commercial Monthly Base   | \$22.79                               |
| Energy Rate per kWh   | \$0.12                                |
| Small Power Monthly Base  | \$48.23                               |
| Energy Rate per kWh   | \$0.12                                |
| Large Power Monthly Base  | \$58.83                               |
| Church Large Power Monthly Base   | \$45.50                               |
| Demand Rate per kW  | \$12.72                               |
| Church Demand Rate per kW   | \$9.00                                |
| Energy Rate per kWh   | \$0.08                                |
| Interdepartmental Demand Rate per kW  | \$7.42                                |
| Interdepartmental Rate per kWh  | \$0.08                                |
| Garbage and Refuse / Refuse Collection (Chapter 53.01)  |                                       |
| Rates Established by Service Provider Under Contract - West Central Sanitation                            |                                       |
| 35-gallon cart, serviced once per month   | \$7.50                                |
| 35-gallon cart, serviced every other week   | \$9.90                                |
| 35-gallon cart, serviced weekly   | \$11.90                               |
| 65-gallon cart, serviced weekly   | \$14.60                               |
| 95-gallon cart, serviced weekly   | \$17.20                               |
| Colored bags: 16-gallon, serviced weekly  | \$1.35 each                           |
| Colored bags: 40-gallon, serviced weekly  | \$1.69 each                           |
| Monthly base rate for bag service   | \$4.00                                |
| Apartments hilled to tanent using dumpstory Two or Mora Monthly   | \$6.50                                |

Apartments billed to tenant, using dumpster: Two or More Monthly

\$6.50

#### Appendix A

Apartments billed to tenant, using dumpster: Singles monthly \$10.45

Prices do not include the 9.75% residential tax

#### **DER** Interconnection

**Interconnection Application Fees** 

Pre-Application Report Request \$300.00

Simplified Interconnection Application \$100.00

Fast Track Interconnection Application - Certified System \$100.00+\$1.00/kW

Fast Track Interconnection Application - Non-Certified System \$200.00+\$2.00/kW

Study Interconnection Application 1000+\$2/kW down payment + any study costs

exceeding down payment

Standby Charge (for facilities greater than 40kW)

\$10.70 \*50% of the peak kW demand during summer months (June, July, August or September usage) in the most recent 12-month period. This fee will be applied instead of the demand charge for any month which the Standby Charge is higher

Grid Access Charge (In addition to base charge for the appropriate class for facilities under 40kW. Listed charges were calculated using 2021 Cost of Service Study Results

First 40kW (DC Nameplate rating)

No Charge

Residential \$3.50/mo/kW of DC nameplate rating over 4kW Commercial \$3.15/mo/kW of DC nameplate rating over 4kW Small Power \$3.09/mo/kW of DC nameplate rating over 4kW Large Power \$3.09/mo/kW of DC nameplate rating over 4kW

Supplemental Review Costs / Study Fees Actual Costs with deposit due before studies are conducted

Transmission System Study/Fees Actual Costs

Interconnection Costs

Meter (customer is responsible for all replacements)

Actual Costs

Actual Costs

System changes incurred in order to support system

Actual Costs

Construction of Distribution or Transmission Facilities Actual Costs (Must provide proof of secured

finances with Interconnection Agreement as described in section 9.6 of Fast Track Process

Overview and 11.5 of Study Process Overview)

#### **Animal Fees and Fines**

Cat & Dog License (issued for lifetime of animal) \$25.00

Cat & Dog Impounding:

Pick Up \$25.00 first offense, \$50.00 additional offenses

Daily Room & Board \$20.00

Vicious Animals / Appeals Hearing - Potentially Dangerous Dog

#### Peddler, Solicitor / Canvasser & Transient Merchant

Application Required (Chapter 111.03 C.) Registration (Chapter 111.07)

\$350.00

## Ordinance 2024-02 Appendix A

| Recreational & All-Terrain Vehicles  All-Terrain Vehicle & Golf Cart Permits (Chapter 70.021) \$20.00 Annual Fee to operate / use on City Streets  Recreational Vehicles (Chapter 70.020) \$20.00 Not limited to trail bikes, off-highway motorcycles, motorized scooter, go-carts hoovercraft, or any motor vehicles for off-road recreational pruposes  **Right-of-Way (ROW) Management**  Permit Fee (Chapter 91.19) In ROW and not in street per block or any part for the ROW and in street per block or any part of \$25.00 Right-of-Way Vacation (Chapter 91.30) Street Vacation Request application fee \$125.00 Plus, related expenses incurred for Attorney & Engineering Services Actual Cost Plus, fee to record Resolution \$50.00  Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | Annual Fee   | \$25.00          |
|--|--|------------------|
| All-Terrain Vehicle & Golf Cart Permits (Chapter 70.021) Annual Fee to operate / use on City Streets  Recreational Vehicles (Chapter 70.020)  Not limited to trail bikes, off-highway motorcycles, motorized scooter, go-carts hoovercraft, or any motor vehicles for off-road recreational pruposes    Right-of-Way (ROW) Management  | Plus, daily operaton fee   | \$1.00           |
| All-Terrain Vehicle & Golf Cart Permits (Chapter 70.021) Annual Fee to operate / use on City Streets  Recreational Vehicles (Chapter 70.020) Not limited to trail bikes, off-highway motorcycles, motorized scooter, go-carts hoovercraft, or any motor vehicles for off-road recreational pruposes    Right-of-Way (ROW) Management   |  |                  |
| Annual Fee to operate / use on City Streets  Recreational Vehicles (Chapter 70.020) \$20.00  Not limited to trail bikes, off-highway motorcycles, motorized scooter, go-carts hoovercraft, or any motor vehicles for off-road recreational pruposes    Right-of-Way (ROW) Management   | Recreational & All-Terrain Vehicles  |                  |
| Recreational Vehicles (Chapter 70.020)  Not limited to trail bikes, off-highway motorcycles, motorized scooter, go-carts hoovercraft, or any motor vehicles for off-road recreational pruposes    Right-of-Way (ROW) Management  | All-Terrain Vehicle & Golf Cart Permits (Chapter 70.021)                                   | \$20.00          |
| Not limited to trail bikes, off-highway motorcycles, motorized scooter, go-carts hoovercraft, or any motor vehicles for off-road recreational pruposes    Right-of-Way (ROW) Management   Permit Fee (Chapter 91.19)     \$25.00   In ROW and not in street per block or any part   \$25.00   In ROW and in street per block or any part of   \$50.00   \$50.00   \$50.00   \$125.00 | Annual Fee to operate / use on City Streets  |                  |
| Right-of-Way (ROW) Management  Permit Fee (Chapter 91.19)  In ROW and not in street per block or any part \$25.00 In ROW and in street per block or any part of \$50.00  Right-of-Way Vacation (Chapter 91.30)  Street Vacation Request application fee \$125.00 Plus, related expenses incurred for Attorney & Engineering Services Actual Cost Plus, fee to record Resolution \$50.00  Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | Recreational Vehicles (Chapter 70.020)   | \$20.00          |
| Right-of-Way (ROW) Management  Permit Fee (Chapter 91.19)  In ROW and not in street per block or any part \$25.00 In ROW and in street per block or any part of \$50.00  Right-of-Way Vacation (Chapter 91.30)  Street Vacation Request application fee \$125.00 Plus, related expenses incurred for Attorney & Engineering Services Plus, fee to record Resolution \$50.00  Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00  | Not limited to trail bikes, off-highway motorcycles, motorized scooter, go-carts           |                  |
| Permit Fee (Chapter 91.19)  In ROW and not in street per block or any part \$25.00  In ROW and in street per block or any part of \$50.00  Right-of-Way Vacation (Chapter 91.30)  Street Vacation Request application fee \$125.00  Plus, related expenses incurred for Attorney & Engineering Services Actual Cost Plus, fee to record Resolution \$50.00  Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | hoovercraft, or any motor vehicles for off-road recreational pruposes                      |                  |
| Permit Fee (Chapter 91.19)  In ROW and not in street per block or any part \$25.00  In ROW and in street per block or any part of \$50.00  Right-of-Way Vacation (Chapter 91.30)  Street Vacation Request application fee \$125.00  Plus, related expenses incurred for Attorney & Engineering Services Actual Cost Plus, fee to record Resolution \$50.00  Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   |  |                  |
| In ROW and not in street per block or any part of \$25.00 In ROW and in street per block or any part of \$50.00 Right-of-Way Vacation (Chapter 91.30) Street Vacation Request application fee \$125.00 Plus, related expenses incurred for Attorney & Engineering Services Actual Cost Plus, fee to record Resolution \$50.00 Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | Right-of-Way (ROW) Management  |                  |
| In ROW and in street per block or any part of  Right-of-Way Vacation (Chapter 91.30)  Street Vacation Request application fee \$125.00  Plus, related expenses incurred for Attorney & Engineering Services Plus, fee to record Resolution \$50.00  Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | Permit Fee (Chapter 91.19)   |                  |
| Right-of-Way Vacation (Chapter 91.30) Street Vacation Request application fee \$125.00 Plus, related expenses incurred for Attorney & Engineering Services Actual Cost Plus, fee to record Resolution \$50.00 Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | In ROW and not in street per block or any part   | \$25.00          |
| Street Vacation Request application fee \$125.00 Plus, related expenses incurred for Attorney & Engineering Services Actual Cost Plus, fee to record Resolution \$50.00 Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | In ROW and in street per block or any part of  | \$50.00          |
| Plus, related expenses incurred for Attorney & Engineering Services Plus, fee to record Resolution Surface Repair Rates if City Restoration Requires Asphalt/Concrete Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees Application Fee Actual Cost Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Actual Cost Actual Cost Actual Cost Actual Cost Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Actual Cost Actual Cost Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Actual Cost Actual Cost Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Actual Cost Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Actual Cost Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Surface Repair Rates if City Restoration Requires Asphalt/Concrete  | Right-of-Way Vacation (Chapter 91.30)  |                  |
| Plus, fee to record Resolution \$50.00  Surface Repair Rates if City Restoration Requires Asphalt/Concrete Actual Cost Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | Street Vacation Request application fee  | \$125.00         |
| Surface Repair Rates if City Restoration Requires Asphalt/Concrete  Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees  Application Fee  Actual Cost  Actual Cost  Actual Cost  Actual Cost  Actual Cost  Surface Repair Rates if City Restoration Requires Asphalt/Concrete  Actual Cost  Actual Cost  Actual Cost  Surface Repair Rates if City Restoration Requires Asphalt/Concrete  Actual Cost  Actual Cost  Surface Repair Rates if City Restoration Requires Asphalt/Concrete  Actual Cost  Actual Cost  Surface Repair Rates if City Restoration Requires Asphalt/Concrete  Actual Cost  Actual Cost  Surface Repair Rates if City Restoration Requires Asphalt/Concrete  Actual Cost  Actual Cost  Actual Cost  Surface Repair Rates if City Restoration Requires Asphalt/Concrete  | Plus, related expenses incurred for Attorney & Engineering Services                        | Actual Cost      |
| Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00  | Plus, fee to record Resolution   | \$50.00          |
| will be certified against the property  Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | Surface Repair Rates if City Restoration Requires Asphalt/Concrete                         | Actual Cost      |
| Pole Attachment Fees \$4 per pole per month billed quarterly Application Fee \$50.00   | Curb & Gutter - Replacement cost of labor, materials, equipment and any other related cost | Actual Cost      |
| Application Fee \$50.00  | will be certified against the property   |                  |
|  | Pole Attachment Fees \$4 per pole per month b  | oilled quarterly |
|  | Application Fee  | \$50.00          |
| Water Tower Attachment Fees \$1200 per year billed quarterly   | Water Tower Attachment Fees \$1200 per year b  | oilled quarterly |
| Application Fee \$50.00  | Application Fee  | \$50.00          |

#### Appendix B

#### 2024 FEE SCHEDULE - LAND USE, BUILDING PERMITS & ZONING

#### <u>Title XV - Land Usage (Building Code, Plumbing Code, Subdivision and Zoning)</u>

| Land Use Permit Fees  | \$45.00 |
|---|---------|
| Zoning Checks and/or inspections  | \$45.00 |
| Zoning Letter Requests for Certification, Classification, etc.                              | \$45.00 |
|   |         |
| Fixed Fees for Residential Only   |         |
| Basic and Customary Repairs / Replacements: Roofs, Siding and SAME SIZE                     | \$60.00 |
| Windows and Doors   |         |
| Moving - Accessory Buildings under 200 sq ft (from one location to another within the City) | \$60.00 |

#### **Building Permit Fee Schedule (Pursuant to 1997 UBC - Council approved 2011)**

Fees are based upon the total valuation or cost of improvement/project. According to the \*\*Approved on January 21, 2014; No building permit fee refund providing adequate notice is given to applicants so they are informed of the policy at the time of application.

| \$1 to \$1,200<br>\$1,201 to \$2,000<br>\$2,001 to \$25,000<br>\$25,001 to \$50,000 | \$60.00<br>\$69.25<br>\$69.25 for the 1 <sup>st</sup> \$2,000.00 + \$14.00 for each<br>\$391.25 for the 1 <sup>st</sup> \$25,000.00 + \$10.10 for each<br>additional \$1,000.00 to and including \$50,000.00 |
|---|--|
| \$50,001 to \$100,000   | \$643.75 for the 1 <sup>st</sup> \$50,000.00 plus \$7.00 for each additional \$1,000.00 to and including \$100,000.00  |
| \$100,001 to \$500,000  | \$993.75 for the 1st \$100,000.00 + \$5.60 for each additional \$1,000.00  |
| \$500,001 to \$1,000,000  | \$3,233.75 for the first \$500,000.00 plus \$4.75 for each additional \$1,000.00 or fraction thereof to and including \$1,000,000.00   |
| \$1,000,001 and up  | \$5,608.75 for the first \$1,000,000 plus \$3.15 for each additional \$1,000.00 or fraction thereof  |

Note: If the valuation is greater than \$1,000,000, the surcharge is \$500.00 plus two-fifths mill (0.0004) fo the value between \$1,000,000 and \$2,000,000

#### Building Official calculates valuations of \$500,000.00 or greater

| Building Relocation / Moving Permit for Principle and Accessory Structers over 200  | \$250.00 + travel time |
|---|------------------------|
| Commercial & Residential Projects Requiring a Plan Review When a plan review is required, an additional 65% of the basic permit fee | 65%                    |
| New Residential Dwellings, New & Other Commercial Projects  | 80% / 20%              |

#### Appendix B

Inspection & Plan Review Services will be calculated on a split: 80%

#### Compensation for Additional Work

\$65.00 per hour

The Building Official may require additional inspections for additions,

#### **Demolition Application**

Require Building Official (asbestos) Inspection & Water/Wastewater Inspection

\$250.00

#### Manufactured Homes / Trailers / Moduler Homes Moving into the City

Minimum two inspections required

\$250.00

#### **Work Commencing Before Permit Issuance:**

If work for which a permit is required by the code has been commenced without first obtaining a permit, a special investigation shall be made before a permit may be issued for the work. An investigation fee established by the municipality shall be collected and is in addition to the required permit fees, but it may not exceed the permit fee.

#### **Special Investigation Fee**

#### Shall be equal to permit fee

#### **Subdivision Regulations (Chapter 151.008)**

| Annexation application fee   | \$125.00         |
|--|------------------|
| Developer Agreement Documents - recording fee                                      | \$50.00          |
| Minor & Major Subdivisions - Preliminary & Final Plat Applications                 | \$125.00 each    |
| Planned Unit Development Application Fee   | \$125.00         |
| Amendments or Changes ot Zoning Ordinance  | \$125.00         |
| Appeals to the Decision of the Zoning Admin or Zoning code                         | \$125.00         |
| Special Use Application: Conditional Use Permit, Rezone, Variance, Street Vacation | \$125.00         |
| Expenses incured for Attory and Engineer Services                                  | Actual Cost      |
| Recording Fee  | \$50.00          |
| Research fees performed by Zoning Administrator                                    | \$35.00 per hour |
| Publishing 2 weeks of legal notices  | Actual Cost      |

#### **Metal Detector - Rental**

Security Deposit: Only Citizens of the City of Olivia may sign out he Building Offical's locator/metal detector for up to 72 hours to use to locate property pins. In event, the locator/metal detector is not returend within 72 hours, the security deposit will be forfeited; and should it return damaged, the borrower will be invoiced for the cost of repair or replacement of the unit.

\$20.00

### Ordinance 2024-02 Appendix C

#### **Public Works Equipment**

torch, stabilization struts, etc.)

Service run when not needed or turned back

All equipment will be operated by or used in the presence of City of Olivia employees. One Hour minimum applies, this schedule includes one man labor charge unless noted otherwise

| Aerial Lift   | \$175.00                       |
|---|--------------------------------|
| Backhoe   | \$175.00                       |
| Vac Trailer   | \$200.00                       |
| Brush Pick Up (per City truck load)   | \$165.00                       |
| Air Compressor (no man, minimum)  | \$45.00                        |
| After 1 hour  | \$18.00/additional hour        |
| Rental per day  | \$110.00                       |
| Digger Derrick  | \$175.00                       |
| Grader / Loader / Sweeper Rental for MnDOT or Renville County               | \$180.00                       |
| Man / Labor Charged per Hour (each - one man already included unless noted) | \$90.00                        |
| Small Tractor (minimum one hour)  | \$130.00 per hour              |
| Mower   | \$130.00                       |
| Roller / Packer   | \$130.00                       |
| Salt & Sand Mixture (\$40 per ton)  | Actual Cost                    |
| Skid Loader   | \$150.00 per hour              |
| Sweeper   | \$220.00 per hour              |
| Thawing Machine / Waterline Defroster                                       | \$100.00                       |
| Tractor (John Deere)  | \$125.00                       |
| Trencher  | \$6.00/linear foot+labor       |
| Cooperative Trench Share  | \$4.50/linear foot             |
| Truck   | \$125.00 per hour              |
| Vibrating Plow  | \$3.00 linear foot + labor     |
|   |                                |
| Parks and Recreation  | 44.500.00                      |
| Athletc Field Annual Rent   | \$1,200.00                     |
| Fire and Rescue Calls   |                                |
| Fire Calls - service for 1st hour (minimum)                                 | \$500.00                       |
| Plus, per engine used at scene  | \$150.00                       |
| Plus, foam  | \$30.00 per gallon used        |
| Fire Fighter labor (# of responding members) x (hours of service)           | 1 0                            |
|   | 4.700.00                       |
| Rescue Squad Call (minimum charge)  | \$500.00                       |
| Service run when not needed or turned back                                  | No Charge                      |
| Fire Alarm (first 2 false alarms free, 3rd call determined by Fire Chief)   | \$100.00                       |
| Technical Rescue Team Calls (SMART)   |                                |
| Calls for service (initial response of vehicles and equipment)              | \$500.00                       |
| Rescue Personnel Labor (# of responding members) x (hours of service)       | x (standard hourly labor rate) |
| Charge for NON-Tech Rescue Equipment (hurst tools, airbags, cutting         | -                              |
|   | Φ1 <b>25</b> 00 1              |

\$125.00 each

No Charge

## Ordinance 2024-02 Appendix C

### **Police Department**

| Impound Vehicle Storage Fees              | \$30.00 per day |
|---|-----------------|
| Labor Charged Per Hour per Police Officer | \$100.00        |
| Security Alarms/Calls (false alarms)      | \$150.00        |
| Parking Violations within City            | \$20.00         |

#### ORDINANCE NO. 2024-03

#### CITY OF OLIVIA COUNTY OF RENVILLE STATE OF MINNESOTA

## AN ORDINANCE AMENDING CHAPTERS 50 AND 52 OF THE OLIVIA CITY CODE REGARDING UTILITY CHARGES AND FRANCHISE REQUIREMENTS

The City Council of the City of Olivia does ordain:

**SECTION 1.** Section 50.01 of Chapter 50 of the City of Olivia Code is amended to delete the stricken-out text and add the additional underscored text to read as follows:

UTILITY BASE CHARGES. Monthly base charges <u>for utilities</u> will be <u>fixed by the City Council</u>, <u>as set forth in a fee schedule and as adjusted from time to time and are subject to the following requirementseharged as follows:</u> (A) Unoccupied rental property shall be subject to the base charge unless the services are disconnected. (B) When services are disconnected at the customer's request, there shall be no monthly base charges applied to the account for the services disconnected.

Section 52.01(A) of Chapter 52 of the City of Olivia Code is amended to delete the stricken-out text and add the additional underscored text to read as follows:

(A) Franchise required. Except as otherwise provided by law, no persons, firm, entity, or corporation, other than the city utility department, shall transmit, furnish, deliver, or receive, or cause to be transmitted, furnished, delivered, or received electric energy for light, power, heat, and other purposes for public and/or private use within and through the limits of the city, or place or maintain any permanent or semipermanent fixtures in, over, upon, or under any street or public place for the purpose of operating a public utility or transmitting, furnishing, delivering, or receiving, or causing to be transmitted, furnished, delivered, or received electric energy or for any other purpose, except pursuant to a franchise from the city. A franchise shall be granted only by ordinance. Every ordinance granting a franchise shall contain all the terms and conditions of the franchise. The grantee shall bear the costs of publication of the franchise ordinance and shall make a sufficient deposit with the City Clerk to guarantee publication before the ordinance is passed.

**SECTION 2. EFFECTIVE DATE**. This ordinance shall take effect following its passage and publication in accordance with state law.

| Passed this day of, 2024.  |                      |
|----------------------------|----------------------|
|                            | Jon Hawkinson, Mayor |
| ATTEST                     |                      |
| Jasmine Miller, City Clerk |                      |

## **Purchaser**

Dodge of Burnsville 12101 Hwy 35W South **Todd Prissel** tprissel@dodgeofburnsveille.com

952-767-2702

State Contract # 184131 Release # A-174(5)

Allow TBD weeks for delivery from order date

Order Cutoff TBD

2024 Durango Pursuit AWD

Note: Please select options

| V6 WDEE75 2BZ Package                    |                                       | Base Vehicle Contract Price    |            | \$ 38,579.00      |                      |   |
|--|---------------------------------------|--------------------------------|------------|-------------------|----------------------|---|
| Functional Packages:                     |                                       | Copy and Paste Price to add op | otions     |                   |                      |   |
| Technology Group                         | ADG                                   | \$ 2,511.00                    |            |                   |                      |   |
| Skid Plate Group                         | ADL                                   | \$ 316.00                      | \$         | 316.00            |                      |   |
| 18X8.0 Painted Aluminum Wheels           | WP1                                   | \$ 369.00                      |            |                   |                      |   |
| Additional Features                      |                                       |                                |            |                   |                      |   |
| Floor Carpet                             | CKD                                   | \$ 136.00                      |            |                   |                      |   |
| Full Length Floor Console                | CUF                                   | \$ 316.00                      |            |                   |                      |   |
| Police Floor Console                     | CUG                                   | \$ 891.00                      |            |                   |                      |   |
| Deactivate Rear Doors/Windows            | CW6                                   | \$ 81.00                       |            |                   |                      |   |
| Entire Fleet Alike Key (FREQ 2)          | GXA                                   | \$ 316.00                      |            |                   |                      |   |
| Entire Fleet Alike Key (FREQ 3)          | GXE                                   | \$ 316.00                      |            |                   |                      |   |
| Entire Fleet Alike Key (FREQ 1)          | GXF                                   | \$ 316.00                      |            |                   |                      |   |
| Entire Fleet Alike Key (FREQ 4)          | GXG                                   | \$ 316.00                      |            |                   |                      |   |
| Power Liftgate                           | JRC                                   | \$ 415.00                      | \$         | 415.00            |                      |   |
| Black Right LED Spot Lamp                | LNA                                   | \$ 549.00                      |            |                   |                      |   |
| Black Left LED Spot Lamp                 | LNF                                   | \$ 575.00                      | \$         | 575.00            |                      |   |
| Security Alarm                           | LSA                                   | \$ 162.00                      |            |                   |                      |   |
| Delete Liftgate Badge                    | MT8                                   | \$ -                           |            |                   |                      |   |
| Uconnect 5 Nav w 10.1" Display (USA)     | UBN                                   | \$ 986.00                      |            |                   |                      |   |
| Passenger Side Ballistic Door Panel      | XDG                                   | \$ 2,439.00                    |            |                   |                      |   |
| Driver Side Ballistic Door Panel         | XDV                                   | \$ 2,547.00                    |            |                   |                      |   |
| Seat Options                             | Constitution of the second confinence |                                | MALESTON . | A STATE OF STREET | AND A DESIGNATION OF | 4 |
| Cloth Bucket Seats W/Rear Vinyl/Black    | A7X9                                  | \$ 136.00                      | \$         | 136.00            |                      |   |
| Cloth Bucket Seats w/ Shift Insert/Black | C5X9                                  | \$ -                           |            |                   |                      |   |
| Color Options                            | <u></u>                               |                                |            |                   |                      |   |
| Baltic Grey Metallic Clear Coat          | PAS                                   | \$ 356.00                      |            |                   |                      |   |
| Blu By You Clear Coat                    | PBU                                   | \$ 540.00                      |            |                   |                      |   |
| DB Black Clear Coat                      | PXJ                                   | \$ -                           | \$         |                   |                      |   |
| Destroyer Grey Clear Coat                | PDN                                   | \$ 356.00                      |            |                   |                      |   |
| Ember Pearl Coat                         | PHC                                   | \$ 356.00                      |            |                   |                      |   |
| Frostbite Pear Coat                      | PCA                                   | \$ 356.00                      |            |                   |                      |   |
| Michigan State Police Blue               | P79                                   | \$ 540.00                      |            |                   |                      |   |
| Midnight Sky                             | PCQ                                   | \$ 356.00                      |            |                   |                      |   |

| Date | D | а | t | e |
|------|---|---|---|---|
|------|---|---|---|---|

## **Purchaser**

Dodge of Burnsville 12101 Hwy 35W South

Todd Prissel geofburnsveille.com 952-767-2702

| Octane Red Pearl Coat      | PRV | \$<br>356.00  |              |
|----------------------------|-----|---------------|--------------|
| Silver Metallic Clear Coat | PSE | \$<br>356.00  |              |
| White Knuckle Clear Coat   | PW7 | \$<br>        |              |
| Dealer Installed Options   |     |               |              |
| Engine Block Heater        | DBH | \$<br>`325.00 |              |
| Extra OEM Key              | EOK | \$<br>240.00  | \$<br>240.00 |
| 3 Lock Remote Start        | DRS | \$<br>660.00  | \$<br>660.00 |
|                            |     |               |              |

## **Total Delivered Price with options Per Contract**

\$ 40,921.00

### **Dodge Of Burnsville**

12101 Hwy 35W South Burnsville MN 55337 Todd Prissel tprissel2dodgeofburnsville.co 952-767-2702 OLIVIA CHRYSLER CENTER INC 2135 W LINCOLN AVE OLIVIA, MN 562771702

**Configuration Preview** 

**Date Printed:** 2024-03-13 6:16 PM

VIN:

Quantity:

BA - Pending order

TB4072

**Estimated Ship Date:** 

VON:

Status:

Bit I cliding order

FAN 1:

00DDK Dealer / Police Inventory

FAN 2:

Client Code:

Bid Number:

Sold to: Ship to:

OLIVIA CHRYSLER CENTER INC (44477)

Ship to: PO Number: OLIVIA CHRYSLER CENTER INC (44477)

2135 W LINCOLN AVE OLIVIA, MN 562771702 2135 W LINCOLN AVE OLIVIA, MN 562771702

Vehicle:

#### 2024 DURANGO PURSUIT VEHICLE AWD (WDEE75)

|                   | Sales Code | Description                          | MSRP(USD) |
|-------------------|------------|--------------------------------------|-----------|
| Model:            | WDEE75     | DURANGO PURSUIT VEHICLE AWD          | 43,075    |
| Package:          | 2BZ        | Customer Preferred Package 2BZ       | 0         |
|                   | ERC        | 3.6L V6 24V VVT Engine Upg I w/ESS   | 0         |
|                   | DFT        | 8-Spd Auto 850RE Trans (Make)        | 0         |
| Paint/Seat/Trim:  | PXJ        | DB Black Clear Coat                  | 0         |
|                   | APA        | Monotone Paint                       | 0         |
|                   | *A7        | Cloth Bucket Seats W/Rear Vinyl      | 150       |
|                   | -X9        | Black                                | 0         |
| Options:          | MAF        | Fleet Purchase Incentive             | 0         |
|                   | YEP        | Manuf Statement of Origin            | 0         |
|                   | MT8        | Delete Liftgate Badge                | 0         |
|                   | LNF        | Black Left LED Spot Lamp             | 640       |
|                   | JRC        | Power Liftgate                       | 460       |
|                   | ADL        | Skid Plate Group                     | 350       |
|                   | 4DH        | Prepaid Holdback                     | 0         |
|                   | 4ES        | Delivery Allowance Credit            | 0         |
|                   | 5N6        | Easy Order                           | 0         |
|                   | 4FM        | Fleet Option Editor                  | 0         |
|                   | 4FT        | Fleet Sales Order                    | 0         |
|                   | 174        | Zone 74-Denver                       | 0         |
|                   | 4EA        | Sold Vehicle                         | 0         |
| Non Equipment:    | 4FA        | Special Bid-Ineligible For Incentive | 0         |
| Bid Number:       | TB4072     | Government Incentives                | 0         |
| Discounts:        | YG1        | 7.5 Additional Gallons of Gas        | 0         |
| Destination Fees: |            |                                      | 1,595     |

**Total Price**: <u>46,270</u>.

Order Type: Scheduling Priority:

1-Sold Order

Fleet

PSP Month/Week: Build Priority:

99 OPD Pricing from

Salesperson:

Customer Name: Customer Address:

Olivia Chrysler Center

\$40,821 + applicable fees

USA

Dealer Installed remote start

Instructions:

DMV registration = "Title Only" Emergency vehicle

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.